

FEC FORM 1

STATEMENT OF ORGANIZATION

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2006 JUL 14 P 2:52

Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

FREEDOM, SECURITY, PROSPERITY PAC (FSPAC)

ADDRESS (number and street)

PO BOX 65120

X (Check if address is changed)

WASHINGTON

DC

20035-5510

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

dot.y.patricia@arentfox.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

202-857-6395

2. DATE

07 14 2006

3. FEC IDENTIFICATION NUMBER ►

C00425447

4. IS THIS STATEMENT

NEW (N)

OR

X

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

CRAIG ENGLE

Signature of Treasurer

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

|                             |                |       |        |           |                |
|-----------------------------|----------------|-------|--------|-----------|----------------|
| Candidate Party Affiliation | Office Sought: | House | Senate | President | State District |
|-----------------------------|----------------|-------|--------|-----------|----------------|

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d) This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

IN ONE \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

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Write or Type Committee Name

FSP PAC

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name CRAIG ENGLE

Mailing Address C/O ARENT FOX PLLC

1050 CONNECTICUT AVENUE, NW

WASHINGTON DC 20036-5339

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number 202-775-5791

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer CRAIG ENGLE

Mailing Address C/O ARENT FOX PLLC

1050 CONNECTICUT AVENUE, NW

WASHINGTON DC 20036-5339

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number

Full Name of Designated Agent PATRICIA DOTY

Mailing Address C/O ARENT FOX PLLC

1050 CONNECTICUT AVENUE, NW

WASHINGTON DC 20036-5339

Title or Position CITY STATE ZIP CODE

ASSISTANT TREASURER

Telephone number 202-775-5736

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WACHOVIA

Mailing Address

1100 CONNECTICUT AVENUE, NW

WASHINGTON

DC

20036-5339

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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2006 JUL 14 P 2:52 RQ-1



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

June 21, 2006

Craig Engle, Treasurer  
Freedom, Security, Prosperity PAC (FSP PAC)  
C/O Arent Fox PLLC  
1050 Connecticut Avenue, NW  
Washington, DC 20036-5339

**Response Due Date:  
July 24, 2006**

Identification Number: C00425447

Reference: Statement of Organization, dated 6/12/06

Dear Mr. Engle:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please list their names, addresses, and relationships on Line 6. 11 CFR §102.2

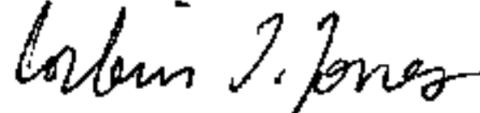
**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather

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than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,



Corbin T. Jones

Campaign Finance Analyst

Reports Analysis Division

222

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |                                   |
|--|-----------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered                               | Date of Receipt<br><i>7/14/06</i> |
| <input type="checkbox"/> USPS First Class Mail                                   | Postmarked                        |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)                  |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                        |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                   |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                        |
| <input type="checkbox"/> Postmark Illegible                                      |                                   |
| <input type="checkbox"/> No Postmark   |                                   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                     |
| Next Business Day Delivery <input type="checkbox"/>                              |                                   |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                   |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                   |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                   |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked     |

*[Signature]*  
 PREPARER  
 (3/2005)

*7/14/06*  
 DATE PREPARED

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