

SULLIVAN & ASSOCIATES, PLLC

ATTORNEYS AT LAW

601 PENNSYLVANIA AVE NW SUITE 900 WASHINGTON D.C. 20004

PHONE 202-434-8263

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FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2015 MAR 16 PM 12:15

PAUL E. SULLIVAN, CA & DC.

March 5, 2015

Marlene Colucci  
Reports Analysis Division  
Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

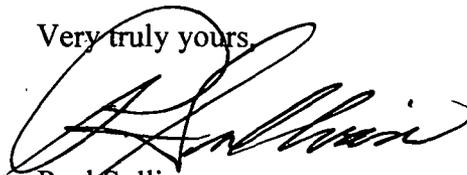
RE: Real Common Good PAC  
C00570275  
2014 Year End Report

Dear Ms. Colucci:

In response to the your February 24, 2015 letter regarding the above referenced committee, please find a copy of the year-end report date stamped at the Commission on January 30, 2015. This evidences the report in question was timely filed.

Should you have further questions, please contact me.

Very truly yours,



Paul Sullivan  
Legal Counsel, Real Common Good PAC

cc: Keith Fourier, Treasurer  
Real Common Good PAC

1-800-434-8263

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2015 MAR 16 PM 12:12  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. **12FE4**  
**REAL COMMON GOOD PAC**

ADDRESS (number and street) **304 WILDLIFE TRACE**  
Check if different than previously reported. (ACC) **CHESAPEAKE VA 23320**

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE  
**C 00569509**

3. IS THIS REPORT NEW AMENDED  
REPORT (N) OR (A)  
 (N)  (A)

4. TYPE OF REPORT (Choose One)

|   |  |             |                  |  |               |
|---|--|-------------|------------------|--|---------------|
| (a) Quarterly Reports:  | Feb 20 (M2)                              | May 20 (M5) | Aug 20 (M8)      | Nov 20 (M11)<br>(Non-Election Year Only) |               |
|   | Mar 20 (M3)                              | Jun 20 (M6) | Sep 20 (M9)      | Dec 20 (M12)<br>(Non-Election Year Only) |               |
|   | Apr 20 (M4)                              | Jul 20 (M7) | Oct 20 (M10)     | Jan 31 (YE)                              |               |
| April 15 Quarterly Report (Q1)<br>July 15 Quarterly Report (Q2)<br>October 15 Quarterly Report (Q3)<br><input checked="" type="checkbox"/> January 31 Year-End Report (YE)<br>July 31 Mid-Year Report (Non-election Year Only) (MY)<br>Termination Report (TER) | (c) 12-Day PRE-Election Report for the:  |             | Primary (12P)    | General (12G)                            | Runoff (12R)  |
|   | Election on                              |             | Convention (12C) | Special (12S)                            |               |
|   | (d) 30-Day POST-Election Report for the: |             | General (30G)    | Runoff (30R)                             | Special (30S) |
|   | Election on                              |             |                  |  |               |

5. Covering Period **10 14 2014** through **12 31 2014**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **KEITH FOURNIER**

Signature of Treasurer  Date **01 30 2015**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

NOTION - 1011 - 10000

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**REAL COMMON GOOD PAC**

Report Covering the Period:

From:

**10 14 2014**

To:

**12 31 2014**

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |             |            |
|--|-------------|------------|
| 6. (a) Cash on Hand<br>January 1,  | <b>0000</b> | <b>000</b> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <b>000</b>  | <b>000</b> |
| (c) Total Receipts (from Line 19).....   | <b>000</b>  | <b>000</b> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <b>000</b>  | <b>000</b> |
| 7. Total Disbursements (from Line 31).....   | <b>000</b>  | <b>000</b> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <b>000</b>  | <b>000</b> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <b>000</b>  |            |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <b>000</b>  |            |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**REAL COMMON GOOD PAC**

Report Covering the Period: From: **10 14 2014** To: **12 31 2014**

ACTION PLAN NUMBER

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 0.00                          | 0.00                              |
| (ii) Unitemized.....  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 0.00                          | 0.00                              |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received.....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5).....   | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0.00                          | 0.00                              |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0.00                          | 0.00                              |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | ---                           | ---                               |
| (ii) Non-Federal Share.....  | ---                           | ---                               |
| (b) Other Federal Operating Expenditures .....   | ---                           | ---                               |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E).....   | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | ---                           | 0.00                              |
| (b) Political Party Committees .....   | ---                           | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | ---                           | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | ---                           | 0.00                              |
| 29. Other Disbursements .....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | ---                           | 0.00                              |
| (ii) "Levin" Share.....  | ---                           | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | ---                           | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 0.00                          | 0.00                              |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00                          | 0.00                              |

UNION - OAH - WOH -



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601 Pennsylvania Ave. NW  
Suite 900  
Washington, D.C. 20004

NOTION | DATE | WEIGHT

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Marlene Colucci  
Reports Analysis Division  
Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

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2015 MAR 16 PM 12:12

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

FORM 7500-10-15

|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail   | Date of Receipt               |
| Postmarked<br>3/10/15   | 3/16/15                       |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                    |
| <input type="checkbox"/> USPS Priority Mail Express   | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible   |                               |
| <input type="checkbox"/> No Postmark  |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):  | Shipping Date                 |
| Next Business Day Delivery  | <input type="checkbox"/>      |
| <input type="checkbox"/> Received from House Records & Registration Office                                  | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office   | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office   | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked |
| <br>PREPARER<br>(3/2015) | 3/16/15<br>DATE PREPARED      |