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|--|---|--|
| FEC<br>FORM 3X   | REPORT OF RECE<br>AND DISBURSEME<br>For Other Than An Authorized Co   | INTS   |
|  | l) over the   | If typing, type 12FE4M5  |
| DRESS (number and s<br>Check if differe<br>than previously<br>reported.:(ACC |   |  |
|  |   |  |
| July 15<br>Quarterly F<br>October 15<br>Quarterly F<br>January 31            | Report (Q1)<br>Report (Q1)<br>Report (Q2)<br>Report (Q3)<br>Report (YE)<br>d-Year<br>n-election<br>(MY)<br>Report for the:<br>(MY)<br>Report for the:<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY)<br>(MY) | May 20 (M5)       Aug 20 (M8)       Nov 20 (M11)<br>(Non-Election<br>Year Only)         Jun 20 (M6)       Sep 20 (M9)       Dec 20 (M12)<br>(Non-Election<br>Year Only)         Jul 20 (M7)       Oct 20 (M10)       Jan 31 (YE)         ary (12P)       General (12G)       Runoff (12R)         vention (12C)       Special (12S)       In the<br>State of         May 20 (M7)       May 20 (M7)       In the<br>State of         May 20 (M7)       General (12G)       Runoff (12R)         Image: Special (12S)       In the<br>State of       Image: Special (30S)         May 20 (M7)       Runoff (30R)       Special (30S) |
| Covering Period<br>certify that I have exar<br>pe or Print Name of T         | nined this Report and to the best of my knowledge   |  |
| gnature of Treasurer   | Joseph Bleins   | Date Date Date Date Date Date Date Date  |

|     |  | SUMMARY PAGE  |  |
|-----|--|---|--|
|     |  | OF RECEIPTS AND DISBURSEMENTS   | Daria 2                                |
| Ŵ   | FEC Form 3X (Rev. 02/2003)<br>rite or Type Committee Name      |   | Page 2                                 |
| 44  |  | PUBLICAN CENTZAL  | COMMITTEE                              |
|     | NAPA COUMY DE  | MURLILAN LENIZIAL   |  |
| B   | eport Covering the Period: From:                               | 2017 1  | To: 06 30 2017                         |
|     | ······································                         | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date      |
|     |  | <b>_</b>  |  |
|     | (a) Cash on Hand<br>January 1,                                 |   | , 2886.00                              |
| _   | (b) Cash on Hand at  |   |  |
|     | Beginning of Reporting Period                                  | 2.859.00  |  |
|     | (c) Total Receipts (from Line 19)                              | ÷.  | <b>\$</b>                              |
|     | (d) Subtotal (add Lines 6(b) and                               |   |  |
|     | 6(c) for Column A and Lines                                    | . 2859.00   | 2886.00                                |
|     | 6(a) and 6(c) for Column B)                                    | 2837.00   | 2006.00                                |
|     | Total Disbursements (from Line 31)                             | , <i>D</i> ,  | , 27.00                                |
|     | Cash on Hand at Close of                                       |   |  |
|     | Reporting Period (subtract Line 7 from Line 6(d))              | 28.59.00  | 2859.00                                |
|     | Debts and Obligations Owed TO                                  |   |  |
|     | the Committee (Itemize all on<br>Schedule C and/or Schedule D) | A   |  |
|     |  |   |  |
| 0.  | Debts and Obligations Owed BY<br>the Committee (Itemize all on |   |  |
|     | Schedule C and/or Schedule D)                                  | <del>.</del> .  |  |
|     | This committee has qualified as a mult                         | icandidate committee. (see FEC FORM 1M)                                 |  |
|     |  | For further information contact:  |  |
|     |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |  |
|     |  |   | ······································ |
| • - |  | - · - ·   |  |
|     |  | Toll Free 800-424-9530<br>Local-202-694-1100                            |  |
|     |  |   |  |
|     |  |   |  |
|     |  |   |  |
| 6   |  |   |  |
|     |  |   |  |

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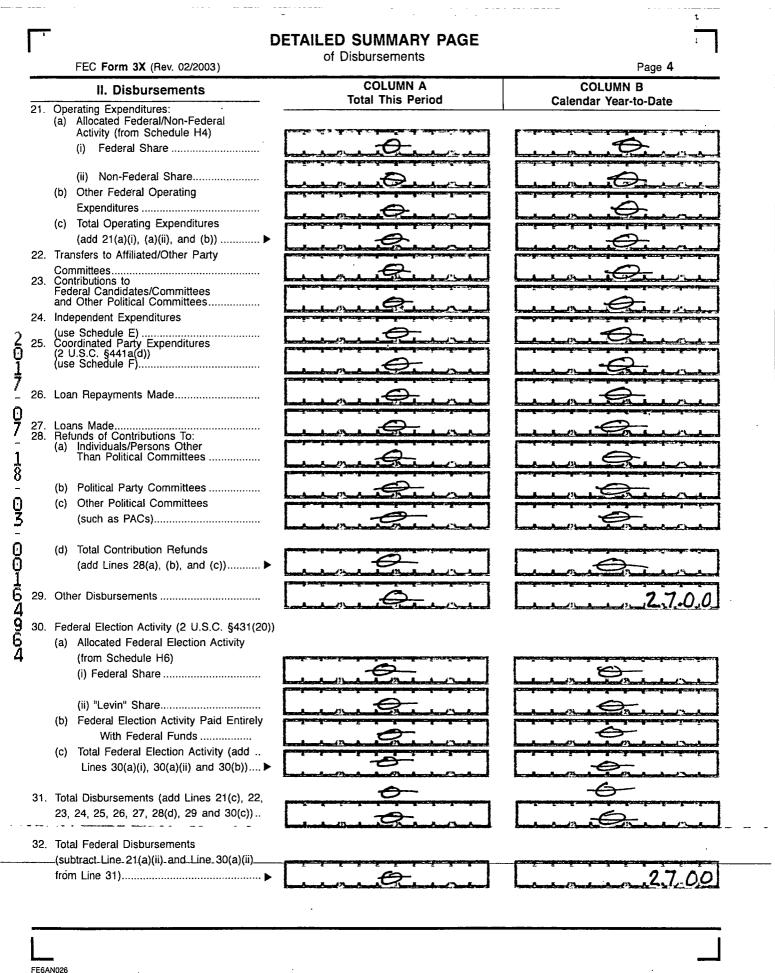
2017-07-18-05-00164962

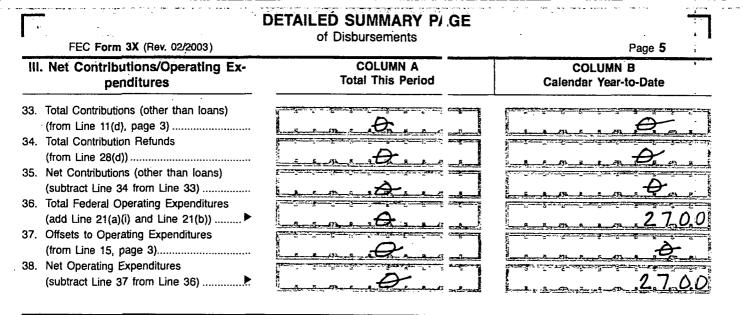
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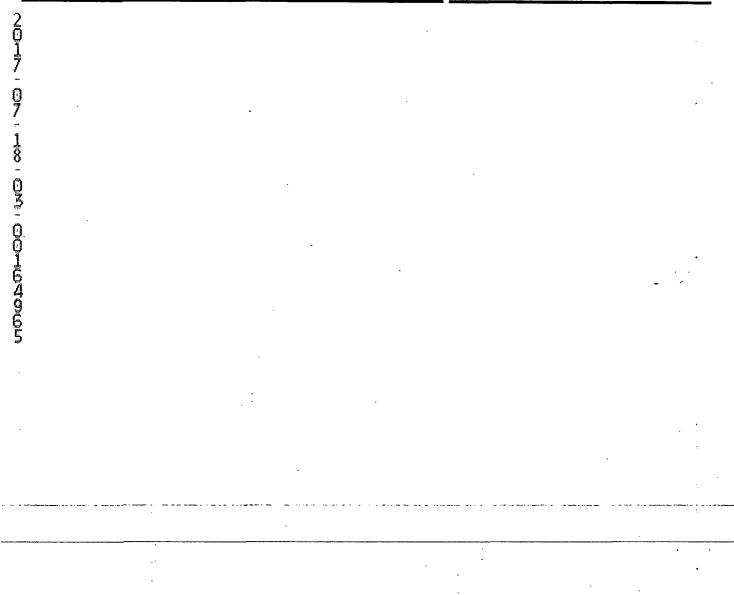
. . ..

|                   | FEC Form 3X (Rev. 06/2004)  | DETAI                                 |          | UMMAR<br>Receipts     | Y PAGI      | Ē      | ·····  |   | Page 3         |
|-------------------|---|---------------------------------------|----------|-----------------------|-------------|--------|--------|---|----------------|
| W                 | rite or Type Committee Name   | · · · · · · · · · · · · · · · · · · · |          |                       |             |        | •      |   | -              |
|                   |   |                                       | C nA(    | CENT                  | <b>D</b> NI | COA    | דדי הא | -155                                    |                |
|                   | NAPA COUNTY ZEF   | UBLIC                                 | - FIN    | LEN/                  | CHL         |        |        |   |                |
| Re                | eport Covering the Period: From:  | ØЧ                                    | Ø I      | 201                   | ר 'ר        | To:    | Ø6     | 30                                      | 207            |
|                   | I. Receipts   |                                       | т        | COLUMN<br>otal This P |             |        | Cale   | COLUMN<br>ndar Year-I                   |                |
| 11                | Contributions (other than loans) From:  |                                       |          |                       |             | 1      |        | <u> </u>                                |                |
|                   | (a) Individuals/Persons Other<br>Than Political Committees                              |                                       |          | _                     |             |        |        |   | ~              |
|                   | (i) Itemized (use Schedule A)   |                                       | ,        | $\boldsymbol{\Theta}$ | • •         |        | ;      | , <b>1</b>                              | 9              |
|                   | (ii) Uniternized  |                                       | 3        | Ð                     |             |        | ,      | , <b>t</b>                              | <del>9</del> . |
|                   | (iii) TOTAL (add  |                                       |          |                       |             |        |        |   | <b>A</b>       |
|                   | Lines 11(a)(i) and (ii)   |                                       | ,        | Ð                     | -           |        | 3      | Z                                       | <b>&gt;</b>    |
| 2                 | (h) Delition Ports Committees   |                                       |          |                       |             |        |        | 1                                       | 4              |
| 2<br>0<br>1<br>7  | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul> |                                       | 3        | Ų.                    |             |        | ;      | · , , , , , , , , , , , , , , , , , , , | ب<br>م         |
| Ť                 | (such as PACs)  |                                       | J.       | ÷                     |             |        | •      | .7                                      | <b>ブ</b>       |
| [                 | (d) Total Contributions (add Lines  |                                       |          | न्द्र                 | -           |        | 1      | 1-                                      |                |
| A                 | 11(a)(iii), (b), and (c)) (Carry  |                                       |          |                       |             |        |        |   | 4              |
| 0<br>7            | Totals to Line 33, page 5)  |                                       | ;        | -Ò                    | •           |        | 2      | ,<br>,                                  | · ·            |
| <b>1</b> 2.       | Transfers From Affiliated/Other   |                                       |          | -                     |             |        |        |   | <b>a</b> -     |
| 18                | Party Committees  |                                       | 3        | <b></b>               | -           | •      | 3      | ,                                       | J              |
|                   | ·····   |                                       |          | Å                     |             |        |        | _                                       | 7              |
| 13.<br>0          | All LOARS Mecelved  | • ·                                   | ;        | Ş                     | ۰.          |        | •      | 7                                       |                |
| え                 | Loan Repayments Received  |                                       |          | À                     |             |        |        | -1                                      | 9              |
| <u>⊥</u> 4.<br>₫£ |   | •                                     | 3        |                       |             |        | 2      | 3.                                      | <b>4</b>       |
| фя.<br>О          | (Refunds, Rebates, etc.)  |                                       |          | • :                   |             |        |        | て                                       |                |
| ٦ī                | (Carry Totals to Line 37, page 5)   | -                                     |          | Ð                     |             |        | _      | -{                                      | £ .            |
| Ē6.               | Refunds of Contributions Made   |                                       | • 5      |                       | •           |        | ;      | , ,                                     | -              |
| Ā                 | to Federal Candidates and Other   |                                       |          | ~                     |             |        |        |   | A .            |
| ğ                 | Political Committees  | •                                     | 2        | ÷,                    | -           |        | ,      | <del>,</del> ,                          | F .            |
| 9<br>67.<br>3     | Other Federal Receipts  |                                       |          |                       |             |        |        | -                                       | •<br>•         |
|                   |   |                                       | ,        | <del>,</del>          | •           |        | ,      |   | ナ -            |
| 18.               |   | inds                                  |          | -                     | ,           |        |        |   |                |
|                   | (a) Non-Federal Account<br>(from Schedule H3)   |                                       |          | $\mathbf{\Delta}$     |             |        |        | 1                                       | 3              |
|                   |   | •                                     | ,        |                       |             | •      | ,      | Ļ                                       | ін<br>1        |
|                   | (b) Lovin Funda (from Osbadula UC)  |                                       |          |                       |             |        | •      | -                                       | 7              |
|                   | (b) Levin Funds (from Schedule H5)  | •                                     |          | -<br>C                |             |        | . 3    | Ļ                                       |                |
|                   | (c) Total Transfers (add 18(a) and 18(b)).  |                                       |          | Ó                     |             | ••     |        | F                                       | 2              |
|                   |   |                                       | .3       | 1. B.                 |             |        | ;      | Ť.                                      | •              |
|                   | ¢   | ł                                     |          |                       |             | •      |        |   |                |
|                   |   |                                       |          |                       |             | ······ |        |   |                |
| 19.               | Total Receipts (add Lines 11(d),  |                                       | • • •    |                       |             |        |        |   | <b>,</b> .     |
|                   | 12, 13, 14, 15, 16, 17, and 18(c))  | •                                     | <b>-</b> | <u>-</u>              |             |        | ;      | Ę                                       | <u> </u>       |
| 20                | Total Federal Receipts  |                                       |          | • . •                 |             |        |        |   |                |
| <u> </u>          | (subtract Line 18(c) from Line 19)  | •                                     |          | Ð                     |             |        |        | Ĺ                                       | 4              |
|                   |   |                                       | ,        | _,                    | •           |        | 3      | Ą                                       | <b>د</b> .     |
|                   |   |                                       | -        |                       |             |        |        |   |                |

FE6AN026







FEGAN026

| CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page        | FOR LINE NUMBER:       PAGE       OF       /2         (check only one)       11a       11b       11c       12         113       14       15       16       17 |
|---|--|---|
| information copied from such Reports and State<br>for commercial purposes, other than using the na<br>NAME OF COMMITTEE (In Full) | ements may not be sold or used by any p<br>ame and address of any political committe | erson for the purpose of soliciting contributions   |
| NAPA COUNTY TREPUTSL  | ICAN CENTRAL   | SMM ITTEE   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |
| Mailing Address   |  |   |
| City  | State Zip Code   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | С  |   |
| Name of Employer  | Decupation   |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼   |   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |
| Mailing Address   |  |   |
| City  | Star Zip Code  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C R  |   |
| Name of Employer  | Occupation   |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date   |   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |
| Mailing Address   |  |   |
| City  | State Zip Code   | Arryunt of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | C  |   |
| Name of Employer  | Occupation   |   |
| Receipt For:<br>Primary General   | Aggregate Year-to-Date ▼   |   |
| Other (specify) v   | · · · · · · · · ·  |   |
| SUBTOTAL of Receipts This Page (optional)   |  | × /   |
| TOTAL This Period (last page this line number on  | uy)  |   |
| E6AN026   |  | FEC Schedule A (Form 3X) Rev. 02  |
|   |  | · · ·   |

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|   | •  |                   | 4 <b>4</b>   |
|---|--|-------------------|--|
| CHEDULE B (FEC Form 3X)   |  | FOR LINE          |  |
| EMIZED DISBURSEMENTS  | for each category of the   | (check only       | one)   |
|   | Detailed Summary Page  | 210               | 22 23 24 25 26<br>28a 28b 28c 29 30b   |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the nam | nents may not be sold or used the and address of any political c | by any persection | on for the purpose of soliciting contributions<br>o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)   |  |                   | · · · · · · · · · · · · · · · · · · ·  |
| NAPA COUNTY TEPOT   | BLICAKICERT  | PAL L             | COMMITTEE  |
| Full Name (Last, First, Middle Initial)   |  |                   | Date of Disbursement   |
|   |  |                   |  |
| Mailing Address   |  |                   |  |
| City  | State Zip Code   |                   |  |
| Purpose of Disburstment   |  |                   |  |
|   |  |                   | Amount of Each Disbursement this Period  |
| Candidate Name  | c  | ategory/<br>Type  |  |
| -   | ment For:  |                   | 1  |
| Senate<br>President   | Primary General<br>Other (specify)                               |                   |  |
| State: District:  |  |                   |  |
| Full Name (Last, First, Middle Initial)<br>3.   |  |                   | Date of Disbursement   |
| "·  |  |                   |  |
| Mailing Address   | An .   |                   |  |
| City  | State Zip Code   |                   |  |
| Purpose of Disbursement   | <b>K</b>   |                   |  |
|   |  |                   | Amount of Each Disbursement this Period  |
| Candidate Name  | ∑   °  | ategory/<br>Type  |  |
| -   | ment For:  | . 16-             | ,<br>,<br>,  |
| Senate<br>President   | Primary General  |                   |  |
| State: District:  | Other (specify)  |                   | · · · · · · · · · · · · · · · · · · ·  |
| Full Name (Last, First, Middle Initial)   | <b>*****</b>   |                   |  |
| 2.  |  |                   | Date of Disbursement   |
| Mailing Address   |  |                   | N  |
| City  | State Zip Code   |                   | $\mathbf{X}$   |
| Purpose of Disbursement   |  | <br>-             |  |
| . Candidate Name  |  |                   | Amount of Each Disbursement this Period  |
|   | C C  | ategory/<br>Type  |  |
| -   | ment For:  |                   |  |
| Senate  | Primary General<br>Other (specify)                               |                   |  |
| State: District:  | ·····  |                   |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                   |  |
|   | ······   |                   | $\backslash$   |
| TOTAL This Period (last page this line number only)   | J  | >                 |  |

| EDULE C (FEC Form 3X)                      |                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | PAGE 8             | OF 12<br>S OF FORM 3X                  |
|--|--------------------|---|--------------------|--|
| E OF COMMITTEE (In Full)                   | <u>.</u>           |   | <u> </u>           |  |
|  | BU UN BUCCA        | TITAL   | TTLD               |  |
| APA COUNTY TEEPUT                          |                    |   | lection:           |  |
|  |                    |   | Primary            |  |
| $\mathbf{X}_{\mathbf{i}}$                  | ·                  |   | General            | <b>1</b>                               |
| ailing Address                             |                    | -   | Other (specify)    | <b>T</b> .                             |
| ity  | State ZIP          | Code  |                    |  |
| Original Amount of Loan                    | Cumulative Payment |   | P Outstanding at C | lose of This Period                    |
| Chighlet Villouit of Eduli                 |                    |   |                    |  |
| $\sim$                                     |                    |   |                    | ų                                      |
| ERMS                                       |                    |   |                    |  |
| Date Incurred                              | Date D             | lue Interest Rate   |                    | Secured:                               |
| $\sim$                                     |                    |   | % (apr)            | Yes No                                 |
| ist All Endorsers or Guarantors (hany)     | o Loan Source      |   |                    |  |
| . Full Name (Last, First, Middle Initial)  |                    | Name of Employer  |                    |  |
|  | <b>`</b>           |   |                    |  |
| Mailing Address                            | $\overline{\}$     | Occupation  |                    |  |
|  | $\mathbf{X}$       | Amount  | ·····              | ······                                 |
| City State                                 | ZIP Code           | Guaranteed  |                    |  |
|  | VZ                 | Outstanding:  |                    |  |
| . Full Name (Last, First, Middle Initial)  | $\overline{)}$     | Name of Employer  |                    |  |
| Mailing Address                            |                    | Occupation  |                    |  |
| Maining Address                            | <b>`</b>           | (Company)   |                    | ñ                                      |
|  |                    | Amount  |                    | ······································ |
| City State                                 | ZIP Code           | Guaranteed<br>Outstanding:  |                    |  |
| . Full Name (Last, First, Middle Initial)  |                    | Name & Employer   | •                  |  |
|  |                    |   |                    | 1                                      |
| Mailing Address                            |                    | Occupation  |                    | ··· ··· ··· ··· ··· ··· ··· ···        |
|  |                    |   |                    |  |
| City State                                 | ZIP Code           | Amount<br>Guaranteed  |                    |  |
|  |                    | Outstanding:  |                    | •                                      |
| . Full Name (Last, First, Middle Initial)  |                    | Name of Employer  | <u>\</u>           |  |
| Mailing Address                            |                    | Occupation  | $\rightarrow$      | , *                                    |
| Maning Address                             |                    | Occupation  | $\mathbf{i}$       |  |
|  |                    | Amount  |                    | • •                                    |
| City State                                 | ZIP Code           | Guaranteed  |                    |  |
|  | <u></u>            | Cutstanding:  |                    | <u></u>                                |
|  |                    |   |                    | $\backslash$                           |
| STOTALS-This-Period-This-Page-(optional)   |                    |   |                    |  |
|  |                    |   |                    |  |
| ALS This Period (last page in this line on | y)                 |   |                    |  |
| ry outstanding balance only to LINE 3, Sc  |                    | i if no Schodula D familia  | d to opposite t    |  |
| ry outstanding balance only to LINE 3, SC  |                    | a no concoure o, carry forwar   |                    | ine or summary.                        |
|  |                    |   |                    |  |

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2017-07-18-03-00164968

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| IEDULE C (FEC Form 3<br>ANS  | •              | for ea            | ecarate schedule(s)<br>ch category of the<br>ed Summary Page | PAGE 8             | OF 12                                 |
|--|----------------|-------------------|--|--------------------|---------------------------------------|
| E OF COMMITTEE (In Fuil)   | ·····          | <b>L</b>          |  | 1                  |                                       |
|  |                |                   |  | M / TTTTT          |                                       |
|  | EPUISLIAA      | NICENIE           | AVE: CECNYII   |                    |                                       |
| DAN SOURCE Fuil Name (Last Fi  |                |                   |  | Primary            |                                       |
|  |                | ·                 |  | General            |                                       |
| Mailing Address  |                |                   |  | Other (specify)    | •                                     |
| City City  | State          | ZIP Code          |  | ·                  |                                       |
| Original Amount of Loan  | Cumulative P   | ayment To Date    | Balance  | e Outstanding at C | lose of This Period                   |
|  |                |                   |  |                    |                                       |
| <u> </u>   |                |                   |  |                    |                                       |
| TERMS<br>Date Incurred   |                | Date Due          | Interest Rate  |                    | Secured:                              |
|  |                |                   |  | <b>0</b> / / \     | Yes No                                |
|  |                |                   |  | % (apr)            |                                       |
| List All Endorsers or Guarantors (17<br>1. Full Name (Last, First, Middle Init |                |                   | f Employer   |                    |                                       |
|  |                | Name o            | Стрюуе   |                    |                                       |
| Mailing Address  |                | Occupat           | ion  |                    | ·····                                 |
|  |                | Amount            |  |                    |                                       |
| City   | state ZIP Code | Guarant           | eed  |                    |                                       |
|  |                | C Outstan         | -  |                    |                                       |
| 2. Full Name (Last, First, Middle Initi  | al)            |                   | f Employer   |                    |                                       |
| Mailing Address  |                | Occupat           | ion  |                    |                                       |
|  |                |                   |  |                    |                                       |
| City   | State ZIP Code | Amount<br>Guarant | eed  |                    |                                       |
|  |                | Outstan           | ding:  |                    |                                       |
| 3. Full Name (Last, First, Middle Initi  | al)            | Name ð            | Employer   |                    |                                       |
| Mailing Address  |                | Occupa            | ion  |                    | <u>í</u>                              |
|  |                |                   |  |                    | · · · · · · · · · · · · · · · · · · · |
| City   | State ZIP Code | Amount<br>Guarant | eed  |                    | 1                                     |
| -  |                | Outstan           |  |                    |                                       |
| 4. Full Name (Last, First, Middle Initi  | al)            | Name o            | f Employer   | <u> </u>           |                                       |
| Mailing Address  | · · ·          | Оссира            | ion  |                    | ·                                     |
|  |                |                   | -  |                    |                                       |
| City   | State ZIP Code | Amount<br>Guarant | eed  |                    |                                       |
| Uny C  |                | Outstan           |  | $\backslash$       |                                       |
| · · · · · · · · · · · · · · · · · · ·  |                | <u>l</u>          |  |                    |                                       |
|  |                |                   | _  |                    | $\mathbf{i}$                          |
| BTOTALS-This-Period-This-Page (or  | xional)        |                   | ········· <b>Þ</b>   | م بينينين معيد م   | ·                                     |
| TALS This Period (last page in this I  | ine only)      |                   | ►  |                    |                                       |
|  |                |                   | lule D, carry forwar   |                    |                                       |

FEC Schedule C (Form 3X) Rev. 02/2003

2017-07-18-03-00164969

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| HEDULE C-1 (FEC Form 3X)<br>ANS AND LINES OF CREDIT FROM L<br>eral Election Commission, Washington, D.C. 20463                          | ENDING INSTITUTION   | Supplementary for<br>Information found on<br>Page 9 of Schedule C        |
|---|--|--|
| ME OF COMMITTEE (In Full)   | .:   | FEC IDENTIFICATION NUMBER  |
| APA COUNTY REPUBLICAN C   |  |  |
| NDING INSTITUTION (LENDER)  | Amount of Loan   | Interest Rate (APR)  |
|   |  |  |
|   |  |  |
| iling Address   | r  |  |
|   | Date Incurred or Establishe  | d  |
| State Zip Code  | Date Due   |  |
| A. Has loan been restrictured? No Yes   | If yes, date originally incur  | ed   |
| B. If line of credit,<br>Amount of this Draw:   | Total<br>Outstanding<br>Balance:                                     |  |
| C: Are other parties secondarily liable for the debt incu<br>No Yes (Endorsers and guarantors in  | urred?<br>must be reported on Schedule C                             | .)   |
| property, goods, negotiable instruments, certificates<br>stocks, accounts receivable, cash on deposit or oth<br>No Yes II yes, specify: | ner similar traditional collateral?                                  | Does the lender have a perfected secuit                                  |
| E. Are any future contributions or future receipts of inte  | eres hcome, pledged as   | What is the estimated value?   |
|   | , specie   | What is the estimated value?   |
|   |  |  |
|   | Location of account:   | 1  |
| A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).   |  |  |
| Date account established:   | Address:   |  |
|   | City, State, Zip:  |  |
| F. If neither of the types of collateral described above w<br>the loan amount, state the basis upon which this loa                      | was pledged for this loan, or th<br>an was made and the basis on the | e amount pledged does not equal or exceed<br>which it assures repayment. |
| G. COMMITTEE TREASURER  |  | DATE   |
| Typed Name  |  |  |
| Signature   |  |  |
| H. Attach a signed copy of the loan agreement.  |  |  |
| I. TO BE SIGNED BY THE LENDING INSTITUTION:   |  |  |
| <ol> <li>To the best of this institution's knowledge, the<br/>are accurate as stated above.</li> </ol>                                  | terms of the loan and other info                                     |  |
| II. The loan was made on terms and conditions (<br>similar extensions of credit to other borrowers                                      | of comparable credit worthiness.                                     |  |
| III. This institution is aware of the requirement that complied with the requirements set forth at 11                                   | at a loan must be made on a bas                                      | sis which assures repayment, and has                                     |
| THORIZED REPRESENTATIVE   | <u></u>  | DATE   |
|   |  |  |
| ped Name  | Title  | \  |

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| HEDULE D (FEC Form 3X)  | •   | (Use separate              | PAGE OF 12   |
|---|---|----------------------------|--|
| TS AND OBLIGATIONS  |   | schedule(s)                |  |
| uding Loans   |   | for each<br>numbered line) | (check only one) 9                                   |
| E OF COMMITTEE (In Full)  |   | • <u> </u>                 |  |
| NAPA COUNTY TEPUBL  | LICAL CENTOR                                  | COMMIT                     | TISE   |
| Full Name (Last, First, Middle Initial) of Debtor   | r or Creditor                                 | Nature of E                | ebt (Purpose):                                       |
| $\mathbf{X}$  |   |                            |  |
| Mailing Adress  |   |                            |  |
| City State  | Zip Code                                      |                            |  |
| Chy alate   |   |                            |  |
| Outstanding Balance Beginning This Period   | <u>, , , , , , , , , , , , , , , , , , , </u> | ł.,,                       | · · · · · · · · · · · · · · · · · · ·                |
| $\mathbf{X}$  |   |                            |  |
| Amount Incurred This Period   | Payment This Period                           | Outstandi                  | ng Balance at Close of This Period                   |
|   |   |                            |  |
|   |   |                            |  |
| B. Full Name (Last, First, Middle Initial) of Debtor  | or Creditor                                   | Nature of E                | ebt (Purpose):                                       |
|   | 1   |                            |  |
| Mailing Address   | 6   |                            |  |
| City State  | Code  |                            |  |
|   |   |                            |  |
| Outstanding Balance Beginning This Period   |   |                            |  |
|   |   |                            |  |
| Amount Incurred This Period   | Paymern This Period                           | Outstandi                  | ng Balance at Close of This Period                   |
|   |   |                            |  |
|   |   |                            |  |
| C. Full Name (Last, First, Middle Initial) of Debto   | r or Creditor                                 | Nature of D                | ebt (Purpose):                                       |
| C. Full Name (Last, First, Middle Initial) of Debto   | r or Creditor                                 | Nature of D                | ebt (Purpose):                                       |
|   | r or Creditor                                 | Nature of D                | ebt (Purpose):                                       |
| Mailing Address   |   | Nature of D                | ebt (Purpose):                                       |
|   | State Zip Code                                | Nature of D                | ebt (Purpose):                                       |
| Mailing Address<br>City   |   | Nature of D                | ebt (Purpose):                                       |
| Mailing Address   |   | Nature of D                | ebt (Purpose):                                       |
| Mailing Address<br>City   | State Zip Code                                |                            |  |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period  | State Zip Code                                |                            | ebt (Purpose):<br>ng Ralance at Close of This Period |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period  | State Zip Code                                |                            |  |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period<br>Amount Incurred This Period   | State Zip Code<br>Payment This Period         | Outstandi                  |  |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period<br>Amount Incurred This Period<br>SUBTOTALS This Period This Page (optional) | State Zip Code<br>Payment This Period         | Outstandi                  |  |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period<br>Amount Incurred This Period   | State Zip Code<br>Payment This Period         | Outstandi                  |  |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period<br>Amount Incurred This Period<br>SUBTOTALS This Period This Page (optional) | State Zip Code<br>Payment This Period         | Outstandi                  |  |
| Mailing Address<br>City<br>Outstanding Balance Beginning This Period<br>Amount Incurred This Period<br>SUBTOTALS This Period This Page (optional) | State Zip Code Payment This Period onfy):     | Outstandi                  |  |

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| E OF COMMITTEE (In Full)  |  | FEC I                                  |                                   |
|---|--|--|-----------------------------------|
|   | · · · · · · · · · · · · · · · · · · ·                      | CC                                     | 004 55659                         |
| NAPA COUNTY PEPUBLICAN  | CENTRAL CO   | MMITTEE                                |                                   |
|   | ew report Amends repo                                      |  |                                   |
| Full Name of Payee  | <u> </u>   | Date of Publi                          | c Distribution/Dissemination      |
|   |  |  |                                   |
| Mailing address   |  | Amount                                 |                                   |
| City State  | Zip Code   |  |                                   |
| Sidie   |  |  |                                   |
| Purpose of Expenditure  | Category/  | Date of Disbu                          | insement or Obligation            |
|   | Type   |  |                                   |
| Name of Federal Candidate   | Support  | Office Sought:                         | House District:                   |
|   | Oppose   | President                              | Senate State:                     |
| Calendar Year-To-Date<br>Per Election for Office Sought   |  | Disbursement For:                      | Primary General                   |
|   |  |  | ecify) >                          |
| Full Name of Payee  |  | Date of Public                         | c Distribution/Dissemination      |
| Mailing Address   |  |  |                                   |
|   |  | Amount                                 |                                   |
| City State  | Zip Code   |  |                                   |
|   | <u>`</u>   | Date of Disb                           | ursement or Obligation            |
| Purpose of Expenditure  | Category/  |  |                                   |
| Name of Federal Candidate   | !  | Office Sought:                         | House District:                   |
|   | Oppore   | President                              | House District:<br>Senate State:  |
| Calendar Year-To-Date   |  | Disbursement For:                      | Primary General                   |
| Per Election for Office Sought  | y  | : Other (s                             | pecify) ▶                         |
|   |  |  |                                   |
| a) SUBTOTAL of Itemized Independent Expenditures  |  | ·· • • • • • • • • • • • • • • • • • • |                                   |
| b) SUBTOTAL of Uniternized Independent Expenditures   | ····-  |  |                                   |
|   |  |  |                                   |
| c) TOTAL Independent Expenditures   |  | ·· ►                                   |                                   |
|   |  |  |                                   |
| inder-penalty of perjury l-certify that the independent expen<br>rith, or at the request or suggestion of, any candidate or aut | ditures reported herein were<br>horized committee or agent | not-made in-coopera                    | tion, consultation, or concert    |
| arty committee) any political party committee or its agent.   |  |  |                                   |
|   |  | •                                      |                                   |
| Signature   | Date   | 2                                      |                                   |
|   | <u> </u>   | FEC :                                  | Schedule E (Form 3X) Rev. 09/2013 |
|   |  |  |                                   |
|   |  |  |                                   |

## SCHEDULE F (FEC Form 3X) ITEMIZED COORDINATED PARTY EXPENDITURES MADE BY POLITICAL PARTY COMMITTEES OR DESIGNATED AGENT(S) ON BEHALF OF CANDIDATES FOR FEDERAL OFFICE

| N BEHALF OF CANDIDATES   | FOR FEDER       | AL OFFICE       | Ξ                     |                | PAGE 12         | OF 12                                 |
|--|-----------------|-----------------|-----------------------|----------------|-----------------|---------------------------------------|
| (То  | be used only by | Political Com   | nittees in the Gen    | eral Election) |                 | 5 OF FORM 3X                          |
| AME OF COMMITTEE (In Full)   |                 |                 |                       |                | Che             | eck if                                |
| NAPA COLINITY REPU   | BLICAN O        | CENTRA          | L COMMIT              | TEE            | 24-1            | nour notice                           |
| as your committee been designated to ma<br>podinated expenditures by a political party<br>YES NO |                 | Name of Subo    | ordinate Committee    |                |                 |                                       |
| YES, name the designating committee:   | Mai             | ling Address    |                       |                |                 |                                       |
|  |                 |                 |                       | ······         |                 |                                       |
| · <b>\</b>   | City            | 1               |                       | 5              | late ZIP        | Code                                  |
| Full Name (Last, First, Middle Initial) of   | Each Payee      |                 |                       | Purpose of Ex  | penditure       |                                       |
|  |                 |                 |                       |                |                 | Categoryi                             |
| Mailing Address  |                 |                 |                       | Date           |                 | Туре                                  |
| City   | State           | Zip Code        |                       | -              |                 |                                       |
| Name of Federal Candidate Supported  | Office Sought   | House<br>Senate | State:<br>District:   | Amount         |                 |                                       |
|  |                 | Presidential    |                       | ·              |                 |                                       |
| Aggregate General Election<br>Expenditure for this Candidate ►                                   | Ker.            |                 |                       |                |                 |                                       |
| Full Name (Last, First, Middle Initial) of   | Each Payee      | · · · · · ·     |                       | Purpose of Ex  | penditure       |                                       |
|  |                 |                 |                       |                |                 | Category!                             |
| Mailing Address  |                 |                 |                       | Date           | ····,,          | Туре                                  |
| City   | State           | Zip Code        |                       |                |                 |                                       |
| Name of Federal Candidate Supported  | Office Sought:  | House           | State:                | Amount         |                 | ·                                     |
| · ·  |                 | Senate          | Distict               | Amount         |                 |                                       |
|  |                 | Presidential    |                       |                |                 |                                       |
| Aggregate General Election<br>Expenditure for this Candidate ►                                   | •               | ŧ               | . \                   |                |                 |                                       |
| Full Name (Last, First, Middle Initial) of   | Each Payee      | <u> </u>        |                       | Purpose of Ex  | penditure       |                                       |
|  |                 |                 |                       |                |                 | Category/                             |
| Mailing Address  |                 |                 |                       |                |                 | Туре                                  |
| City   | State           | Zip Code        |                       | - Date         |                 |                                       |
|  |                 |                 |                       | `              | $\backslash$    |                                       |
| Name of Federal Candidate Supported  | Office Sought:  | House<br>Senate | State:<br>District:   | Amount         |                 |                                       |
| Aggregate General Election   | ··- · · · · ·   | Presidential    | · · · - · · · · · · · |                | <u>.</u>        | · · · · · · · · · · · · · · · · · · · |
| Expenditure for this Candidate   |                 | -               | . ·                   |                |                 |                                       |
| SUBTOTAL of Expenditures This Page (or   | otional)        |                 | · · · · · · · ·       |                |                 |                                       |
| TOTAL This Period (last page this line nu  |                 | <u>.</u>        |                       |                |                 |                                       |
|  |                 |                 | •                     | FEC            | Schedule F (For | m 3X) Rev. 02/2009                    |
|  |                 | ·               |                       |                |                 |                                       |
|  |                 |                 |                       |                |                 | · · ·                                 |
| • •  |                 | •               |                       |                |                 |                                       |

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\ER PH 12: 01 17 JUL 18 Federal Election Commission 999 E Street, NW Washington D.C. 20463 20 1 7 07 t state ļ ł 7015 0640 0002 3406 7735 , T الم الم الم المراجع الم الم الم المراجع المراجع الم <sup>1</sup> NAPA COUNTY REPUBLICAN PARTY P.O. BOX 3263 NAPA, CA 94558

| Federal Election Com<br>ENVELOPE REPLACEMENT PAGE FOR<br>The FEC added this page to the end of this filing | INCOMING DOCUMENTS            |
|--|-------------------------------|
| Hand Delivered   | Date of Receipt               |
| Postmarked<br>USPS First Class Mail  | Date of Receipt               |
| USPS Registered/Certified  | Postmarked (R/C)              |
| USPS Priority Mail   | Postmarked                    |
| USPS Priority Mail Express   | Postmarked                    |
| Postmark Illegible   |                               |
| No Postmark  |                               |
| Overnight Delivery Service (Specify):  | Shipping Date                 |
|  | Next Business Day Delivery    |
| Received from House Records & Registration   | Date of Receipt               |
| Received from Senate Public Records Office   | Date of Receipt               |
| Received from Electronic Filing Office   | Date of Receipt               |
| Other (Specify):   | Date of Receipt or Postmarked |
| PREPARER (3/2015)  | 2/18/17<br>DATE PREPARED      |