



# CBA FED PAC

Connecticut Bankers Association Political Action Committee

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## CBA FED PAC

c/o Connecticut Bankers Association  
10 Waterside Drive  
Farmington, CT 06032  
Telephone: (860) 677-5060  
Fax: (860) 677-5066

June 14, 2011

Nicole Miller  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Elections Commission  
999 E Street  
Washington, D.C. 20463

Dear Ms. Miller,

Re: **FEC ID# C00108605**

Attached please find attached an amended filing for the November 23, 2010 to December 31, 2010 report period for the Connecticut Bankers Association Political Action Committee. We did errantly list a dollar amount in Line 24, Column B as noted in your correspondence.

Thank you for the opportunity to correct the mistake.

Sincerely yours,

Lindsey R. Pinkham  
Deputy Treasurer

Attachment

11030613959

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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2011 JUN 17 AM 9:23

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

CONNECTICUT BANKERS ASSOCIATION POLITICAL  
ACTION COMMITTEE

ADDRESS (number and street)

110 WATERSIDE DRIVE

Check if different than previously reported. (ACC)

FARMINGTON CT 0610312

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00108605

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer GERALD M. NOONAN

Signature of Treasurer

*Gerald M. Noonan*

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**CONNECTICUT BANKERS ASSOCIATION POLITICAL ACTION COMMITTEE**

Report Covering the Period: From:  ,  ,  To:  ,  ,

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <input type="text" value="2010"/>	<input type="text" value=""/>	<input type="text" value="653438"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="662461"/>	<input type="text" value=""/>
(c) Total Receipts (from Line 19) .....	<input type="text" value="12500"/>	<input type="text" value="1650700"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<input type="text" value="674961"/>	<input type="text" value="2304138"/>
7. Total Disbursements (from Line 31) .....	<input type="text" value="2170"/>	<input type="text" value="1631347"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<input type="text" value="672791"/>	<input type="text" value="672791"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="00"/>	<input type="text" value=""/>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="00"/>	<input type="text" value=""/>

1561905011

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

**CONNECTICUT BANKERS ASSOCIATION POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: 

M	M
1	1

 / 

D	D	B
2	3	

 / 

Y	Y	Y	Y	Y	Y	Y	Y
2	0	1	0				

 To: 

M	M
1	2

 / 

D	D
3	1

 / 

Y	Y	Y	Y	Y	Y	Y	Y
2	0	1	0				

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

**11. Contributions (other than loans) From:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

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110000
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(ii) Unitemized.....

12500
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1440700
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(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

12500
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1550700
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(b) Political Party Committees.....

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00
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(c) Other Political Committees (such as PACs).....

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100000
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(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12500
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1650700
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**12. Transfers From Affiliated/Other Party Committees.....**

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00
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**13. All Loans Received.....**

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**14. Loan Repayments Received.....**

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**15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....**

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00
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**16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....**

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**17. Other Federal Receipts (Dividends, Interest, etc.).....**

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**18. Transfers from Non-Federal and Levin Funds**

(a) Non-Federal Account (from Schedule H3).....

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00
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(b) Levin Funds (from Schedule H5).....

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00
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(c) Total Transfers (add 18(a) and 18(b))..

00
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00
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**19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶**

12500
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1650700
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**20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶**

12500
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1650700
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11030613992

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0 0	0 0
(ii) Non-Federal Share .....	0 0	0 0
(b) Other Federal Operating Expenditures .....	2 1 7 0	5 6 3 4 7
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	2 1 7 0	5 6 3 4 7
22. Transfers to Affiliated/Other Party Committees .....	0 0	1 2 5 0 0 0 0
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0 0	3 2 5 0 0 0
24. Independent Expenditures (use Schedule E) .....	0 0	0 0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0 0	0 0
26. Loan Repayments Made .....	0 0	0 0
27. Loans Made .....	0 0	0 0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0 0	0 0
(b) Political Party Committees .....	0 0	0 0
(c) Other Political Committees (such as PACs) .....	0 0	0 0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	0 0	0 0
29. Other Disbursements .....	0 0	0 0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0 0	0 0
(ii) "Levin" Share .....	0 0	0 0
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0 0	0 0
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0 0	0 0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	2 1 7 0	1 6 3 1 3 4 7
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	2 1 7 0	1 6 3 1 3 4 7

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3).....	1,250.00	1,650.70
34. Total Contribution Refunds (from Line 28(d)).....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33).....	1,250.00	1,650.70
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....▶	2,170.00	5,634.70
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36).....▶	2,170.00	5,634.70

11030613964

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *ups* Shipping Date  
*6/16/11*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*[Signature]*  
 PREPARER

*6/17/11*  
 DATE PREPARED

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