| Image# 15951407960                                    |                                  |   |                        | 05/20/2015 10 : 55           |
|---|----------------------------------|---|------------------------|------------------------------|
|   |                                  |   | 1                      | PAGE 1 / 4                   |
|   | STATEME                          | NT OF   |                        | I                            |
| FEC   | ORGANIZ                          | ATION   |                        |                              |
| FORM 1  |                                  |   | Off                    | ice Use Only                 |
| 1. NAME OF  | (Check if name                   | Example: If typing, type                                  | 12FE4M5                |                              |
| COMMITTEE (in full)                                   | is changed)                      | over the lines.   |                        |                              |
| RYAN COSTEL   | LO FOR CONGR                     | ESS   |                        | 1                            |
|   |                                  |   |                        |                              |
|   |                                  |   |                        |                              |
| ADDRESS (number and street)                           | PO BOX 3154                      |   |                        |                              |
| (Check if address                                     | 1                                |   |                        |                              |
| is changed)   | WEST CHESTER                     | · · · · · · · · · · · · ·                                 | PA 1938                | 31                           |
|   |                                  |   | L⊥⊥ L⊥<br>STATE ▲      |                              |
|   |                                  |   |                        |                              |
| COMMITTEE'S E-MAIL ADDR                               | linda.r.dexter@gmail.c           | om  |                        |                              |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> |                                  |   |                        |                              |
|   | Optional Second E-Mail Ad        | dress   |                        |                              |
|   | dextercampaigns@c                |   |                        |                              |
|   |                                  |   |                        |                              |
| COMMITTEE'S WEB PAGE A                                | DDRESS (URL)                     |   |                        |                              |
| (Check if address is changed)                         | www.ryancostelloforcongress      | .com  |                        |                              |
|   |                                  |   |                        |                              |
|   |                                  |   |                        |                              |
|   |                                  |   |                        |                              |
|   | 20 / Y Y Y Y<br>2015             |   |                        |                              |
|   |                                  |   |                        |                              |
| 3. FEC IDENTIFICATION N                               | NUMBER ► C C                     | 00554899  |                        |                              |
| ,   | -                                | -   |                        |                              |
| 4. IS THIS STATEMENT                                  | NEW (N) OR                       | × AMENDED (A)   |                        |                              |
| certify that I have examined                          | this Statement and to the best   | of my knowledge and belief it                             | is true, correct and   | complete.                    |
|   |                                  | , <u></u> ,   | ,                      | P                            |
| Type or Print Name of Treasur                         | er LINDA R DEXTER                |   |                        |                              |
|   |                                  |   | M M /                  | D D / Y Y Y                  |
| Signature of Treasurer                                | DA R DEXTER                      | [Electronically Filed]                                    | Date 05                | 20 2015                      |
| NOTE: Submission of false, erro                       | neous, or incomplete information | may subject the person signing th                         | nis Statement to the r | penalties of 2 U.S.C. §437a. |
| ,   |                                  | ON SHOULD BE REPORTED W                                   |                        | 3 9                          |
| Office<br>Use   |                                  | For further information co<br>Federal Election Commission |                        | FEC FORM 1                   |
| Only  |                                  | Toll Free 800-424-9530<br>Local 202-694-1100              |                        | (Revised 06/2012)            |

| _  |                |              |   |                                    |
|----|----------------|--------------|---|------------------------------------|
|    | FI             | EC For       | rm 1 (Revised 02/2009)  | Page <b>2</b>                      |
| -  |                |              | OMMITTEE  |                                    |
|    |                | $\mathbf{x}$ | Committee:  |                                    |
| (  | a)             | X            | This committee is a principal campaign committee. (Complete the candidate information below.)   |                                    |
| (  | b)             |              | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)   | e the candidate                    |
|    | Name<br>Candio |              | Ryan A Costello   |                                    |
|    | Candio         |              | REP Sought X House Senate President   | State                              |
|    | Party          | Affiliatio   | on Sought: X House Senate President   | District 06                        |
| (  | c)             |              | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |                                    |
|    | Name<br>Candio |              |   |                                    |
| -  | Party          | / Com        | imittee:  |                                    |
| (  | d)             |              |   | nocratic,<br>ublican, etc.) Party. |
| I  | Politi         | ical A       | ction Committee (PAC):  |                                    |
| (  | e)             |              | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect  | ed organization is a               |
|    |                |              | Corporation Corporation w/o Capital Stock   | bor Organization                   |
|    |                |              | Membership Organization Trade Association Co  | ooperative                         |
|    |                |              | In addition, this committee is a Lobbyist/Registrant PAC.   |                                    |
|    | (f)            |              | This committee supports/opposes more than one Federal candidate, and is NOT a separate segreg committee. (i.e., nonconnected committee)   | gated fund or party                |
|    |                |              | In addition, this committee is a Lobbyist/Registrant PAC.   |                                    |
|    |                |              | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                                    |
| J  | oint           | Fund         | raising Representative:   |                                    |
| (9 | g)             |              | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate.   | more political                     |
| (ł | 1)             |              | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate.   | more political                     |
|    |                | Com          | mittees Participating in Joint Fundraiser   |                                    |
|    |                | 1.           |   |                                    |
|    |                | 2.           | FEC ID number C   |                                    |
|    |                | 3.           |   |                                    |
|    |                | 4.           | I     I <td></td> |                                    |
|    |                | т.           |   |                                    |

Treasurer

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## RYAN COSTELLO FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| P  | Patriot Day II 2015  |                 |        |         |            |        |       |        | ĺ     |       |        |       |      |        |                  |      |      |                  |      |           |      |      |   |       |       |
|----|--|-----------------|--------|---------|------------|--------|-------|--------|-------|-------|--------|-------|------|--------|------------------|------|------|------------------|------|-----------|------|------|---|-------|-------|
|    |  |                 |        |         |            |        |       |        |       |       |        |       |      |        |                  |      |      |                  |      |           | <br> |      |   |       | '<br> |
|    | Mailing Address  | PO Box 9891     |        |         |            |        |       |        |       |       |        |       |      |        |                  |      |      |                  |      |           |      |      |   |       |       |
|    |  |                 |        |         |            |        |       |        |       |       |        |       |      |        |                  |      |      |                  |      |           |      |      |   |       |       |
|    |  | Arlington       |        |         |            |        |       |        |       |       |        |       |      | VA     |                  |      | 22   | 219 <sup>.</sup> | -189 | <b>∂1</b> |      |      |   |       |       |
|    |  |                 |        | C       | CITY       |        |       |        |       |       |        |       |      | STA    | ΤE               |      |      |                  | Z    | ΖIΡ       | COI  | DE   |   |       |       |
|    | Relationship: Connected                                    | l Organization  | Aff    | iliateo | d Cor      | nmit   | tee   | ×      | Joir  | nt Fu | undra  | aisin | ıg F | Repre  | sent             | ativ | /e   | l                | _ea  | ders      | ship | PAC  | ) Sp  | ons   | or    |
| 7. | Custodian of Records: Iden books and records.              | tify by name, a | addres | s (ph   | one        | num    | ber   | 0      | ptior | nal)  | and    | pos   | itio | n of t | the <sub>l</sub> | pers | son  | in p             | oss  | iess      | ion  | of c | omi   | mitte | эe    |
|    | LINDA R D  |                 |        | 1 1     | I          | I      |       | I      | I     |       | I      | I     | I    | 1 1    | I                | I    | I    |                  | I    | I         | I    | I    |   | I     |       |
|    | Mailing Address  | PO BOX 72       |        |         |            |        |       | I      |       |       |        |       |      |        |                  |      |      |                  | ĺ    |           |      |      |   |       |       |
|    |  |                 |        |         |            |        |       | 1      |       |       |        |       |      |        |                  |      |      |                  |      |           |      |      |   |       |       |
|    |  |                 |        |         |            |        |       |        |       |       |        |       |      | PA     |                  |      | 19   | 480              |      |           |      |      |   |       |       |
|    | Title or Position  |                 |        | С       | ITY        |        |       |        |       |       |        |       |      | STATI  | E                |      |      |                  | Z    | ΊΡ        | COE  | ЭЕ   |   |       |       |
|    | Treasurer  |                 |        |         | <u>   </u> |        |       |        | Т     | elep  | hone   | e nu  | ımt  | ber    |                  |      |      | -[               |      |           |      |      | <u>                                      </u> |       |       |
| 8. | Treasurer: List the name and any designated agent (e.g., a |                 |        | nber    | op         | otiona | al) c | of the | e tre | easu  | irer d | of th | ie d | comm   | ittee            | e; a | nd t | he i             | nam  | ie a      | nd a | addı | ress  | of    | _     |
|    | Full Name   LINDA R D     of Treasurer                     | EXTER           |        |         |            |        |       |        |       |       |        |       |      |        |                  |      |      |                  |      |           |      |      |   |       |       |
|    | Mailing Address  | PO BOX 72       |        |         |            |        |       |        |       |       |        |       |      |        |                  |      |      |                  |      |           |      |      |   |       |       |

UWCHLAND PA 19480 \_ CITY STATE ZIP CODE Title or Position |-\_ Telephone number

1

Page 3

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent |  |   | 1 |  |  |  |    |    |  |  |      |     |      |      |     |     |     |  |  |   |     |    |     |    |  |  |  |
|-------------------------------------|--|---|---|--|--|--|----|----|--|--|------|-----|------|------|-----|-----|-----|--|--|---|-----|----|-----|----|--|--|--|
| Mailing Address                     |  | L |   |  |  |  |    |    |  |  |      |     |      |      |     |     |     |  |  |   |     |    |     |    |  |  |  |
|                                     |  | L |   |  |  |  |    |    |  |  |      |     |      |      |     |     |     |  |  |   |     |    |     | 1  |  |  |  |
|                                     |  | L |   |  |  |  |    |    |  |  |      |     |      |      |     |     |     |  |  | 1 |     |    |     |    |  |  |  |
|                                     |  |   |   |  |  |  | CI | TΥ |  |  |      |     |      |      |     | ST/ | λΤΕ |  |  |   | ZII | ΡC | COE | θE |  |  |  |
| Title or Position                   |  |   |   |  |  |  |    |    |  |  |      |     |      |      |     |     |     |  |  |   |     |    |     |    |  |  |  |
|                                     |  |   |   |  |  |  |    |    |  |  | Tele | eph | ione | e ni | umt | ber |     |  |  |   |     |    |     |    |  |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| DNB F                       |                       |       |                 |
|-----------------------------|-----------------------|-------|-----------------|
| Mailing Address             | 2 NORTH CHURCH STREET |       |                 |
|                             |                       |       |                 |
|                             |                       | PA    | 19380           |
|                             | CITY                  | STATE | ZIP CODE        |
| Name of Bank, Depository, e | etc.                  |       |                 |
| Chain                       | Bridge Bank           |       |                 |
| Mailing Address             | 1445A Laughlin Avenue |       |                 |
|                             | McLean                |       | <br> 22101-5709 |

STATE

ZIP CODE

CITY