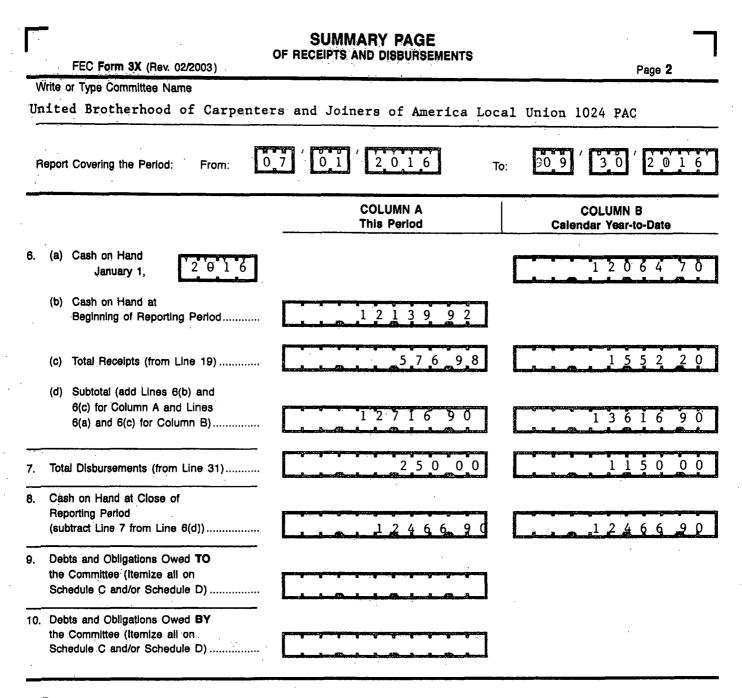
F B	EPORT OF	BECEIP	rs	FE	RECEIV C MAIL (			
FEC A				2016 OCT 17 AM 8:44				
FORM 3X	r Other Than An Aut	horized Commi	ittee					
				C	Office Use Only	•		
1. NAME OF TO COMMITTEE (in full)	(PE OR PRINT V	Example: If ty over the lines		12FE4M5				
United Brotherhood of	Carpenters and	Joiners of	America					
hand had a final a final for the stand of th								
Local Union 1024 PAC	······································				Lada I. J. I.			
ADDRESS (number and street)	27 N. Centre Str	eet						
Check if different								
them mendered.	Cumberland		l	14 P   12	1 5 0 21	•		
			<u>, , , , , , , , , , , , , , , , , , , </u>					
2. FEC IDENTIFICATION NUM					ZIP CO			
C00361923			NEW (N) <b>OR</b>		NDED			
4. TYPE OF REPORT	(b) Monthly Feb	20 (M2)	May 20 (M5)	Aug 20	(M8)	Nov 20 (M11) (Nor-Election		
(Choose One)	Report Due On: Mar	20 (M3)	Jun 20 (M6)	Sep 20	(M9)	Year Only) Dec 20 (M12)		
(a) Quarterly Reports:	i i i i i i i i i i i i i i i i i i i	20 (M4)	Jul 20 (M7)	Oct 20	i ind	(Non-Election Year Only) Jan 31 (YE)		
April 15 Quarterly Report (Q1)					laci			
July 15 Quarterly Report (Q2)	(C) 12-Day PRE-Election	Primary (1	2P)	General (12	G)	Runoff (12R)		
X October 15	Report for the:	Convention	n (12C)	Special (128	5)			
Quarterly Report (Q3)			/	*****	In the			
Year-End Report (YE)	Electic	on on	Landard I		State o			
Report (Non-election Year Only) (MY)	(d) 30-Day <b>POST</b> -Election Report for the:	General (3	90G)	Runoff (30R	» <b></b>	Special (30S)		
Termination Report (TER)	Electic	on on	/ .		in the State o	1		
5. Covering Period	/ 0 1 2 0 1	6 through	0.9	· · · · · · · · · · · · · · · · · · ·	2016			
I certify that I have examined this	Report and to the best of	my knowledge and	d belief it is tr	ue, correct and c	omplete.			
Type or Print Name of Treasurer	John R. Cro		· · · · · · · · · · · · · · · · · · ·					
Signature of Treasurer	John R	Creck		Date 10		2016		
NOTE: Submission of false, erroneou	us, or incomplete informatio	n may subject the p	erson signing t	his Report to the	penalties of 2	J.S.C. §437g.		
Office Use		1			FEC FOR Rev. 12/2	M 3X		
FEBAN028		<u>_</u>		- <b>L</b> J				



K

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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Γ	DETAILED SUMMARY PAGE							
	FEC Form 3X (Rev. 06/2004)		Page 3					
W	rite or Type Committee Name							
Ŭ	nited Brotherhood of Carpent	ers and Joiners of America Lo	cal Union 1024 PAC					
R	eport Covering the Period: From:							
	I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date					
11.	<ul> <li>Contributions (other than loans) From: <ul> <li>(a) Individuals/Persons Other</li> <li>Than Political Committees</li> <li>(i) Itemized (use Schedule A)</li></ul></li></ul>	5 7 6 9 8 5 7 6 9 8 5 7 6 9 8						
12.	Transfers From Affiliated/Other Party Committees							
	All Loans Received							
15.	Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)							
16.	Refunds of Contributions Made to Federal Candidates and Other Political Committees							
17.	Other Federal Receipts (Dividends, Interest, etc.)							
18.	Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)							
	(b) Levin Funds (from Schedule H5)	La la da						
	(c) Total Transfers (add 18(a) and 18(b))		Lucialia					
19.	Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))►	57698	155220					
20.	Total Federal Receipts (subtract Line 18(c) from Line 19)►							

FE6AN026

## DETAILED SUMMARY PAGE

of Disbursements

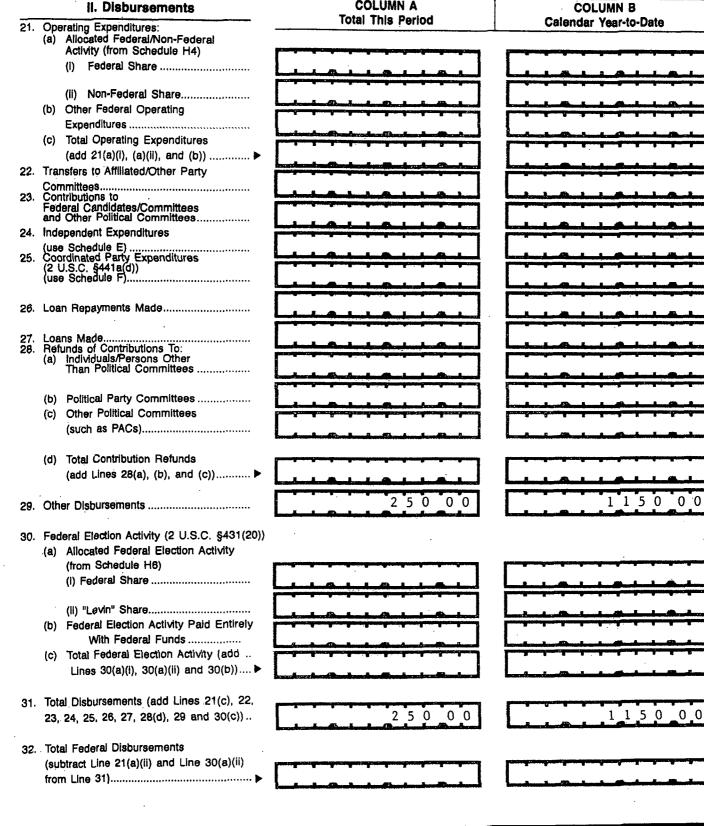
# FEC Form 3X (Rev. 02/2003)

## COLUMN A

COLUMN B

Page 4

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FE6AN028

### DETAILED SUMMARY PAGE

of Disbursements

#### FEC Form SX (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-COLUMN A COLUMN B penditures **Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(I) and Line 21(b)) ......► 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

2016 - 10 - 17 - 03 - 00106969

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	FEC Form 3X)	Use separate schedule(s)		NUMBER:	PAGE 1 OF 1		
ITEMIZED DISBURSEMENTS		for each category of the Detailed Summary Page	(check onl 21b 27	•	23 28b	24 2 28c X 2	1 1
Any information copied from for for commercial purpos	om such Reports and Stat es, other than using the n	tements may not be sold or u ame and address of any polit	sed by any per- cal committee t	son for the pur o solicit contri	rpose of so butions from	liciting conti n such com	ributions mittee.
NAME OF COMMITTI		ers and Joiners o	f America	Local Un	ion 10	24 PAC	
Full Name (Last, First	, Middle Initial)				isbursemen		
Mailing Address 407 Washir	o Elect Mike McH	(ay		09	2 9.	′ 2 0 1	. <mark>6</mark> .
City Cumberland		State Zip Code MD 21502					
Purpose of Disbursen Campaign I	ent	<u>III 21502</u>		Amount of	Each Dist	oursement th	nis Period
Candidate Name Mike McKay	,		Category/ Type				0 0 0
Office Sought: X	Senate	ement For: Primary General					
and the second secon	President trict: 1C	Other (specify)					
Full Name (Last, First).	, Middie Initial)			Date of Di	isbursemen	t	
Mailing Address						/	
City		State Zip Code					
Purpose of Disbursem	ent			Amount of	Each Dist	oursement th	nis Period
Candidate Name Office Sought:	Hausa	ement For:	Category/ Type				
	House Disburs Senate President	Primary General Other (specify)			•		
State: Dist Full Name (Last, First,	rict:			·			
	·			Date of Di	isbursemen	t / <b> </b>	ý a y l
Mailing Address		7.0.1					
City Purpose of Disbursem	ent	State Zip Code					
Candidate Name			Category/	Amount of	Each Dist	ursement th	ils Period
Office Sought:	House Disburs	ement For:	Туре		All second s	a dibandan sala	
	Senate President	☐ Primary ☐ General ☐ Other (specify) ▼					
State: Dis							<b></b>

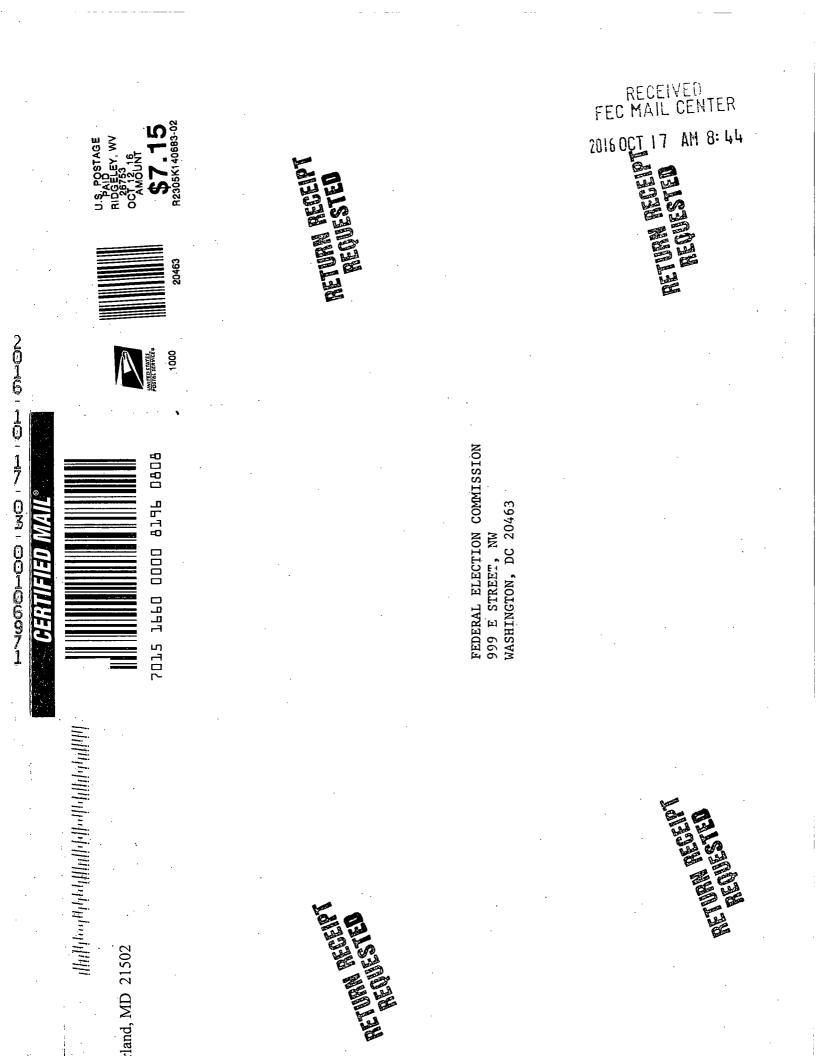
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