# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

RECEIVED FEDERAL ELECTION COMMISSION

1. NAME OF COMMITTEE (in full)
Friends of Joe Pitts

ADDRESS (number and street) ☐ Check if different than previously reported.
P.O. Box 775

CITY, STATE and ZIPCODE STATE/DISTRICT
Unionville, PA 19375

2. FEC IDENTIFICATION NUMBER
C00310136

3. IS THIS REPORT AN AMENDMENT?
☑ YES ☐ NO

## 4. TYPE OF REPORT

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☒ Twelfth day report preceding Primary (Type of Election) election on 5/19/98 in the State of Pennsylvania
☐ Thirtieth day report following the General Election _____ in the State of _____
☐ Termination Report

This report contains activity for ☒ Primary Election ☐ General Election ☐ Special Election ☐ Runoff Election

## SUMMARY

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 04/01/98 through 04/29/98 | | |
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions(other than loans) (from Line 11(a)) | $6137.86 | $90003.54 |
| (b) Total Contribution Refunds (from Line 20(d)) | $0.00 | $0.00 |
| (c) Net Contributions (other than loans)(subtract Line 6(b) from 6(a)) | $6137.86 | $90003.54 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | $1017.53 | $46284.82 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | $0.00 | $281.17 |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a)) | $1017.53 | $46003.65 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | $112867.58 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
A. Duer Pierce, Jr., Treasurer

Signature of Treasurer: A. Duer Pierce, Jr.
Date 7/15/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. § 437g.

FEC FORM 3
(Revised 4/87)