



American Academy of  
Orthopaedic Surgeons®

AAOS

American Association of  
Orthopaedic Surgeons  
COMMISSION MAIL ROOM

6300 North River Road, Rosemont, IL 60018-4262 Phone: 847/823-7186, 800/346-2767 Fax: 847/823-8125 Fax-in-Demand 800/992-2909 Internet: www.aaos.org  
APR 11 2000

April 11, 2000

Federal Election Commission  
999 E. Street, NW  
Washington, DC 20463

RE: Report Filing for FEC ID# C00343137

Dear Staff:

Enclosed is an amended Report of Receipts and Disbursements (FEC Form 3X) covering activity through December 31, 1999. Column H has been corrected for the misstated line G(b) in the original filing.

Sincerely,

Ron Kaye  
Director, Finance & Planning

Enclosure

cc: D. Lovett

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

2003 APR 17 A 9 43

USE FEC MAILING LABEL OR TYPE OR PRINT

<b>1. NAME OF COMMITTEE (in full)</b> Political Action Committee of the American Association of Orthopaedic Surgeons	<b>2. FEC IDENTIFICATION NUMBER</b> C00343137
<b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported 317 Massachusetts Avenue NE 1st Floor	<b>3. <input checked="" type="checkbox"/> This committee has qualified as a multiscandidate committee. (see FEC FORM 1M)</b>
<b>CITY, STATE and ZIP CODE</b> Washington, DC 20002	

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. Covering Period <u>07/01/99</u> through <u>12/31/99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ 0.00
(b) Cash on Hand at Beginning of Reporting Period	\$ 170,180.00	
(c) Total Receipts (from Line 19)	\$ 38,820.00	\$ 217,600.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 209,000.00	\$ 217,600.00
7. Total Disbursements (from Line 30)	\$ 31,180.33	\$ 39,680.33
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 177,819.67	\$ 177,919.67
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0.00	

For further information contact:  
Federal Election Commission  
800 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-6530  
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James G. Davis	Date
Signature of Treasurer 	4-7-00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
(revised 9/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 4-12-00
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>REG</i> PREPARER	4-12-00 DATE PREPARED