

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL Lehigh Hanson, Inc. Political Action Committee	RECEIVED 2011 DEC 19 AM 10:55 FEC MAIL CENTER
(b) Number and Street Address 300 E John Carpenter Freeway	
(c) City, State and ZIP Code Irving, TX 75082	2. FEC IDENTIFICATION NUMBER C00493270
3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER	

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

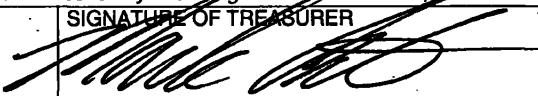
	Name	Office Sought	State/District	Date
(i)	David Vitter	S	LA 00	07/28/2011
(ii)	Spencer Bachus	H	AL 06	09/21/2011
(iii)	Jason Altmire	H	PA 04	09/21/2011
(iv)	John Duncan	H	TN 02	09/21/2011
(v)	JoAnn Emerson	H	MO 08	11/18/2011

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 08/31/2011

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 02/14/2011

(d) **Qualification:** The committee met the above requirements on: 11/18/2011

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Mark Conte		12/09/2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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Federal Election Commission
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[Signature]
 PREPARER
 (3/2005)

12/19/11
 DATE PREPARED

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