FRIENDS OF CHRIS MURPHY12 AUG -8 PM 4:09

FASCIMILE COVER PAGE

TO:

United States Senate, Office of the Secretary

202-224-1851

FROM: Janica Kyriacopoulos, Asst. Treasurer DATE: August 8, 2012

RE:

48-Hour Notice

Please find attached a 48-hour notice for Friends of Chris Murphy, Committee ID # C00492645. The notice itself is 2 pages, with 5 donors.

The fax # for return receipt confirmation is 1-240-332-6104.

Thank you. I can be reached at 301-467-0360 with any questions or concerns.

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48 HOUR NOTICE OF

REDAIN PAGE 1/2
SECRETARY OF THE SENATE
PUBLIC RECORDS

CONTRIBUTIONS/LOANS RECEIVED UG -8 PM 4:09 (See Reverse Side for Instructions)

| to be used to report all contributions (including to the last of committee in full. | oans) or \$ 1000 or more, I | received within 20 days of the election. | ٦ | |
|---|-----------------------------|--|-------------------------------------|---|
| Friends of Chris Murphy | | | | |
| ADDRESS (number and street) P.O. Box 127 | , | | 1 | |
| CITY, STATE, and ZIP CODE Cheshire | | CT 06410 | 1 | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION N | UMBER |
| Christopher S. Murphy | | Senate CT 00 | C00492645 | |
| 6. ISTHIS AN AMENDMENT? NO, THIS IS | A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Shivan Govindan | | Resource America, Inc. | day, year) | |
| 71A Orchard Pl. | | | 08/06/2012 | 1000.00 |
| r is significant | | Transaction ID : C7536248 | | |
| Greenwich | CT 06830 | Occupation Bank Investor | | |
| 9. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| George F Landegger | | Parsons and Whittemore | day, year) | |
| 0 00 | | | 08/06/2012 | 2500.00 |
| 180 Wilton Rd E | | T | | |
| | • | Transaction ID : C7536237 Occupation | ┥ | |
| Ridgefield | CT 06877 | Chairman and CEO | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| George F Landegger | | Parsons and Whittemore | | |
| 180 Wilton Rd E | | 1 | 08/06/2012 | 2500.00 |
| · | | Transaction ID : C7536238 | | |
| | A 66677 | Occupation | 1 | |
| Ridgefield | CT 06877 | Chairman and CEO | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| Miles H. Lasater | | Higher One | 08/06/2012 | 2500.00 |
| 80 Autumn St | | | 00/04/2012 | 2550.00 |
| | | Transaction ID : C7536235 | | |
| New Haven | CT 06511 | Occupation President | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Miles H. Lasater | | Higher One | day, year) | |
| Wiles II. Eddator | | | 08/06/2012 | 2500.00 |
| 80 Autumn St | | | | |
| • | | Transaction ID : C7536236 Occupation | _ | |
| New Haven | CT 06511 | President | | |
| SIGNATURE (optional) Janica Kyriacopoulos Janua Tynika | goules, au | t. Neuwer 08/08/2012 | Federal Elec 999 E Street, NW, 1 | ormation contact: tion Commission Washington, DC 20463 530, Local 202-694-1100 |
| | | | | |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

48 HOUR NOTICE OF 12 AUG -8 PM 4:09 **CONTRIBUTIONS/LOANS RECEIVED**

(See Reverse Side for Instructions)

| To be used to report all contributions (Including l | oena) of \$ | 1000 or more, re | ceived within 20 | days of the election | on. | | |
|---|-------------|------------------------------------|---------------------------------------|----------------------|--------------|------------------------------|-------------|
| 1. NAME OF COMMITTEE IN FULL | 1. | | | | | 1 | |
| Friends of Chris Murphy | | | | | | İ | |
| ADDRESS (number and street) P.O. Box 127 | | | | | |] | |
| CITY, STATE, and ZIP CODE | - | | | | | | |
| Cheshire | | | CT 06410 | | | continuation page | |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | | | 4. FEC IDENTIFICATION NUMBER | |
| Christopher S. Murphy | | | Senate | СТ | 00 | C00492645 | |
| 6. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | | YES, IT AMENDS THE NOTICE FILED ON | | | | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Emp | loyer | | Date (month, | Amount |
| Mr. Charles Melcher | | | Melcher Med | dia | | day, year) | |
| | | | | | | 08/06/2012 | 2500.00 |
| 124 West 13th Street | | | | ID - 0750550 | | 1 | |
| | | | Occupation | ID : C7536280 | 2 | ۱ ا | |
| New York | NY | 10011 | Book / Med | la Producer | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | <u>.</u> | | Name of Emp | loyer | · <u>·</u> | Date (month, | Amount |
| Mr. Charles Melcher | | | Melcher Me | dia | | day, year) | |
| • | | | | | | 08/06/2012 | 2500.00 |
| 124 West 13th Street | | | _ | | | | |
| | | | | ID : C7537648 | 3 | - | |
| New York | NY | 10011 | Occupation Book / Med | ia Producer | | 1 | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | - | Name of Emp | | | Date (month, | Amount |
| Dr. Steven Wolfson M.D. | | | | - | low Haves | day, year) | |
| Dr. Steven wollson w.b. | | | Cardiology / | Associates of N | IBAA LISAGII | 08/06/2012 | 1000.00 |
| 1 Moose Hill Rd | | | | | | 03/00/2012 | 1000.00 |
| | | | Transaction | ID : C7535927 | 7 | | |
| O. Menud | ~= | 00497 0000 | Occupation | | | | |
| Guilford | CT | 06437-2396 | Physician | | | See fee and | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Emp | oloyer | | Date (month, day, year) | Amount |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Occupation | | · | 1 ! | |
| | | | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Emp | olo yer | | Date (month, day, year) | Amount |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Occupation | | | 7 | |

DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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