



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

December 16, 2018

JACE NILSSON, TREASURER  
FRIENDS FOR CHRIS STEWART, INC.  
PO BOX 540370  
NORTH SALT LAKE, UT 84054-0370

**Response Due Date**  
**01/22/2019**

IDENTIFICATION NUMBER: C00506931

REFERENCE: AMENDED OCTOBER QUARTERLY REPORT (07/01/2018 - 09/30/2018),  
RECEIVED 12/05/2018

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule B supporting Line 20(C) discloses refunds of contributions that do not appear to have been previously reported by your committee (see attached). Please amend the appropriate report(s) to disclose the original contribution or provide clarifying information. (52 U.S.C. § 30104(b) (formerly 2 U.S.C. § 434(b)) and 11 CFR § 104.3(a) & (b))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit <http://transition.fec.gov/rad/>. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my

FRIENDS FOR CHRIS STEWART, INC.

Page 2 of 2

local number (202) 694-1161.

Sincerely,

A handwritten signature in black ink that reads "Michael Dobi". The signature is written in a cursive, slightly slanted style.

Michael Dobi  
Senior Campaign Finance Analyst  
Reports Analysis Division

439

**Refunds Itemized, No Original Contributions Disclosed**  
**Friends for Chris Stewart, Inc (C00506931)**

<b>Contributor Name</b>	<b>Date</b>	<b>Amount</b>	<b>Election</b>
Academy Of Nutrition And Dietetics PAC	7/10/18	\$1,000.00	G2018
American Dental Association PAC	8/9/18	\$1,500.00	G2018
AT&T Inc. Federal Political Action Committee (AT&T Federal Pac)	7/10/18	\$1,000.00	G2018
Ball Corporation PAC	7/10/18	\$1,000.00	G2018
Dominion Energy Inc. PAC - Ct	7/10/18	\$1,000.00	G2018
National Community Pharmacists Association PAC	8/9/18	\$2,500.00	G2018