| Image# 14952570969 | | | | 11/04/2014 11 : 13 |
|--|------------------------------------|--|---------------------|---------------------------------|
| | OTATEMENT | | | PAGE 1 / 4 |
| FEC FORM 1 | STATEMENT ORGANIZAT | - | | |
| | | | 0 | ffice Use Only |
| 1. NAME OF COMMITTEE (in full) | | Example:If typing, type over the lines. | 12FE4M5 | |
| | d Steel Institute Po | olitical Action C | ommittee | |
| | 25 Massachusette Ave, NW | | | |
| ADDRESS (number and street) | Suite 800 | | | |
| (Check if address is changed) | | | | |
| | Washington | | | |
| | CITY ▲ | | STATE A | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDRES | SS | | | |
| (Check if address is changed) | ccarroll@steel.org | | | |
| is changed) | Optional Second E-Mail Address | <u> </u> | | |
| | slming@comerica.com | | | |
| COMMITTEE'S WEB PAGE ADD (Check if address is changed) | PRESS (URL) | | | |
| 2. DATE 11 / 03 | 2014 | | | |
| 3. FEC IDENTIFICATION NU | MBER ► C C0029 | 5097 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined thi | s Statement and to the best of n | ny knowledge and belief it is | s true, correct and | complete. |
| Type or Print Name of Treasurer | Thomas J. Gibson | | | |
| Signature of Treasurer | s J. Gibson | [Electronically Filed] | Date 11 | 03 / Y Y Y Y 2014 |
| | ous, or incomplete information may | | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information cor Federal Election Commissior Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

| - | | | | |
|---------------|---------------------|--|-------------------------|------------|
| F | FEC Fo | orm 1 (Revised 02/2009) | Page 2 | |
| TYPE | E OF C | COMMITTEE | | |
| Can | didate | e Committee: | | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.) | the candio | date |
| Name Cand | | | | |
| Cand Party | lidate Affiliati | ion Sought: House Senate President | State District | |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | |
| Name Cand | | | | |
| Part | ty Con | nmittee: | | |
| (d) | | | ocratic, blican, etc | .) Party. |
| Polit | tical A | Action Committee (PAC): | | |
| (e) | X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connecte | d organiza | tion is a: |
| () | | | or Organiz | |
| | | | operative | Lation |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | perative | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segrega committee. (i.e., nonconnected committee) | ated fund o | or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | |
| Joint | t Fund | draising Representative: | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate. | more politi | cal |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or r committees/organizations, none of which is an authorized committee of a federal candidate. | nore politic | cal |
| | Com | nmittees Participating in Joint Fundraiser | | |
| | 1. | FEC ID number | | |
| | 2. | FEC ID number | | |
| | 3. | FEC ID number | | |
| | 4. | FEC ID number | | |

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FEC Form 1 (Revised 02/2009)

American Iron and Steel Institute Political Action Committee (STEEL PAC)

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| The American Iron a | nd Steel Institute | | | |
|--|---|---------------|----------------|------------------------|
| | | | | |
| Mailing Address | 25 Massachusetts Ave, NW | | | |
| | Suite 800 | | | |
| | Washington | | | 20001 |
| | CITY | | STATE | ZIP CODE |
| Relationship: X Connec | ted Organization Affiliated Committee Joint | t Fundraising | Representative | Leadership PAC Sponsor |
| Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | | |

| Comerica | Bank PAC Services |
|-------------------|---|
| Full Name | |
| Mailing Address | P.O. Box 75000 |
| | MC2250 |
| | Detroit MI 48275-2250 |
| Title or Position | CITY STATE ZIP CODE |
| Recordkeeper | Telephone number 248 371 7268 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name Tho of Treasurer | mas J. Gibson |
|----------------------------------|---|
| Mailing Address | 25 Massachusetts Ave, NW |
| | Suite 800 |
| | Washington DC 20001 - |
| | CITY STATE ZIP CODE |
| Title or Position President, CEO | Telephone number = 7100 |

| Full Name of Designated Agent | Kevin Dempsey | _ |
|-------------------------------------|--|---|
| Mailing Address | 25 Massachusetts Ave, NW | |
| | Suite 800 | |
| | Washington DC 20001 | |
| | CITY STATE ZIP CODE | |
| Title or Position | icy Telephone number 202 - 452 - 7100 | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Comerica Bank | |
|-----------------|------------------|--|
| Mailing Address | P.O. Box 75000 | |
| | | |
| | Detroit | MI 48275 – – – – – – – – – – – – – – – – – – – |
| | CITY | STATE ZIP CODE |
| Name of Bank, [| Depository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |