

**ANDREWS**  
ATTORNEYS **KURTH** LLP

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2013 JAN -9 PM 12:32  
FEC MAIL CENTER

Andrews & Kurth L.L.P.  
600 Travis, Suite 4200  
Houston, Texas 77002  
713.220.4200 Phone  
713.220.4285 Fax

Kathleen Bethune  
713.220.3920 Direct  
713.238.7217 Fax  
kathleenbethune@andrewskurth.com

January 8, 2012

**BY OVERNIGHT MAIL**

Federal Election Commission  
999 E. Street, N.W.  
Washington, DC 20463

Re: *FEC Committee ID #C00089540*  
*Andrews & Kurth Federal PAC*

Dear FEC Representative:

Enclosed for filing is FEC Form 3X (Post General Report) for the period October 1, 2012 through November 26, 2012.

I represent that I am the duly appointed treasurer and have authority as such to sign FEC reports for the above Committee.

Please contact me if you have any questions. Thank you for your assistance in this matter.

Very truly yours,



Kathleen Bethune  
Treasurer

Enclosure

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2013 JAN -9 PM 12:32  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

LEAH CENTER

ANDREWS & KURTH FEDERAL PAC

ADDRESS (number and street)

600 TRAVIS



Check if different than previously reported. (ACC)

SUITE 4200

HOUSTON

TX

77002-2909

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00089540

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:



April 15  
Quarterly Report (Q1)



July 15  
Quarterly Report (Q2)



October 15  
Quarterly Report (Q3)



January 31  
Year-End Report (YE)



July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)



Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kathleen Bethune

Signature of Treasurer

Kathleen Bethune

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ANDREWS & KURTH FEDERAL PAC

Report Covering the Period:

From:

10 / 01 / 2012

To:

11 / 26 / 2012

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1,

2012

6,084.43

(b) Cash on Hand at  
Beginning of Reporting Period.....

6,084.43

(c) Total Receipts (from Line 19) .....

-0-

5,000.00

(d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B) .....

6,084.43

5,000.00

7. Total Disbursements (from Line 31) .....

1,000.00

5,000.00

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)) .....

5,084.43

5,084.43

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

-0-

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

-0-



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

13031001970

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**ANDREWS & KURTH FEDERAL PAC**

Report Covering the Period: From:

10 / 01 / 2012

To:

11 / 26 / 2012

## **I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

**11. Contributions (other than loans) From:**

**(a) Individuals/Persons Other**

**Than Political Committees**

(i) Itemized (use Schedule A).....

-0-

-0-

(ii) Unitemized.....

-0-

-0-

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

-0-

-0-

(b) Political Party Committees.....

-0-

-0-

(c) Other Political Committees  
(such as PACs).....

-0-

-0-

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

-0-

-0-

**12. Transfers From Affiliated/Other  
Party Committees.....**

-0-

-0-

**13. All Loans Received.....**

-0-

-0-

**14. Loan Repayments Received.....**

-0-

-0-

**15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....**

-0-

-0-

**16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....**

-0-

-0-

**17. Other Federal Receipts  
(Dividends, Interest, etc.).....**

-0-

-0-

**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account  
(from Schedule H3).....

-0-

-0-

(b) Levin Funds (from Schedule H5).....

-0-

-0-

(c) Total Transfers (add 18(a) and 18(b))..

-0-

-0-

**19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶**

5,000.00

5,000.00

**20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶**

-0-

-0-

13031001971

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0-	0-
(ii) Non-Federal Share .....	0-	0-
(b) Other Federal Operating Expenditures .....	0-	0-
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	0-	0-
22. Transfers to Affiliated/Other Party Committees .....	0-	0-
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	1,000.00	6,000.00
24. Independent Expenditures (use Schedule E) .....	0-	0-
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0-	0-
26. Loan Repayments Made .....	0-	0-
27. Loans Made .....	0-	0-
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0-	0-
(b) Political Party Committees .....	0-	0-
(c) Other Political Committees (such as PACs) .....	0-	0-
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0-	0-
29. Other Disbursements .....	0-	0-
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0-	0-
(ii) "Levin" Share .....	0-	0-
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0-	0-
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0-	0-
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,000.00	6,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	0-	0-

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

-0-
-0-
-0-
-0-
-0-
-0-

-0-
-0-
-0-
-0-
-0-
-0-

13031001973

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (If Full)

**ANDREWS & KURTH FEDERAL PAC**

Full Name (Last, First, Middle Initial)

Date of Disbursement

10 / 09 / 2012

A. **Committee For A Livable Future (LIVPAC)**

Mailing Address

830 NE Holladay, Suite 105

City

Portland

State

OR

Zip Code

97232

Purpose of Disbursement

Support of committee

Candidate Name

N/A

Category/  
Type

Amount of Each Disbursement this Period

1,000.00

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify) ▼

State: OR

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

  /  /  

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

  /  /  

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

1,000.00

TOTAL This Period (last page this line number only).....▶

1,000.00

13031001974

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): *FedEx* Shipping Date  
*1/8/13*  
Next Business Day Delivery ☒

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*[Signature]*  
PREPARER

*1/9/13*  
DATE PREPARED