

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2008 OCT 16 AM 11:18

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Alabama Credit Union Legislative Action Council

ADDRESS (number and street) 22 Inverness Parkway

Suite 200

Check if different than previously reported. (ACC) Birmingham AL 35242

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00139600

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

|                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

(c) 12-Day PRE-Election Report for the:

|   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM/DD/YYYY in the State of

(d) 30-Day POST-Election Report for the:

|  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM/DD/YYYY in the State of

5. Covering Period 07/01/2008 through 09/30/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Will McCarty - Assistant Treasurer

Signature of Treasurer *Will McCarty*

Date 10/14/2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

FEC FORM 3X  
Rev. 12/2004

28039870970

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Alabama Credit Union Legislative Action Council

Report Covering the Period: From:    To:

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2008"/>                                      |                         | 9,038.75                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 23,932.09               |                                   |
| (c) Total Receipts (from Line 19).....   | 6,116.03                | 26,009.37                         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 30,048.12               | 35,048.12                         |
| 7. Total Disbursements (from Line 31).....   | 15,009.00               | 20,009.12                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 15,039.12               | 15,039.12                         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 0.00                    |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

28039870971

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Alabama Credit Union Legislative Action Council

Report Covering the Period:

From:

07 01 2008

To:

09 30 2008

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other  
Than Political Committees

(i) Itemized (use Schedule A).....

2 537 84

8 232 40

(ii) Unitemized.....

3 528 16

17 638 29

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

6 066 00

25 870 69

(b) Political Party Committees.....

0 00

0 00

(c) Other Political Committees  
(such as PACs).....

0 00

0 00

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

6 066 00

25 870 69

12. Transfers From Affiliated/Other  
Party Committees.....

0 00

0 00

13. All Loans Received.....

0 00

0 00

14. Loan Repayments Received.....

0 00

0 00

15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

0 00

0 00

16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....

0 00

0 00

17. Other Federal Receipts  
(Dividends, Interest, etc.).....

50 03

138 68

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account  
(from Schedule H3).....

0 00

0 00

(b) Levin Funds (from Schedule H5).....

0 00

0 00

(c) Total Transfers (add 18(a) and 18(b))..

0 00

0 00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

6 116 03

26 009 37

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶

6 116 03

26 009 37

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |               |               |
|---|---------------|---------------|
| 21. Operating Expenditures:   |               |               |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |               |               |
| (i) Federal Share .....   | 0 0 0         | 0 0 0         |
| (ii) Non-Federal Share .....  | 0 0 0         | 0 0 0         |
| (b) Other Federal Operating Expenditures .....  | 9 0 0         | 9 0 0         |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 9 0 0         | 9 0 0         |
| 22. Transfers to Affiliated/Other Party Committees .....  | 1 5 0 0 0 0   | 1 5 0 0 0 0   |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 0 0 0         | 5 0 0 0 0 0   |
| 24. Independent Expenditures (use Schedule E) .....   | 0 0 0         | 0 0 0         |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | 0 0 0         | 0 0 0         |
| 26. Loan Repayments Made .....  | 0 0 0         | 0 0 0         |
| 27. Loans Made .....  | 0 0 0         | 0 0 0         |
| 28. Refunds of Contributions To:  |               |               |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0 0 0         | 0 0 0         |
| (b) Political Party Committees .....  | 0 0 0         | 0 0 0         |
| (c) Other Political Committees (such as PACs) .....   | 0 0 0         | 0 0 0         |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0 0 0         | 0 0 0         |
| 29. Other Disbursements .....   | 0 0 0         | 0 0 0         |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |               |               |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |               |               |
| (i) Federal Share .....   | 0 0 0         | 0 0 0         |
| (ii) "Levin" Share .....  | 0 0 0         | 0 0 0         |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0 0 0         | 0 0 0         |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | 0 0 0         | 0 0 0         |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 1 5 0 0 9 0 0 | 2 0 0 0 9 0 0 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 1 5 0 0 9 0 0 | 2 0 0 0 9 0 0 |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 6,066.00                      | 25,870.69                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 6,066.00                      | 25,870.69                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 9.00                          | 9.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 9.00                          | 9.00                              |

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**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 1 OF 5                        |                                   |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Alabama Credit Union Legislative Action Council**

|   |                                   |  |
|---|-----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Brown, Eleanor</b>   |                                   | Date of Receipt<br>09 / 30 / 2008            |
| Mailing Address<br><b>22 Inverness Center Pky, STE 200</b>  |                                   | Amount of Each Receipt this Period<br>125 04 |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b> |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                   | Amount of Each Receipt this Period<br>375 12 |
| Name of Employer<br><b>AL Credit Union League</b>   | Occupation<br><b>Executive</b>    |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼          |  |
|   |                                   |  |

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Emmons, Wes</b>  |                                     | Date of Receipt<br>09 / 30 / 2008            |
| Mailing Address<br><b>22 Inverness Center Pky., STE 200</b>   |                                     | Amount of Each Receipt this Period<br>187 50 |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b>   |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                     | Amount of Each Receipt this Period<br>562 50 |
| Name of Employer<br><b>AL Credit Union League</b>   | Occupation<br><b>Vice President</b> |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼            |  |
|   |                                     |  |

|   |                                   |  |
|---|-----------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Hipp, Gregory</b>  |                                   | Date of Receipt<br>08 / 31 / 2008            |
| Mailing Address<br><b>22 Inverness Center Pky., STE 200</b>   |                                   | Amount of Each Receipt this Period<br>166 68 |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b> |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                   | Amount of Each Receipt this Period<br>666 72 |
| Name of Employer<br><b>Alabama CU League</b>  | Occupation<br><b>Executive</b>    |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼          |  |
|   |                                   |  |

|   |  |  |
|---|--|--|
| SUBTOTAL of Receipts This Page (optional).....▶           |  |  |
| TOTAL This Period (last page this line number only).....▶ |  |  |

28039870975

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                              |
|---|------------------------------|
| FOR LINE NUMBER:<br>(check only one)    | PAGE <b>2</b> OF <b>5</b>    |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
| <input type="checkbox"/> 15             | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**Alabama Credit Union Legislative Action Council**

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. St. John, Ken</b>  |   | Date of Receipt<br><b>09 / 30 / 2008</b>           |
| Mailing Address<br><b>22 Inverness Center Pky., STE 200</b>   |   | Amount of Each Receipt this Period<br><b>75.00</b> |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b>         |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   |  |
| Name of Employer<br><b>Alabama CU League</b>  | Occupation<br><b>Executive</b>            |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>200.00</b> |  |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Vann, Laura</b>  |   | Date of Receipt<br><b>09 / 30 / 2008</b>            |
| Mailing Address<br><b>22 Inverness Center Parkway, STE 200</b>  |   | Amount of Each Receipt this Period<br><b>126.00</b> |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b>         |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   |   |
| Name of Employer<br><b>Alabama CU League</b>  | Occupation<br><b>Dev. Director</b>        |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>378.00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Williams, Vicki</b>  |   | Date of Receipt<br><b>09 / 30 / 2008</b>            |
| Mailing Address<br><b>22 Inverness Center Parkway, STE 200</b>  |   | Amount of Each Receipt this Period<br><b>250.04</b> |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b>         |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   |   |
| Name of Employer<br><b>Alabama CU League</b>  | Occupation<br><b>COO</b>                  |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>750.08</b> |   |

|   |  |
|---|--|
| SUBTOTAL of Receipts This Page (optional).....▶           |  |
| TOTAL This Period (last page this line number only).....▶ |  |

28039870976

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                              |                              |                             |
|---|---|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              |                              |                             |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |   |                              |                              | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**Alabama Credit Union Legislative Action Council**

**A. Lucas, Carol**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**22 Inverness Center PKY, STE 200**  
 City State Zip Code  
**Birmingham AL 35242**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Alabama CU League** Occupation **CFO**  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **375.12**

Date of Receipt  
**09 / 30 / 2008**  
 Amount of Each Receipt this Period  
**125.04**

**B. McCarty, William**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**22 Inverness Center Pky, STE 200**  
 City State Zip Code  
**Birmingham AL 35242**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **AL Credit Union League** Occupation **Vice President**  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **562.50**

Date of Receipt  
**09 / 30 / 2008**  
 Amount of Each Receipt this Period  
**187.50**

**C. Rodriguez, Larry**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
**22 Inverness Parkway, STE 200**  
 City State Zip Code  
**Birmingham AL 35242**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **AL Credit Union League** Occupation **Vice President**  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **225.00**

Date of Receipt  
**09 / 31 / 2008**  
 Amount of Each Receipt this Period  
**75.00**

|   |  |
|---|--|
| SUBTOTAL of Receipts This Page (optional).....▶           |  |
| TOTAL This Period (last page this line number only).....▶ |  |

28039870977



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                                    |
|---|------------------------------------|
| FOR LINE NUMBER:<br>(check only one)          | PAGE <b>4</b> OF <b>5</b>          |
| <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 |
| <input type="checkbox"/> 11c<br>15            | <input type="checkbox"/> 12<br>16  |
| <input type="checkbox"/> 17                   |                                    |

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NAME OF COMMITTEE (In Full)  
**Alabama Credit Union Legislative Action Council**

|   |                                    |   |
|---|------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Wolter, Gary B.</b>  |                                    | Date of Receipt<br>09 / 30 / 2008                   |
| Mailing Address<br><b>22 Inverness Parkway, STE 200</b>   |                                    | Amount of Each Receipt this Period<br><b>250.04</b> |
| City<br><b>Birmingham</b>   | State Zip Code<br><b>AL 35242</b>  |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                    | Amount of Each Receipt this Period<br><b>750.08</b> |
| Name of Employer<br><b>Alabama CU League</b>  | Occupation<br><b>CEO/President</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼           |   |

|   |                                   |   |
|---|-----------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Morris, Michael T.</b>   |                                   | Date of Receipt<br>09 / 30 / 2008                   |
| Mailing Address<br><b>110 South 26th Street</b>   |                                   | Amount of Each Receipt this Period<br><b>170.00</b> |
| City<br><b>Gadsden</b>  | State Zip Code<br><b>AL 35904</b> |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                   | Amount of Each Receipt this Period<br><b>930.00</b> |
| Name of Employer<br><b>Community Credit Union</b>   | Occupation<br><b>CEO</b>          |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼          |   |

|   |                                   |   |
|---|-----------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Nobbly, Shane</b>  |                                   | Date of Receipt<br>09 / 30 / 2008                   |
| Mailing Address<br><b>2204 Family Security Place SW</b>   |                                   | Amount of Each Receipt this Period<br><b>200.00</b> |
| City<br><b>Decatur</b>  | State Zip Code<br><b>AL 35603</b> |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                   | Amount of Each Receipt this Period<br><b>200.00</b> |
| Name of Employer<br><b>Family Security CU</b>   | Occupation<br><b>CEO</b>          |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼          |   |

|   |  |
|---|--|
| SUBTOTAL of Receipts This Page (optional).....▶           |  |
| TOTAL This Period (last page this line number only).....▶ |  |

28039870978

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE <u>5</u> OF <u>5</u>          |                                   |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full)  
**Alabama Credit Union Legislative Action Council**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. McCaghren, Debra</b>   |   | Date of Receipt<br><b>09 / 30 / 2008</b>                |
| Mailing Address<br><b>2204 Family Security Place, SW</b>  |   | Amount of Each Receipt this Period<br><b>, 200 . 00</b> |
| City<br><b>Decatur</b>  | State Zip Code<br><b>AL 35603</b>           |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   |   |
| Name of Employer<br><b>Family Security CU</b>   | Occupation<br><b>VP</b>                     |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>200 . 00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Swofford, Steve</b>  |   | Date of Receipt<br><b>09 / 30 / 2008</b>              |
| Mailing Address<br><b>220 Paul Bryant Drive E.</b>  |   | Amount of Each Receipt this Period<br><b>150 . 00</b> |
| City<br><b>Tuscaloosa</b>   | State Zip Code<br><b>AL 35486</b>           |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   |   |
| Name of Employer<br><b>Alabama Credit Union</b>   | Occupation<br><b>CEO</b>                    |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>450 . 00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Walker, Linda</b>  |   | Date of Receipt<br><b>07 / 24 / 2008</b>              |
| Mailing Address<br><b>198 Highland Avenue</b>   |   | Amount of Each Receipt this Period<br><b>250 . 00</b> |
| City<br><b>Selma</b>  | State Zip Code<br><b>AL 36701</b>           |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   |   |
| Name of Employer<br><b>Riverdale Credit Union</b>   | Occupation<br><b>CEO</b>                    |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>250 . 00</b> |   |

|   |                 |
|---|-----------------|
| SUBTOTAL of Receipts This Page (optional).....▶           |                 |
| TOTAL This Period (last page this line number only).....▶ | <b>2,537.84</b> |

28039870979

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |   |                                    |                                    |                                   |                                    |             |
|---|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |   |                                    |                                    |                                   |                                    | PAGE 1 OF 1 |
|   | <input type="checkbox"/> 21b<br>27   | <input checked="" type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Alabama Credit Union Legislative Action Council**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Credit Union Legislative Action Council</b>                              |  | Date of Disbursement<br>09 / 30 / 2008               |
| Mailing Address<br><b>601 Pennsylvania Ave. NW</b>  |  | Amount of Each Disbursement this Period<br>15 000 00 |
| City<br><b>Washington</b>   | State<br><b>DC</b>   |  |
| Zip Code<br><b>20004</b>  |  | Category/<br>Type<br><b>008</b>                      |
| Purpose of Disbursement<br><b>Transfer to Affiliated PAC</b>  |  |  |
| Candidate Name  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State:  | District:  |  |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  | Date of Disbursement                    |
| Mailing Address   |  | Amount of Each Disbursement this Period |
| City  | State  |   |
| Zip Code  |  | Category/<br>Type                       |
| Purpose of Disbursement   |  |   |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:  | District:  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  | Date of Disbursement                    |
| Mailing Address   |  | Amount of Each Disbursement this Period |
| City  | State  |   |
| Zip Code  |  | Category/<br>Type                       |
| Purpose of Disbursement   |  |   |
| Candidate Name  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:  | District:  |   |

|   |           |
|---|-----------|
| SUBTOTAL of Disbursements This Page (optional).....▶      |           |
| TOTAL This Period (last page this line number only).....▶ | 15,000.00 |

28039870980

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked  
*10/15/08*

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*JmW*  
PREPARER  
(3/2005)

*10/16/08*  
DATE PREPARED

28039870981