

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
MAIL ROOM  
JAN 21 11 53 AM '97

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)  
*Laborers' International Union of N. America  
Local 17 Political League*

ADDRESS (number and street)  Check if different than previously reported  
*305A Little Britain Road*

CITY, STATE and ZIP CODE  
*Newburgh, NY 12550*

2. FEC IDENTIFICATION NUMBER  
*C00233049*

3.  This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on  
\_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <i>11/20/96</i> through <i>12/31/96</i>		\$ <i>6559.14</i>
6. (a) Cash on Hand January 1, 19 <i>96</i>	\$ <i>3212.16</i>	
(b) Cash on Hand at Beginning of Reporting Period	\$ <i>4,541.11</i>	\$ <i>26,371.62</i>
(c) Total Receipts (from Line 19)	\$ <i>7,753.27</i>	\$ <i>32,930.70</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(b) and 6(c) for Column B)	\$ <i>28.62</i>	\$ <i>25,206.11</i>
7. Total Disbursements (from Line 30)	\$ <i>7724.65</i>	\$ <i>7724.65</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ <i>0</i>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ <i>0</i>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ <i>0</i>	

For further information contact:  
Federal Election Commission  
955 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9533  
Local 202-219-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
*X JOSEPH R. LICONATI*

Signature of Treasurer  
*X Joseph R. Liconati*

Date  
*X 1/15/97*

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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# DETAILED SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD	
Laborers' International Union of N. America Local 17 Political League		FROM 11/20/90	TO: 12/31/90
		COLUMN A Total This Period	COLUMN B Calendar Year
<b>I. Receipts</b>			
11. Contributions (other than loans) From:			
a. Individuals/Persons Other Than Political Committees			11(a)(i)
i. Itemized (use Schedule A)		4,541.11	25,696.62
ii. Unitemized		4,541.11	25,696.62
iii. Total	(add i and ii) >		
b. Political Party Committees			11(c)
c. Other Political Committees (such as PACs)		4,541.11	25,696.62
d. Total Contributions	(add a iii, b and c) >		675.00
12. Transfers From Affiliated/Other Party Committees			12
13. All Loans Received			13
14. Loan Repayments Received			14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			16
17. Other Federal Receipts (Dividends, Interest, etc.)			17
18. Transfers from Nonfederal Account for Joint Activity		4,641.11	26,371.62
19. Total Receipts	(add 11c, 12, 13, 14, 15, 16, 17, and 18) >	4,541.11	26,371.62
20. Total Federal Receipts	(subtract line 18 from line 19) >		
<b>II. Disbursements</b>			
21. Operating Expenditures:			21(a)(i)
a. Shared Federal/Non-Federal Activity (from Schedule H4)			21(a)(i)
i. Federal Share		28.62	488.25
ii. Non-Federal Share		28.62	488.25
b. Other Federal Operating Expenditures			21(c)
c. Total Operating Expenditures	(add a i, a ii, and b) >		24,000.00
22. Transfers to Affiliated/Other Party Committees			22
23. Contributions to Federal Candidates/Committees and Other Political Committees			23
24. Independent Expenditures (use Schedule E)			24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441e(d)) (use Schedule F)			25
26. Loan Repayments Made			26
27. Loans Made			27
28. Refunds of Contributions To:			28(a)
a. Individuals/Persons Other Than Political Committees			28(b)
b. Political Party Committees			28(c)
c. Other Political Committees (such as PACs)			28(d)
d. Total Contribution Refunds	(add a, b and c) >		717.84
29. Other Disbursements		28.62	25,206.11
30. Total Disbursements	(add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	28.62	25,206.11
31. Total Federal Disbursements	(subtract line 21 a ii from line 30) >		
<b>III. Net Contributions/Operating Expenditures</b>			
32. Total Contributions (other than loans) (from line 11d)		4,541.11	25,696.62
33. Total Contribution Refunds (from line 28d)		0	0
34. Net Contributions (other than loans) (subtract line 33 from 32)		4,541.11	25,696.62
35. Total Federal Operating Expenditures	(add 21 a i and 21 b) >	28.62	488.25
36. Offsets to Operating Expenditures (from line 15)		0	0
37. Net Operating Expenditures	(subtract line 36 from 35) >	28.62	488.25

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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Records

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and/or DATE OF RECEIPT

JMN  
PREPARED

1-20-97  
DATE PREPARED