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WESTERN UNION COMMERCIAL SERVICES

CONFIRMATION OF MAILGRAM

TO:HARRY M ROTZ UNTED ASSOC JOURNEY/APPRENT/PLUMB LO 447 5841 NEWMAN CT SACRAMENTO CA 95819-2607

FEDERAL ELECTION COMMISSION LEAH PALMER 999 E ST. NW. WASHINGTON DC 20463

AUGUST 3, 2000

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IDENTIFICATION NUMBER: C00320218

REFERENCE: JULY QUARTERLY REPORT (04/01/2000 - 06/30/2000)

DEAR TREASURERS

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES IN ITS ENTIRETY AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT+ AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATES FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT INMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 & STREET, N.W., WASHINGTON, D.C.+29463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED HITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER. PLEASE CONTACT DONALD AVERETT ON OUR TOLL FREE NUMBER (800)424-9530. LBCAL NUMBER 15 (202)694-1130-

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JOHN D. GIBSON ASSISTANT STAFF DIRECTOR REPORTS ANALYSIS DIVISION

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