

# REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 7

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1. NAME OF COMMITTEE (in full) <b>Biden for President, Inc.</b>		2. IDENTIFICATION NUMBER C00431916
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported P.O. Box 438		
CITY, STATE, and ZIP CODE Wilmington DE 19899		3. IS THIS REPORT FOR : <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General

## 4. TYPE OF REPORT

(Check here  if this is a Termination Report.)

<input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report	<p>Monthly Report Due On:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> February 20</td> <td><input type="checkbox"/> June 20</td> <td><input type="checkbox"/> October 20</td> </tr> <tr> <td><input type="checkbox"/> March 20</td> <td><input type="checkbox"/> July 20</td> <td><input type="checkbox"/> November 20</td> </tr> <tr> <td><input type="checkbox"/> April 20</td> <td><input type="checkbox"/> August 20</td> <td><input type="checkbox"/> December 20</td> </tr> <tr> <td><input type="checkbox"/> May 20</td> <td><input type="checkbox"/> September 20</td> <td><input type="checkbox"/> January 31</td> </tr> </table> <input type="checkbox"/> Twelfth day report preceding _____ <div style="text-align: right;">(Type of Election)</div> election on _____ in the State of _____  <input type="checkbox"/> Thirtieth day report following the General Election on _____ on _____	<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20	<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20	<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20	<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31
<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20											
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20											
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20											
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31											

IS THIS REPORT AN AMENDMENT  YES  NO

5. COVERING PERIOD	FROM	THROUGH
	04/01/2011	06/30/2011
<b>SUMMARY</b>	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD .....	1133.25
	7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) .....	607.42
	8. SUBTOTAL (Lines 6 and 7) .....	1740.67
	9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	1610.09
	10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) .....	130.58
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	0.00
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) .....	0.00
	13. EXPENDITURES SUBJECT TO LIMITATION .....	0.00
<b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>	14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	79845.20
	15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) .....	301534.11

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer <b>Melvyn I. Monzack</b>	Date 07/15/2011
Signature of Treasurer	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

<b>For further information contact:</b> Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100	<b>FEC FORM 3P</b> <b>(01/2001)</b>
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**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3P)

Name of committee (in full) <b>Biden for President, Inc.</b>	Report Covering the Period From: 04/01/2011 To: 06/30/2011	
<b>I. RECEIPTS</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Election Cycle-to-Date</b>
16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00	0.00
17. CONTRIBUTIONS (other than loans) FROM :		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized .....	0.00	0.00
(ii) Unitemized .....	0.00	0.00
(iii) Total Contributions .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d))	0.00	0.00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate .....	0.00	0.00
(b) Other Loans .....	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :		
(a) Operating .....	0.00	0.00
(b) Fundraising .....	0.00	0.00
(c) Legal and Accounting .....	0.00	0.00
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c))	0.00	0.00
21. OTHER RECEIPTS (Dividend, Interest, etc.) .....	607.42	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....	607.42	0.00
<b>II. DISBURSEMENTS</b>		
23. OPERATING EXPENDITURES .....	1610.09	0.00
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....	0.00	0.00
27. LOAN REPAYMENTS MADE :		
(a) Repayment of Loans made or Guaranteed by Candidate .....	0.00	0.00
(b) Other Repayments .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO :		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....	0.00	0.00
29. OTHER DISBURSEMENTS .....	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	1610.09	0.00
<b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>		
31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0.00	

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE 3 / 7**  
**(Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)**

(PAGE 3, FEC FORM 3P)

**1. NAME OF COMMITTEE (in full)**

Biden for President, Inc.

**ADDRESS (number and street)**

P.O. Box 438

**CITY, STATE, and ZIP CODE**

Wilmington DE 19899

**2. IDENTIFICATION NUMBER**

C00431916

### ALLOCATION BY STATE

STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE	STATE	ALLOCATION THIS PERIOD	TOTAL ALLOCATION TO DATE
Alabama	0.00	0.00	Nebraska	0.00	0.00
Alaska	0.00	0.00	Nevada	0.00	0.00
Arizona	0.00	0.00	New Hampshire	0.00	0.00
Arkansas	0.00	0.00	New Jersey	0.00	0.00
California	0.00	0.00	New Mexico	0.00	0.00
Colorado	0.00	0.00	New York	0.00	0.00
Connecticut	0.00	0.00	North Carolina	0.00	0.00
Delaware	0.00	0.00	North Dakota	0.00	0.00
District of Columbia	0.00	0.00	Ohio	0.00	0.00
Florida	0.00	0.00	Oklahoma	0.00	0.00
Georgia	0.00	0.00	Oregon	0.00	0.00
Hawaii	0.00	0.00	Pennsylvania	0.00	0.00
Idaho	0.00	0.00	Rhode Island	0.00	0.00
Illinois	0.00	0.00	South Carolina	0.00	0.00
Indiana	0.00	0.00	South Dakota	0.00	0.00
Iowa	0.00	0.00	Tennessee	0.00	0.00
Kansas	0.00	0.00	Texas	0.00	0.00
Kentucky	0.00	0.00	Utah	0.00	0.00
Louisiana	0.00	0.00	Vermont	0.00	0.00
Maine	0.00	0.00	Virginia	0.00	0.00
Maryland	0.00	0.00	Washington	0.00	0.00
Massachusetts	0.00	0.00	West Virginia	0.00	0.00
Michigan	0.00	0.00	Wisconsin	0.00	0.00
Minnesota	0.00	0.00	Wyoming	0.00	0.00
Mississippi	0.00	0.00	Puerto Rico	0.00	0.00
Missouri	0.00	0.00	Guam	0.00	0.00
Montana	0.00	0.00	Virgin Islands	0.00	0.00
			<b>TOTALS</b>	<b>0.00</b>	<b>0.00</b>

**POST-ELECTION DETAILED SUMMARY PAGE**  
**Report of Receipts and Disbursements**  
**(Page 3, FEC Form 3P)**

If the candidate participated in the general election, use this form for the 30-day Post -General report.

- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year ( due on January 31).

This form is used in lieu of filing out Line Number 14 and 15 on the report of Receipts and Disbursements (Summary Page) and Page 2 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Name of Committee (in full): Biden for President, Inc.		Report covering the Period from: 04/01/2011 to: 06/30/2011	
	<b>COLUMN A</b> Total this Period	<b>COLUMN B</b> Election Cycle Total as of <u>11/04/2008</u> (date of general election)	<b>COLUMN C</b> Total for <u>11/05/2008</u> (date after general election) through <u>06/30/2011</u> (last day of reporting period)
<b>I. RECEIPTS</b>			
16. FEDERAL FUNDS (Itemize on Schedule A-P)	0.00	0.00	7875.00
17. CONTRIBUTIONS (other than loans) FROM :			
(a) Individuals/Persons Other Than Political Parties			
(i) Itemized	0.00	0.00	0.00
(ii) Unitemized	0.00	0.00	0.00
(iii) Total Contributions	0.00	0.00	0.00
(b) Political Party Committees	0.00	0.00	0.00
(c) Other Political Committees	0.00	0.00	0.00
(d) The Candidate	0.00	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (17(a) + 17(b) + 17(c) + 17(d))	0.00	0.00	0.00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00	138969.71
19. LOANS RECEIVED:			
(a) Loans Received from or Guaranteed by Candidate	0.00	0.00	0.00
(b) Other Loans	0.00	0.00	0.00
(c) TOTAL LOANS (19(a) + 19(b))	0.00	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :			
(a) Operating	0.00	0.00	4227.21
(b) Fundraising	0.00	0.00	0.00
(c) Legal and Accounting	0.00	0.00	0.00
(d) TOTAL OFFSETS TO OPERATING EXPENDITURES (20(a) + 20(b) + 20(c))	0.00	0.00	4227.21
21. OTHER RECEIPTS (Dividend, Interest, etc.)	607.42	0.00	607.42
22. TOTAL RECEIPTS (16 + 17(e) + 18 + 19(c) + 20(d) + 21)	607.42	0.00	151679.34
<b>II. DISBURSEMENTS</b>			
23. OPERATING EXPENDITURES	1610.09	0.00	305761.32
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00	0.00
25. FUNDRAISING DISBURSEMENTS	0.00	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS	0.00	0.00	0.00
27. LOAN REPAYMENTS MADE :			
(a) Repayment of Loans made or Guaranteed by Candidate	0.00	0.00	0.00
(b) Other Repayments	0.00	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (27(a) + 27(b))	0.00	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO :			
(a) Individuals/Persons Other Than Political Parties	0.00	0.00	-80360.00
(b) Political Party Committees	0.00	0.00	14.80
(c) Other Political Committees	0.00	0.00	500.00
(d) TOTAL CONTRIBUTION REFUNDS (28(a) + 28(b) + 28(c))	0.00	0.00	-79845.20
29. OTHER DISBURSEMENTS	0.00	0.00	4705.30
30. TOTAL DISBURSEMENTS (23 + 24 + 25 + 26 + 27(c) + 28(d) + 29)	1610.09	0.00	230621.42
<b>III. NET CONTRIBUTIONS (OTHER THAN LOANS)</b> (Note: Substitute in lieu of Line #14 on Summary Page for this report only; subtract Line 28(d) from Line 17(e))	0.00	0.00	79845.20
<b>IV. NET OPERATING EXPENDITURES</b> (Note: Substitute in lieu of Line #15 on Summary Page for this report only; subtract Line 20(d) from Line 23)	1610.09	0.00	301534.11
<b>V. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)</b>			
31. ITEMS ON HAND TO BE LIQUIDATED (attach list)			

**Schedule A-P  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER:	PAGE 5 / 7
	(check only one)	
<input type="checkbox"/> 16	<input type="checkbox"/> 17a	<input type="checkbox"/> 17b
<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a
<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input checked="" type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Biden for President, Inc.

<b>A.</b>	Full Name (Last, First, Middle Initial) Biden for President Modifications	Date of Receipt
	Mailing Address PO Box 438	<input type="text" value="06"/> / <input type="text" value="30"/> / <input type="text" value="2011"/>
	City State Zip Code Wilmington DE 19899	Amount of Each Receipt this Period
	FEC ID number of contributing federal political committee.	<input type="text" value="607.42"/>
	Name of Employer Occupation	Bank Adjustment (per M. Grant)
Receipt For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Election Cycle-to-Date ▼ <input type="text" value="607.42"/>	Transaction ID: C6297896

<b>SUBTOTAL</b> of Receipts This Page (optional) .....	<input type="text" value="607.42"/>
<b>TOTAL</b> This Period (last page this line number only) .....	<input type="text" value="607.42"/>

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)  
Biden for President, Inc.

A.	Full Name (Last, First, Middle Initial) Bank of America-BFP Mailing Address PO Box 15731 City Wilmington State DE Zip Code 19886-5731 Purpose of Disbursement Bank Charges Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Transaction ID: D306065 Date of Disbursement 04 / 15 / 2011 Amount of Each Disbursement this Period 19.90 Category/Type
B.	Full Name (Last, First, Middle Initial) Bank of America-BFP Mailing Address PO Box 15731 City Wilmington State DE Zip Code 19886-5731 Purpose of Disbursement Bank Charges Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Transaction ID: D306066 Date of Disbursement 05 / 16 / 2011 Amount of Each Disbursement this Period 70.20 Category/Type
C.	Full Name (Last, First, Middle Initial) Bank of America-BFP Mailing Address PO Box 15731 City Wilmington State DE Zip Code 19886-5731 Purpose of Disbursement Bank Charges Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	Transaction ID: D306067 Date of Disbursement 06 / 15 / 2011 Amount of Each Disbursement this Period 19.99 Category/Type

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

**110.09**

**TOTAL** This Period (last page this line number only) ..... ▶

**Schedule B-P  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)  
Biden for President, Inc.

A.

Full Name (Last, First, Middle Initial)  
NGP Van, Inc.

Transaction ID: D306064

Date of Disbursement

Mailing Address 1101 15th St NW  
Ste 500

M	M	/	D	D	/	Y	Y	Y	Y
0	4		1	3		2	0	1	1

City Washington State DC Zip Code 20005-5006

Amount of Each Disbursement this Period

1500.00
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Purpose of Disbursement  
Online software

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Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ..... ▶

1500.00
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TOTAL This Period (last page this line number only) ..... ▶

1610.09
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