

International Union of Operating Engineers

AFFILIATED WITH THE AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS

James T. Callahan

GENERAL PRESIDENT

October 24, 2012



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lizabeth A. Nadeau

Federal Election Commission Kaitlin Eger, Campaign Finance Analyst 999 E Street, N.W. Washington, D.C. 20463

Dear Ms. Eger:

Please find enclosed with this letter the International Union of Operating Engineers' (FEC ID #C70002118) Form 7 Pre-General Election Report.

The attached report represents our best "good faith" estimate on direct mail we sent to our members during this reporting period. Once we receive all the receipts and invoices for this period, we will submit an amended report reflecting the actual costs for these activities.

If you have any questions regarding this report please contact me at (202) 778-2642 or through email at smorris@iuoe.org.

Sincerely,

-CAN

Seth Morris

FEC Coordinator

SM:cn Attachment

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| 1. (a) NAME (| OF ORGANIZATION | | | | | 2. IDENTIFICATION | NUMBER (Assigned by FEC) | |
|----------------------|---|--------------------------|-------------|--------------|---|-------------------------------|---|--|
| International (| Union of Operating | g Engineers | (IUOE) | | | C70002118 | | |
| (b) ADDRE | SS (Number and Stree | | | | | 3. TYPE OF ORGAN | iZATION (Check Appropriate Box) | |
| 1125 17th Street, NW | | | | | | Corporation Trade Association | | |
| (a) CITY S | TATE AND ZIP CODE | · | | | | Labor Organizatio | · · | |
| | DC 20036-4707 | · | | | | Membership Orga | inization Corporation without capital stock | |
| | | | | | | | | |
| | EPORT (Check One): oril 15 Quarterly Repor | | Cuerter | . Banart | □ October | r 15 Quarterly Report | | |
| (a) LIA | Jili 15 Quarterly nepoi | t Duly is | 5 Quarterly | nber 6, 2012 | Crope | National Election | | |
| X 12 | 2 Day Pre-General Ele | ction Report hel | | (dale) | _ in the State of | | | |
| □ ha | inuary 31 Year End Re | port | | | | | | |
| (b) Is this | Report an Amendme | nt? DY | ES | ×N | 0 | | | |
| 5. THIS REPO | ORT COVERS THE PE | RIOD October 1, | 2012 | THR | OUGH October 17, | , 2012 | | |
| | r | SU | MMARY | OF COM | IMUNICATION | I COSTS | | |
| Type of Communica- | Class or Category Communicated | Date(s) of Communica- | | | Identify Candidate, Office Sought, District and State, and Whether for | | Cost of Communication (Per Candidate) | |
| tion | With | tion | Support | Oppose | | or General Election | (For Cardicate) | |
| Direct Mail | Executive/ | | | | | | See attachment | |
| Telephone | Personnel | | | | | | | |
| - I diaphone | Stockholders | | | | | | | |
| Telegram | | | | | | | | |
| Other: | Members | | | | | | | |
| (Specify) | | | | | | | | |
| (0)000,77 | | | | | | | | |
| Direct Mall | Executive/ | | | | | | See attachment | |
| | Administrative Personnel | | | ļ | | | | |
| Telephone | Steelds alders | | | | | | | |
| Telegram | Stockholders | | | | | | | |
| _ | Members | | | | | | | |
| Other: | | | ŀ | | | | | |
| (Specify) | | | | | | | | |
| | | , | | <u> </u> | | | | |
| (NOTE: For ad | ditional communication | ns, attach separ | ate sheets | containing | the same infor | mation as above.) | | |
| | | | TOTAL | COMMUN | ICATION COST | S FOR THIS PERIOD | \$ | |
| l cerl | tify that I have exam | ined this repo | rt and, to | the best | of my knowled | ge and belief, it is true | e, correct and complete. | |
| | | | | | | 11.0 | | |
| Mr. Brian E. Hick | Key | | | <u>D</u> ri | <u>on</u> E. | Licken | 10/24/12 | |
| | Type or Print Name | | | | | signated to Sign This Repor | | |
| NOTE: Submis | sion of false, erroneou | us, or incomplete | e informati | on may su | bject the person | signing this report to pe | nalties of 2 U.S.C. §437g. | |
| WHERE TO | FILE: | | | | FOR FURT | HER INFORMATION | CONTACT: | |
| | ral Election Comm | ission | | | | eral Election Comm | ission | |
| | Street, N.W. | | | | | Free: 800-424-9530 | | |

Washington, D.C. 20463

International Union of Operating Engineers FEC ID #C70002118 FEC Form 7 Pre-General Report

| \$ 16,969.86 | Total: | | | | | | | |
|---------------|-----------------------|--|------------------|------------------|-------------------|-----------------------|-------------------|-----------------------|
| \$ 1,074.65 | General | WI | Senate | Tammy Baldwin | Support | 10/16/2012 | Members | Direct Mail |
| \$ 247.86 | General | VA | Senate | Tim Kaine | Support | 10/16/2012 | Members | Direct Mail |
| \$ 514.80 | General | НО | Senate | Sherrod Brown | Support | 10/16/2012 | Members | Direct Mail |
| \$ 133.68 | General | NV | Senate | Shelley Berkley | Support | 10/16/2012 | Members | Direct Mail |
| \$ 1,420.16 | General | MM | Senate | Martin Heinrich | Support | 10/16/2012 | Members | Direct Mail |
| \$ 247.86 | General | MI | Senate | Debbie Stabenow | Support | 10/16/2012 | Members | Direct Mail |
| \$ 415.93 | General | FL | Senate | Bill Nelson | Support | 10/16/2012 | Members | Direct Mail |
| \$160.97 | General | MT | Senate | Jon Tester | Support | 10/16/2012 | Members | Direct Mail |
| \$1,843.13 | General | MO | Senate | Claire McCaskill | Support | 10/16/2012 | Members | Direct Mail |
| \$1,180.11 | General | MA | Senate | Elizabeth Warren | Support | 10/16/2012 | Members | Direct Mail |
| \$1,300.81 | General | Z | Senate | Joseph Donnelly | Support | 10/16/2012 | Members | Direct Mail |
| \$ 8,429.90 | General | CO, FL, IA, MI, NH, NM, NV, OH, PA, VA, WI | President | Barack Obama | Support | 10/16/2012 | Members | Direct Mail |
| Communication | Primary or General | State | Office Sought | Candidate | Support or Oppose | Date of Communication | Class or Category | Type of Communication |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| The FEC added this page to the end of this filing to indicate how it was received. | |
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| Date of Receipt | |
| Hand Delivered 10/24/1C | |
| Postmarked | |
| USPS First Class Mail | |
| Postmarked (R/C |) |
| USPS Registered/Certified | |
| Postmarked | |
| USPS Priority Mail | |
| Delivery Confirmation™ or Signature Confirmation™ Label | |
| Postmarked | |
| USPS Express Mail | |
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| Postmark Illegible | |
| | |
| No Postmark | |
| Shipping Date | |
| Overnight Delivery Service (Specify): | |
| Next Business Day Delivery | |
| Date of Receipt | |
| Received from House Records & Registration Office | |
| Date of Receipt | |
| Received from Senate Public Records Office | |
| Date of Receipt | |
| Received from Electronic Filing Office | |
| Date of Receipt or Postmarked | |
| Other (Specify): | 1 |
| 1. | |
| (Mul) 10/24/1C | |
| PREPARER DATE PREPARE | <u>D</u> |

(3/2005)