



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 19, 2006

Mr. John F. Haskins, Treasurer
American Society of Travel Agents PAC
1101 King Street, Suite 200
Alexandria, VA 22314

**Response Due Date:
May 19, 2006**

Identification Number: C00114108

Reference: April Quarterly Report (1/1/06-3/31/06)

Dear Mr. Haskins:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Schedule A supporting Line 16 discloses a refund of a contribution received from Sabre Inc. PAC. However, it appears that this contribution was not previously reported by your committee. Please amend the appropriate report(s) to disclose the original date of the contribution on Schedule B supporting Line 23 of the Detailed Summary Page.

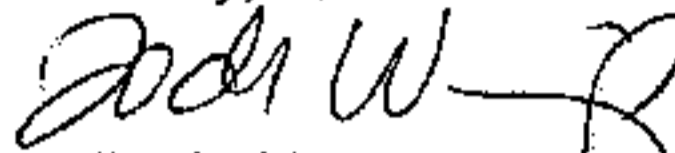
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

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contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1136.

Sincerely,

A handwritten signature in black ink, appearing to read "Jodi W." followed by a large, stylized flourish that loops back to the right.

Jodi Winship
Campaign Finance Analyst
Reports Analysis Division

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