

I certify that I have examined this Report and to the best of my inowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer James R. Hirt

Signature of Treasurer


NOTE: Submission of false, erroneous. or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. $\S 437 \mathrm{~g}$.
$\square$ FEC FORM $3 X$ Rev. 12/2004

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
AMERICAN SOCIETY OF APPRAISERS POLITICAL ACTION COMMITTEE


## For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

Write or Type Committee Name


III. Net Contributlons/Operating Expenditures
33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))
37. Offsets to Operating Expenditures (fram Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$ $\rightarrow$

COLUMN A Total This Period


COLUMN B Calendar Year-to-Date



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)


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NAME OF COMMITTEE (In Full)
AMERICAN SOCIETY OF APPRAISERS POLITICAL ACTION COMMITTEE


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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| :--- | :--- |
| NAME OF COMMITTEE (In Full) AMERICAN SOCIETY OF APPRAISERS |  |
|  | POLITICAL ACTION COMMITTEE |


| Full Name (Last, First, Middle Initial) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A. SHERMAN FOR CONGRESS |  |  |  | Date of Disbursement |
| Mailing Address 4570 VAN NUYS BLVD. STE 270 |  |  |  |  |
| City SHERMAN OAKS State CA Zip Code 91403 |  |  |  | Amount of Each Disbursement this Period$\qquad$ |
| Purpose of Disbursement PAC CONTRIBUTION TO Furdraising EVENT |  |  |  |  |
| Candidate Name BRAD SHERMAN |  |  |  |  |
| Office Sought: <br> State: <br> CA | Q <br> House <br> Senate <br> President <br> $\square$ District: 27 |  |  |  |

B.




## Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| $\square$ Hand Delivered | Date of Receipt |
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Date of Receipt
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CME
PREPARER
(8/2013)

