| | | | REC | EIVED |
|--|--|--|-----------------------------|------------------------|
| FEC FORM 1 | STATEMEN ORGANIZA | | | 7 PH 12: 09 |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Cory Hoffman, F | or Congress | | | |
| ADDRESS (number and street) | 323 Laurel Rd. | | | |
| (Check if address is changed) | Huron | <u></u> | OH 4483 | 9 |
| | С | ITY | STATE 2 | IP CODE |
| COMMITTEE'S E-MAIL ADDRE (Check if address is changed) | | nail address) | nail.com | |
| COMMITTEE'S WEB PAGE AD | | rcongress.com | | |
| 2. DATE 2. ' 6 | <u> </u> | | | |
| 3. FEC IDENTIFICATION N | | สมรักษณ์ (การสาวารสาวารสาวารสาวารสาวารสาวารสาวารสา | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined th | Megan Donoy | | t is true, correct and comp | lete. |
| Type or Print Name of Treasure | Mugan Donorca | w | Date 2 ′ 6 | ° <u>2014</u> |
| NOTE: Submission of false, erron | eous, or incomplete information m ANY CHANGE IN INFORMATION | | | es of 2 U.S.C. §437g. |
| Office Use Only | | For further information of Federal Election Commiss Toll Free 800-424-950 Local 202-694-1100 | ion FEC | FORM 1 sed 02/2009) |

.

14031181964

ł

1

. .

| FEC | Form | 1 | (Revised | 02/2009) |
|-----|------|---|----------|----------|
|-----|------|---|----------|----------|

Γ

| 5. | TYPE | OFC | OMMITTEE |
|----|----------------|---------------------|---|
| | Can | didate | Committee: |
| | (a) | \bowtie | This committee is a principal campaign committee. (Complete the candidate information below.) |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name Candi | - | Cory Hoffman |
| | Candi Party | idate Affiliatio | on D. Office Sought: X House Senate President District 9 |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candi | | |
| | Part | y Com | mittee: |
| | (d) | | This committee is a (National, State (Democratic,) (National, State) (Democratic,) (Democratic,) (National, State) (National, State) (Democratic,) (National, State) (National, |
| | Polit | ical A | ction Committee (PAC): |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | | | Corporation Corporation w/o Capital Stock |
| | | | Membership Organization |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| | Joint | Fund | raising Representative: |
| | (g) | П | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political |
| | | | committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | Com | nittees Participating in Joint Fundraiser |
| | | 1. | |
| | | 2. | |
| | | 3. | |
| | | 4. | |
| ł | | | |

| FEC Form | 1 | (Revised | 02/2009) |
|----------|---|----------|----------|
|----------|---|----------|----------|

Page 3

Write or Type Committee Name

Cory Hoffman For Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| L | | | 1 | | | | | | | | | | | l | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | ļ | | | | | | | | |
|----|---|-------|-----|-----|-----|-----|---|----|-----|-----|-----|----|------|-----|-----|-----|-----|-----|----|-------------|------|-----|----|----|---|----|----------|------|---|-----|------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|----|----|------------|----|-----|-----|-----|----|------|----|------|-----|
| 1 | | 1 | 1 | 1 | | | | 1 | 1 | | | | 1 | 1 | 1 | | | 1 | 1 | 1 | | | 1 | | | | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | | | 1 | | | | 1 | | 1 | ł | 1 | | | 1 | | 1 | | | | |
| • | N | laili | ing | A | ddi | res | s | | | | | | Ĺ | Ĺ | | | | | | | | | | | | | <u> </u> | L | | | | 1 | | | | | | | | | | | L | | | | | L | | | | | | |
| | | | | | | | | | | | | | L | | | | | | | | _ | | | | | | | | | | L | | | | | | L | 1 | | | | | L | | | | | | | | | | | |
| | | | | | | | | | | | | | L | 1 | | | | | | | | | | | | | | | | | | 1 | | | | | | L | | | | | L | L | | 1 | | 1 | | ٠L | _L | _1 | | |
| | | | | | | | | | | | | | | | | | | | | | | | cr | TΥ | , | | | | | | | | | | | | | S | [A] | Е | | | | | | | ZII | P | co | DE | : | | | |
| | R | ela | tio | nsl | nip | : | |]0 | Cor | nne | ect | ed | 0 | rga | ni | zat | ior | n [| | ^1 | fili | ate | ed | Co | m | mi | tte | e | Γ | Դ | loir | nt F | Fur | ndr | ais | in | g F | lep | re | ser | nta | tiv | e | [| ŀ | ea | ıde | rsl | hip | PA | IC : | Sp | อกร | sor |
| 7. | | us | | | | | | | ord | s: | lde | en | tify | b | y r | an | ne | , a | dd | res | ss | (p | ho | ne | n | um | be | er - | (| ppt | ior | nał |) a | nd | po | osi | tio | n (| of t | he | pe | ərs | on | in | 1 p | os | se | ssi | on | of | co | mr | mitt | ee |

| | | <u> </u> | | <u> </u> | |
|-------------------|---------------------------------------|----------|-----------|----------------------|--|
| Mailing Address | 2246 Winfield Ave | | 1 1 1 1 1 | <u> </u> | |
| | | | | <u>} </u> | |
| | Rocky River | OH | 44116 | <u>.]-L</u> | |
| Title or Position | CITY | STATE | ZI | P CODE | |
| Manager | I I I I I I I I I I I I I I I I I I I | umber 4 | 19 _ 366 | 2539 | |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

.

| Full Name | egan Donovan |
|-------------------|-----------------------------------|
| Mailing Address | 1323 Laurel Rd. |
| | |
| | Huron 44839 |
| Title or Position | CITY STATE ZIP CODE |
| | Telephone number 419 - 346 - 4509 |

| Full Name of Designated | | | |
|----------------------------|---------------------------------------|------------------|-------------------------------------|
| Agent | | | |
| Mailing Address | | | |
| | | | |
| | 1 | | - |
| | CITÝ | STATE | |
| Title or Position | | | |
| | <u>.</u> . . | Telephone number | |
| | | · | |
| Name of Bank, Deposit | tory, etc. | | |
| Ι. | | | |
| | <u> </u> | | <u>1. 1. 1. 1. 1. 1. 1. 1. 1. 1</u> |
| Mailing Address | <u> </u> | | |
| Mailing Address | <u> </u> | | |
| Mailing Address | · · · · · · · · · · · · · · · · · · · | | |
| L i | | | |
| Mailing Address | · · · · · · · · · · · · · · · · · · · | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| Name of Bank, Deposit | · · · · · · · · · · · · · · · · · · · | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| Name of Bank, Deposit | · · · · · · · · · · · · · · · · · · · | | |

CITY

STATE

ZIP CODE

. .

. .

Г

| EXPRESS MAIL POSTAGE REQUIRED | | U.S. POSTAGE PALID CLEVELAND.OH Addition Postat service AMOUNT | | When used internationally affix custor. declarations (PS Form 2078, 22 more) | | | | 20, F | RECEIVE 14FEB - 7 PM I EC MAIL CEN | : | PS1000100006 |
|---|---------------------|---|------------------------------|---|-----------------------|---|--|---|---|-------|--------------|
| 14031181968 | PLEASE PRESS FIRMLY | Flat Rate Envelope ^{Visit us at usps.com} | EXTREMELY URGENT | Please Rush To Addressee | EXPRESS Mailing Label | UNITED STATES POSTAL SERVICE POST Office TO Addressee Delivery (POSTAL USE ONLY) Delivery Attempt Time T Employee Signature | Provide a constraint of the co | ER USE ONLY coount orporate Acct No. | TO: PLANE PAINT MONE (TO: PLANE PAINT MONE (FED EVAL FLECT COMMISSION 999 E SHEET NW | | |
| Please Rush To Addressee PLEASE PRESS FIRMLY | | EXPRESS [•] | UNITED STATES POSTAL SERVICE | | + [|] = | Derite A | 3 Mo. / Day / Year Scheduled firm of Delivery COD Fee Insurance Fee Time Accepted AM Moon Z PM S S Y: 35 BPM Military S S S Hat Rate [] or Weight Imotory Code Acceptance fiele Military Ibs. 3 axa. Military S coeptance fiele | FROM: PLEASE | Ŭ 5 Ö | |

| Federal Election Comm ENVELOPE REPLACEMENT PAGE FOR I The FEC added this page to the end of this filing | NCOMING DOCUMENTS |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked 2/6/14 |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Received from House Records & Registration (| Date of Receipt Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| PREPARER (8/2013) | 2/7/14 DATE PREPARED |