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Prairie Leadership Committee
420 C Street NE
Washington, DC 20002

October 31, 2001

Ms. Andra S. Needles
Senior Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street NW
Washington, DC 20463

Re: FEC ID No. C00351049; 2000 July Quarterly Report

Dear Ms. Needles,


This letter in response to your original correspondence dated September 19, 2001 concerning above referenced report for our committee. We answered your inquiries on a letter dated October 17, 2001. This communication includes the amendments we mentioned in that previous letter.

This amendment includes:

1. A total for Line 21(b), Column B of the Detailed Summary Page
2. The total listed in Line 21(c) has been changed to correct a mathematical error.
3. Schedule B supporting line 23 includes the office sought for each contribution.
4. All addresses have been provided for each disbursement on Schedule H4.
5. Changes carried forward from previous reports reflected in the Summary Pages.

We hope this information addresses your questions. If you need further information, please do not hesitate to contact the committee.

Sincerely,



Chad M. Schuld
Prairie Leadership Committee

Enclosure: Amended July 2000 Quarterly Report

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FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines. 12FB4M5
Prairie Leadership Committee

ADDRESS (number and street) 420 C Street NE
Washington DC 20002

2. FEC IDENTIFICATION NUMBER 00351049
3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on [] [] [] in the State of []
(d) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on [] [] [] in the State of []

5. Covering Period 04 01 2000 through 06 30 2000

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer

Signature of Treasurer [Signature] Date [] [] []

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Office Use Only
FEC FORM 3X (Revised 1/01)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name

Prairie Leadership Committee

Report Covering the Period: From

04 01 2000

To:

06 30 2000

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2000 | | 1,995,800 |
| (b) Cash on Hand at Beginning of Reporting Period | 992,115 | |
| (c) Total Receipts (from Line 19) | 1,122,700 | 1,122,700 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 2,114,815 | 3,118,500 |
| 7. Total Disbursements (from Line 30) | 1,870,650 | 2,874,335 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 244,165 | 244,165 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | 0 | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | 0 | |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

Prairie Leadership Committee

Report Covering the Period:

From:

04 01 2000

To:

06 30 2000

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0 | |
| (ii) Unitemized | 0 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) | 0 | |
| (b) Political Party Committees | 0 | |
| (c) Other Political Committees (such as PACs) | 5000.00 | 5000.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) | 5000.00 | 5000.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0 | 0 |
| 13. All Loans Received | 0 | 0 |
| 14. Loan Repayments Received | 0 | 0 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 38, page 4) | 0 | 0 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0 | 0 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0 | 0 |
| 18. Transfers from Nonfederal Account for Joint Activity | 6227.00 | 6227.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) | 11227.00 | 11227.00 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) | 5000.00 | 5000.00 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 31,971.9 | 47,306.9 |
| (ii) Non-Federal Share | 6,491.31 | 9,604.81 |
| (b) Other Federal Operating Expenditures | 1,800 | 5,407.85 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 97,065.0 | 197,433.5 |
| 22. Transfers to Affiliated/Other Party Committees | 0 | 0 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 900,000 | 900,000 |
| 24. Independent Expenditures (use Schedule E) | 0 | 0 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) | 0 | 0 |
| 26. Loan Repayments Made | 0 | 0 |
| 27. Loans Made | 0 | 0 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0 | 0 |
| (b) Political Party Committees | 0 | 0 |
| (c) Other Political Committees (such as PACs) | 0 | 0 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0 | 0 |
| 29. Other Disbursements | 0 | 0 |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) | 1,870,650 | 2,274,335 |
| 31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30) | 1,221,519 | 1,913,854 |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans) (from Line 11(d), page 3) | 500,000 | 500,000 |
| 33. Total Contribution Refunds (from Line 28(d)) | 0 | 0 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 500,000 | 500,000 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 32,151.9 | 101,385.4 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | 0 | 0 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) | 32,151.9 | 101,385.4 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | | |
|-------------------------------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: (check only one) | | PAGE / OF / | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 | <input type="checkbox"/> 18 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

A. Full Name (Last, First, Middle Initial)
Independent Bankers PAC

Mailing Address
One Thomas Circle #400

City *Washington* State *DC* Zip Code *20005*

FEC ID number of contributing federal political committee: *C*

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
5,000.00

Date of Receipt
06 30 2000

Amount of Each Receipt this Period
5,000.00

B. Full Name (Last, First, Middle Initial)

Mailing Address

City _____ State _____ Zip Code _____

FEC ID number of contributing federal political committee: *C*

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City _____ State _____ Zip Code _____

FEC ID number of contributing federal political committee: *C*

Name of Employer: _____ Occupation: _____

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶ *5,000.00*

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 3

21b 22 23 24 25
 26 27 28a 28b 28c 29

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NAME OF COMMITTEE (In Full)

Prairie Leadership Committee

Full Name (Last, First, Middle Initial)

A. *Curt Hohn Campaign*

Date of Disbursement

06 14 2000

Mailing Address

PO Box 294

City

Aberdeen

State

SD

Zip Code

57402

Amount of Each Disbursement this Period

100000

Purpose of Disbursement

Campaign Contribution

011

Candidate Name

Curt Hohn

Category/Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: *SD*

District: *At-Large*

Full Name (Last, First, Middle Initial)

B. *Mel Carnahan for Senate*

Date of Disbursement

06 29 2000

Mailing Address

PO Box 70268

City

Washington

State

DC

Zip Code

20024

Amount of Each Disbursement this Period

100000

Purpose of Disbursement

Campaign Contribution

011

Candidate Name

Mel Carnahan

Category/Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: *MO*

District:

Full Name (Last, First, Middle Initial)

C. *Robb for Senate*

Date of Disbursement

06 29 2000

Mailing Address

424 C Street NE

City

Washington

State

DC

Zip Code

20002

Amount of Each Disbursement this Period

100000

Purpose of Disbursement

Campaign Contribution

011

Candidate Name

Charles Robb

Category/Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: *VA*

District:

SUBTOTAL of Disbursements This Page (optional)

300000

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 3

| | | | | |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 28 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |

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NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

A. **Citizens for Ron Klink**

Full Name (Last, First, Middle Initial)

Mailing Address: **PO Box 15491**

City: **Pittsburgh** State: **PA** Zip Code: **15237**

Purpose of Disbursement: **Campaign Contribution**

Candidate Name: **Ronald Klink**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **Primary Debt**

State: **PA** District:

Date of Disbursement: **06 29 2000**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

B. **Debbie Stabenow for Senate**

Full Name (Last, First, Middle Initial)

Mailing Address: **PO Box 4945**

City: **East Lansing** State: **MI** Zip Code: **48826**

Purpose of Disbursement: **Campaign Contribution**

Candidate Name: **Debbie Stabenow**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **MI** District:

Date of Disbursement: **06 29 2000**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

C. **Brian Schweitzer for Senate**

Full Name (Last, First, Middle Initial)

Mailing Address: **PO Box 4814**

City: **Whitefish** State: **MT** Zip Code: **59937**

Purpose of Disbursement: **Campaign Contribution**

Candidate Name: **Brian Schweitzer**

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: **MT** District:

Date of Disbursement: **06 29 2000**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

SUBTOTAL of Disbursements This Page (optional) **3,000.00**

TOTAL This Period (last page this line number only) **3,000.00**

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 3 OF 3 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28 <input type="checkbox"/> 29 | |

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NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

A. Carper for Senate 2000

Full Name (Last, First, Middle Initial)

Mailing Address: *PO Box 2882*

City: *Wilmington* State: *DE* Zip Code: *19805*

Purpose of Disbursement: *Campaign Contribution* Category/Type: *011*

Candidate Name: *Thomas Carper*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: *DE* District:

Date of Disbursement: *06 29 2000*

Amount of Each Disbursement this Period: *100000*

B. Benjamin Nelson for Senate

Full Name (Last, First, Middle Initial)

Mailing Address: *301 4th St NE H201*

City: *Washington* State: *DC* Zip Code: *20002*

Purpose of Disbursement: *Campaign Contribution* Category/Type: *011*

Candidate Name: *Benjamin Nelson*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: *NE* District:

Date of Disbursement: *06 29 2000*

Amount of Each Disbursement this Period: *100000*

C. Bill Nelson for Senate

Full Name (Last, First, Middle Initial)

Mailing Address: *PO Box 10962*

City: *Tallahassee* State: *FL* Zip Code: *32302*

Purpose of Disbursement: *Campaign Contribution* Category/Type: *011*

Candidate Name: *Bill Nelson*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: *FL* District:

Date of Disbursement: *06 29 2000*

Amount of Each Disbursement this Period: *100000*

| | |
|-----------------------------------------------------|---------------|
| SUBTOTAL of Disbursements This Page (optional) | <i>300000</i> |
| TOTAL This Period (last page this line number only) | <i>900000</i> |

**SCHEDULE H3 (FEC Form 3X)
TRANSFERS FROM NON-FEDERAL ACCOUNTS**

NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

| | | |
|------------------------------------------|--------------------------------------|--------------------------------------------|
| NAME OF ACCOUNT <i>Non-Federal #2</i> | DATE OF RECEIPT <i>05 15 2000</i> | TOTAL AMOUNT TRANSFERRED <i>4670.25</i> |
|------------------------------------------|--------------------------------------|--------------------------------------------|

BREAKDOWN OF TRANSFER RECEIVED

ADMINISTRATIVE/VOTER DRIVE AMOUNT

i) Total Administrative/Voter Drive *4670.25*

ii) Direct Fundraising
(List Events-Amount For Each)

DIRECT FUNDRAISING AMOUNT

- a) _____
- b) _____
- c) _____
- d) _____
- e) Total Amount Transferred For Direct Fundraising ..

| | |
|-------|---|
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |

iii) Exempt Activity/Direct Candidate Support
(List Events-Amount For Each)

**EXEMPT ACTIVITY/
DIRECT CANDIDATE SUPPORT**

- a) _____
- b) _____
- c) _____
- d) _____
- e) Total Amount Transferred For
Exempt Activity/Direct Candidate Support

| | |
|-------|---|
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |

TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

| | |
|--------------------------------------------------------------------|----------------|
| TOTAL This Period (Administrative/Voter Drive Amount) | <i>4670.25</i> |
| TOTAL This Period (Direct Fundraising Amount) | <i>0.00</i> |
| TOTAL This Period (Exempt Activity/Direct Candidate Support) | <i>0.00</i> |
| TOTAL This Period (Total Amount Transferred) | <i>4670.25</i> |

**SCHEDULE H3 (FEC Form 3X)
TRANSFERS FROM NON-FEDERAL ACCOUNTS**

PAGE 2 OF 2
FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

| | | |
|------------------------------------------|--------------------------------------|---------------------------------------------|
| NAME OF ACCOUNT <i>Non-Federal #2</i> | DATE OF RECEIPT <i>06 29 2000</i> | TOTAL AMOUNT TRANSFERRED <i>1,556.75</i> |
|------------------------------------------|--------------------------------------|---------------------------------------------|

BREAKDOWN OF TRANSFER RECEIVED

ADMINISTRATIVE/VOTER DRIVE AMOUNT

i) Total Administrative/Voter Drive *1,556.75*

ii) Direct Fundraising
(List Events—Amount For Each)

DIRECT FUNDRAISING AMOUNT

- a) _____
- b) _____
- c) _____
- d) _____
- e) Total Amount Transferred For Direct Fundraising ..

| | |
|-------|---|
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |

iii) Exempt Activity/Direct Candidate Support
(List Events—Amount For Each)

**EXEMPT ACTIVITY/
DIRECT CANDIDATE SUPPORT**

- a) _____
- b) _____
- c) _____
- d) _____
- e) Total Amount Transferred For
Exempt Activity/Direct Candidate Support ..

| | |
|-------|---|
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |
| _____ | 0 |

TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period
(Administrative/Voter Drive Amount) *1,556.75*

TOTAL This Period (Direct Fundraising Amount) *0*

TOTAL This Period (Exempt Activity/Direct Candidate Support) *0*

TOTAL This Period (Total Amount Transferred) *6,227.00*

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)
JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

| | | | |
|------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| A. Full Name (Last, First, Middle Initial) <i>US Treasury</i> | | Type of Allocated Activity: <input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support | |
| Mailing Address <i>PO Box 8726</i> | | Event Year-To-Date <i>7,365.00</i> | |
| City <i>Philadelphia</i> | State <i>PA</i> | Zip Code <i>19162</i> | Category/Type <i>001</i> |
| Purpose/Event: <i>Taxes</i> | | Date <i>04 17 2000</i> | |
| Description: <i>Payroll Taxes</i> | | | |

| | | | | |
|---------------|---|-------------------|---|-----------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| <i>896.94</i> | | <i>1,821.06</i> | | <i>2,718.00</i> |

| | | | |
|-----------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| B. Full Name (Last, First, Middle Initial) <i>Haron Khan</i> | | Type of Allocated Activity: <input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support | |
| Mailing Address <i>908 Massachusetts Ave NE</i> | | Event Year-To-Date <i>9,688.50</i> | |
| City <i>Washington</i> | State <i>DC</i> | Zip Code <i>20002</i> | Category/Type <i>001</i> |
| Purpose/Event: <i>Payroll</i> | | Date <i>04 18 2000</i> | |
| Description: <i>Salary</i> | | | |

| | | | | |
|---------------|---|-------------------|---|-----------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| <i>766.75</i> | | <i>1,556.75</i> | | <i>2,323.50</i> |

| | | | |
|-----------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| C. Full Name (Last, First, Middle Initial) <i>Haron Khan</i> | | Type of Allocated Activity: <input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support | |
| Mailing Address <i>908 Massachusetts Ave NE</i> | | Event Year-To-Date <i>12,012.00</i> | |
| City <i>Washington</i> | State <i>DC</i> | Zip Code <i>20002</i> | Category/Type <i>001</i> |
| Purpose/Event: <i>Payroll</i> | | Date <i>05 15 2000</i> | |
| Description: <i>Salary</i> | | | |

| | | | | |
|---------------|---|-------------------|---|-----------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| <i>766.75</i> | | <i>1,556.75</i> | | <i>2,323.50</i> |

| | | | | |
|-----------------------------------------------------------------------------------------------------------------|---|-------------------|---|-----------------|
| SUBTOTAL of Joint Federal and Non-Federal Activity This Page | | | | |
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| <i>2,430.44</i> | | <i>4,934.56</i> | | <i>7,365.00</i> |
| TOTAL This Period (last page for each line only) (Federal share to 21(a)(i) and non-Federal share to 21(a)(ii)) | | | | |
| FEDERAL SHARE | | NON-FEDERAL SHARE | | TOTAL AMOUNT |
| | | | | |
| TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page) | | | | |
| | | | | |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)
JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

NAME OF COMMITTEE (In Full)
Prairie Leadership Committee

| | | | |
|-----------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| A. Full Name (Last, First, Middle Initial) <i>Haron Khan</i> | | Type of Allocated Activity: <input checked="" type="checkbox"/> Admin./Motor Drive <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support | |
| Mailing Address <i>908 Massachusetts Ave NE</i> | | Event Year-To-Date <i>1433550</i> | |
| City <i>Washington DC</i> | State <i>DC</i> | Zip Code <i>20002</i> | Category/Type <i>001</i> |
| Purpose/Event: <i>Payroll</i> | | Date <i>06 16 2000</i> | |
| Description: <i>Salary</i> | | | |
| FEDERAL SHARE <i>766.75</i> | + | NON-FEDERAL SHARE <i>1556.75</i> | = TOTAL AMOUNT <i>2323.50</i> |

| | | | |
|--------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| B. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: <input type="checkbox"/> Admin./Motor Drive <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support | |
| Mailing Address | | Event Year-To-Date | |
| City | State | Zip Code | Category/Type |
| Purpose/Event: | | Date | |
| Description: | | | |
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = TOTAL AMOUNT |


| | | | |
|--------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| C. Full Name (Last, First, Middle Initial) | | Type of Allocated Activity: <input type="checkbox"/> Admin./Motor Drive <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support | |
| Mailing Address | | Event Year-To-Date | |
| City | State | Zip Code | Category/Type |
| Purpose/Event: | | Date | |
| Description: | | | |
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = TOTAL AMOUNT |

| | | | |
|----------------------------------------------------------------------------------------------------------------|---|-------------------------------------|----------------------------------|
| SUBTOTAL of Joint Federal and Non-Federal Activity This Page | | | |
| FEDERAL SHARE <i>766.75</i> | + | NON-FEDERAL SHARE <i>1556.75</i> | = TOTAL AMOUNT <i>2323.50</i> |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii)) | | TOTAL AMOUNT | |
| FEDERAL SHARE <i>3197.19</i> | | NON-FEDERAL SHARE <i>6491.31</i> | <i>9688.50</i> |
| TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page) | | | |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked _____ and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
|  | <i>1-28-07</i> |
| PREPARER | DATE PREPARED |