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#### FEC FORM 2

#### STATEMENT OF CANDIDACY

| _   | ( ) ) ) ( ) ( ) ( ) ( )                  | (; ( II)  |                  |                 |  |   |                  |                        |            |         |             |
|---|--|---|------------------|-----------------|--|---|------------------|------------------------|------------|---------|-------------|
| 1.  | (a) Name of Candidate (                  | (in full)   |                  |                 |  |   |                  |                        |            |         |             |
|   |  | Valadao, David, , ,  Address (number and street) □ Check if address changed |                  |                 | 2. Candidate's FEC Identification Number |   |                  |                        |            |         |             |
|   | 5132 N Palm Ave #22                      |   |                  | neck ii addre   | ss crianged                              |   | H2CA2            |                        | illication | Nullib  | еі          |
|   | (c) City, State, and ZIP (               | Code  |                  |                 |  |   | 3. Is This       | s Ne                   | ·W         |         | Amended     |
|   | Fresno                                   |   |                  | CA              | 9370                                     | 4   | Staten           | nent (N                | ) OR       | ,       | (A)         |
| 4.  | Party Affiliation                        |   | 5. Office Soug   | ght             |  | 6. State & Dis                              | trict of Candid  | date                   |            |         |             |
|   | REPUBLICAN PARTY                         | ,   | House            |                 |  | CA  | 21               |                        |            |         |             |
|   |  | DE  | SIGNATIO         | N OF PR         | INCIPAL                                  | CAMPAIG                                     | N COMM           | ITTEE                  |            |         |             |
| 7.  | I hereby designate the fo                | ollowing nan  | ned political co | ommittee as n   | ny Principal (                           | Campaign Com                                | mittee for the   | 2018<br>(year of elect |            | tion(s) |             |
|   | NOTE: This designation                   |   | iled with the ap | opropriate offi | ce listed in th                          | ne instructions.                            |                  |                        |            |         |             |
|   | (a) Name of Committee                    | ,   |                  |                 |  |   |                  |                        |            |         |             |
|   | Valadao For                              | Congre  | ess              |                 |  |   |                  |                        |            |         |             |
|   | (b) Address (number an                   |   |                  |                 |  |   |                  |                        |            |         |             |
|   | 5132 North Palm A                        | venue   |                  |                 |  |   |                  |                        |            |         |             |
|   | #227                                     | DI-   |                  |                 |  |   |                  |                        |            |         |             |
|   | (c) City, State, and ZIP (               | Jode  |                  |                 |  |   |                  | _                      |            |         |             |
|   | Fresno                                   |   |                  |                 |  | CA  | 93704            | 1                      |            |         |             |
| 8.  | I hereby authorize the fo                |   | (                | Including Joir  | nt Fundraisin                            | THORIZED  g Representation  al campaign col | /es)             |                        | end fund   | s on b  | ehalf of my |
|   | candidacy.                               |   |                  |                 |  |   |                  |                        |            |         |             |
|   | NOTE: This designation                   | should be fi  | iled with the pr | incipal campa   | ign committe                             | ee.   |                  |                        |            |         |             |
|   | (a) Name of Committee                    |   |                  |                 |  |   |                  |                        |            |         |             |
|   | Governing M                              | lajority  |                  |                 |  |   |                  |                        |            |         |             |
|   | (b) Address (number an 831 Linwood Court |   |                  |                 |  |   |                  |                        |            |         |             |
|   | 031 Elliwood Court                       |   |                  |                 |  |   |                  |                        |            |         |             |
|   | (c) City, State, and ZIP (               | Code  |                  |                 |  |   |                  |                        |            |         |             |
|   | Birmingham                               |   |                  |                 |  | AL  | 35222            |                        |            |         |             |
|   |  |   |                  |                 |  |   |                  |                        |            |         |             |
|   | <u> </u>                                 | t I have exa  | mined this Sta   | tement and to   | the best of i                            | my knowledge a                              | and belief it is | s true, correct        | and comp   | olete.  |             |
| Signature of Candidate                                |  |   |                  | Date            |  |   |                  |                        |            |         |             |
| Valadao, David, , , [Electronically Filed] 08/15/2017 |  |   |                  |                 |  |   |                  |                        |            |         |             |
|   |  |   |                  |                 |  |   |                  |                        |            |         |             |
| NC  | OTE: Submission of false                 | , erroneous,  | or incomplete    | information n   | nay subject t                            | ne person signi                             | ng this Stater   | ment to penalt         | ies of 2 U | .S.C.   | §437g.      |
|   |  |   |                  |                 |  |   |                  |                        |            |         |             |
|   |  |   |                  |                 |  |   |                  |                        |            |         |             |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

# Optional Supplemental Page for Designation of Additional Authorized Committees

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**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

|  | (molading bonk randalo  | mig Hoprocoma |       |  |  |  |  |  |
|--|---|---------------|-------|--|--|--|--|--|
| 3.   | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.                  |               |       |  |  |  |  |  |
|  | (a) Name of Committee (in full)   |               |       |  |  |  |  |  |
|  | The Valadao Victory Fund  |               |       |  |  |  |  |  |
|  | (b) Address (number and street)<br>5132 N Palm Ave #227   |               |       |  |  |  |  |  |
|  | (c) City, State, and ZIP Code   |               |       |  |  |  |  |  |
|  | Fresno  | CA            | 93704 |  |  |  |  |  |
|  |   |               |       |  |  |  |  |  |
| 3. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds of candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |   |               |       |  |  |  |  |  |
|  | (a) Name of Committee (in full)   |               |       |  |  |  |  |  |
|  | California Victory 2018   |               |       |  |  |  |  |  |
|  | (b) Address (number and street)<br>PO Box 30844   |               |       |  |  |  |  |  |
|  | (c) City, State, and ZIP Code   |               |       |  |  |  |  |  |
|  | Bethesda  | MD            | 20824 |  |  |  |  |  |
| 3.   | I hereby authorize the following named committee, which is NOT my princic candidacy. NOTE: This designation should be filed with the principal campa.  (a) Name of Committee (in full)  Blue Collar Victory Fund  (b) Address (number and street) PO Box 9891 |               |       |  |  |  |  |  |
|  | (c) City, State, and ZIP Code   |               |       |  |  |  |  |  |
|  | Arlington   | VA            | 22219 |  |  |  |  |  |
| 3.   | I hereby authorize the following named committee, which is NOT my princi candidacy. NOTE: This designation should be filed with the principal camp (a) Name of Committee (in full)  Patriot Day I 2017  (b) Address (number and street)                       |               |       |  |  |  |  |  |
|  | PO Box 9891   |               |       |  |  |  |  |  |
|  | (c) City, State, and ZIP Code   |               |       |  |  |  |  |  |
|  | Arlington   | VA            | 22219 |  |  |  |  |  |

FEC Form 2S (Revised 02/2017)

# Optional Supplemental Page for Designation of Additional Authorized Committees

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### **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my andidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.   |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
|    | (a) Name of Committee (in full)   |  |  |  |  |  |  |  |
|    | Cal Ag Victory Fund   |  |  |  |  |  |  |  |
|    | (b) Address (number and street) 5132 N Palm Ave #227  |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |  |  |  |  |  |  |  |
|    | Fresno CA 93704   |  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.  |  |  |  |  |  |  |  |
|    | (a) Name of Committee (in full)   |  |  |  |  |  |  |  |
|    | Vitoria PAC   |  |  |  |  |  |  |  |
|    | (b) Address (number and street) 5132 North Palm Avenue #227   |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |  |  |  |  |  |  |  |
|    | Fresno CA 93704   |  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code |  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)   |  |  |  |  |  |  |  |
|    | (b) Address (number and street)   |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |  |  |  |  |  |  |  |