

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER
2004 OCT 21 09:03:40

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: if typing, type over the lines. 12 FEAMS

SUFFOLK COUNTY POLICE WELFARE ASSOCIATION
FEDERAL PAC

ADDRESS (number and street) 868 CHURCH ST.
Check if different than previously reported. (ACC) BOSTONIA NY 11716

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00196055

3. IS THIS REPORT NEW OR AMENDED
 NEW (N) AMENDED (A)

- 4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)

- (b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Recall (12R)
 Convention (12C) Special (12S)
Election on: [] [] [] In the State of []

- (d) 30-Day POST-Election Report for the:
 General (30G) Recall (30R) Special (30S)
Election on: [] [] [] In the State of []

5. Covering Period 07 01 2004 through 09 30 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer PATRICIA A. O'DONNELL
Signature of Treasurer Patricia A. O'Donnell Date 10 15 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437p.

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**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

SUFFOLK COUNTY POLICE BENEVOLENT ASSOCIATION FEDERAL PAC

Report Covering the Period:

From:

01 01 2004

To:

09 30 2004

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <i>2004</i>		<i>5515.42</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>6667.42</i>	
(c) Total Receipts (from Line 19).....		<i>8602.00</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<i>6667.42</i>	<i>14117.42</i>
7 Total Disbursements (from Line 31).....		<i>7450.00</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<i>6667.42</i>	<i>6667.42</i>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JMD PREPARER (5/2004)	10-24-07 DATE PREPARED