| FEC<br>FORM 3X                                    | AN                                       | ID                    | ORT OF F<br>DISBURS     | SEMEN                 | TS ,                       | RECEIV<br>TEC MAIL C<br>118 APR -9        |                              |
|---|--|-----------------------|-------------------------|-----------------------|----------------------------|---|------------------------------|
| 1. NAME OF<br>COMMITTEE (in f                     |  | e or p                | PRINT <b>V</b>          | Example: If the lines |                            | 12FE4M5                                   | !                            |
| United Water Inc. Fede                            | aral PAC                                 | <u> </u>              |                         |                       |                            | - <b></b>                                 | <u> </u>                     |
| ADDRESS (number and                               | street)                                  | 0 Qid H               | loqk Road               |                       |                            | ╶┵┵┶                                      |                              |
| Check if diffe<br>than previous<br>reported. (AC  | ły III-                                  | rrington              | Park                    |                       | <u></u>                    |   | └─└─┘└─┘<br>[640, ] - [ ]    |
| 2. FEC IDENTIFICA                                 | TION NUMB                                | er 🔻                  | CITY                    | <b>A</b>              |                            |   |                              |
| CI C00280156                                      |  | ļi                    | 3. IS 1<br>REI          | HIS<br>PORT           | NEW<br>(N) <b>OR</b>       | AME                                       | NDED                         |
| 4. TYPE OF REP<br>(Choose One)                    | ORT (I                                   | b) Mon<br>Repo<br>Due | ont Lat.<br>On: a test  |                       |                            | 1 <u>1</u> .2.2.<br>T 1                   | Year Only)                   |
| (a) Quarterly Rep                                 | orts:                                    |                       | Mar 20                  | <br>:=-::             | Jun 20 (M6)<br>Jul 20 (M7) | ) <u> </u> Sep 20                         | (Non-Election<br>Year Only)  |
| July 15   | Report (Q1)                              | (c)                   | 12-Day<br>PRE-Election  | Primary (             | · · ·                      | General (12                               | k                            |
| October<br>Quarterly                              | 15<br>Report (Q3)                        |                       | Report for the:         |                       | !                          | Special (12                               | in the                       |
| Year-End<br>July 31 N                             | Report (YE)<br>/lid-Year<br>lon-election | (d)                   | 30-Day<br>POST-Election |                       | <u></u>                    | Runoff (30F                               |                              |
|   | on Report                                |                       | Report for the:         | enti<br>Si Mirta Mirt | י<br>(המ-בימה) י           | ren<br>Ferrer en et<br>Uniter on et en et | in the State of              |
| 5. Covering Period                                | וֹרָא גראר: י<br> 01<br> נייייו          | 01                    | 2008                    | throug                | h :04                      | r,   / ˈɒ . ɒ . /<br>  02   .             | 2008                         |
| I certify that I have ex<br>Type or Print Name of | n  | eport a<br>onna C     |                         | y knowledge ar        | nd belief it is t          | rue, correct and o                        | complete.                    |
| Signature of Treasurer                            | Di                                       | hh                    | alib                    | /                     |                            | Date                                      | <b>68 2008 2008</b>          |
| NOTE: Submission of fa                            | alse, erroneous,                         | or inco               | omplete information r   | nay subject the       | person signing             | this Report to the                        | penalties of 2 U.S.C. §437g. |
| Conly<br>FESAN015                                 |  |                       |                         |                       |                            |   | FEC FORM 3X<br>Rev. 12/2004  |

·

ļ

.

.

|     |  | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS  | Page 2   |
|-----|--|--|--|
| W   | Write or Type Committee Name   |  |  |
| U   | United Water Inc. Federal PAC  |  |  |
| R   | Report Covering the Period: From:  | ריינייערט אריין אייטיארין (דיינייערט אריין אריטיארין דיינייערט אריין אייטיארין (דיינייערט אריין אייטיארין אייט<br>101   101   2008   101   101   102   103   103   103   103   103   103   103   103   103   103   103   103   103<br>103   10 | o: 04 02 2008  |
|     |  | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date  |
| 6.  | (a) Cash on Hand January 1, 2008   |  | \$5,880.60   |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   |  |  |
|     | (c) Total Receipts (from Line 19)  | \$8,784.80<br>   | برجیلی عارف در منتق دینوند این عارف ای معرف در این<br>88,784.80<br>در بازی مالای در معرف میزاند. در مالای مالای مالای میزان می   |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | ריים איני איניין איניים אי<br>איניים איניים איניים<br>איניים איניים   | רבייני, אינטי פעיר דעריים אינטייים אינטייים אינטייים אינטייים אינטייים אינטייים אינטייים אינטייים אינטייים אינ<br>אינטייער 14,665.40<br>לבריכוים דערי סריינטיינעראי אינטייעראי או <del>ניב</del> יעראי ב |
| 7.  | Total Disbursements (from Line 31)   | ور این در استینین به در منتقل سورید و میرسید.<br>از \$3,150.00<br>این ایس که درمیانید (۲ سالیه (میتریی) میرویی (میتر   | :  |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | [ີ່ດີດີດີດີດີດີດີດີດີດີດີດີດີດີດີດີດີດີດ   | ,  |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰  |  |
| 10. | Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                                | (≕   |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE5AN015

### DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

| Report Covering the Period: From:  | 01 01 2008 Te  | o: 04 02 2008  |
|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
| Contributions (other than loans) From:                                   |  |  |
| (a) Individuals/Persons Other  |  |  |
| Than Political Committees  | <u>المعارية بالمعارية المعارية عن معان معان معان معان معان معان معان م</u>   | ري بيني من   |
| (i) Itemized (use Schedule A)  | <u>്പാടുകുമാം അവപോട്ട്</u> പാപ്  | 90,400.0<br>- Livela Carll Charles (Larlie Charles - Carlles Charles - Charles |
|  |  | -  |
| (ii) Unitemized  | " I have been a set of the set of       | \$3,304.8<br>  |
| (iii) TOTAL (add   | \$8,784.80   | \$8,784.8  |
| Lines 11(a)(i) and (ii)  | <ul> <li>Number of the second sec</li></ul> | (i) in the specific sector specific sector is  |
|  |  | ىمەترىنىڭ ئەتەرىيەن - ئىلىرىنىڭ مەرىكىرىنىڭ<br>\$0.0   |
| (b) Political Party Committees   |  | Charles record in an arrest record of  |
| (c) Other Political Committees   | en no i  | SO.C   |
| (such as PACs)   | " ( <u>- C - A - Manager</u> <u>A - C - Manager</u> )  | kening har here and  |
| (d) Total Contributions (add Lines                                       |  |  |
| 11(a)(iii), (b), and (c)) (Carry   | \$8,784.80   | 88,784.8   |
| Totals to Line 33, page 5)   | Carrier De March De Car 2 Marcher  | <u>lanawa</u> o sam <u>a-sidaa</u> a   |
| Transfers From Affiliated/Other  | :  | יניים בעירים, ארקי איז לאיזי (ג'יין ג'יין איז קאר און איז  |
| Party Committees   | " A contraction of the second se   |  |
| All Loope Deschard   | \$0.00   | ii <b>50.</b> 0  |
| . All Loans Received   | ······································   | lenter and the second   |
|  |  | יים היידיים לא ייז אי ביוזים ולידי וולא או היינצע און איינגע און איינגע און איינגע און איינגע און איינגע און א<br>איין איינגע א  |
| . Loan Repayments Received   |  | <b>50.0</b>  |
| . Offsets To Operating Expenditures                                      | ··- , ·································  |  |
| (Refunds, Rebates, etc.)   | - <u>مەرەبەر مەرە</u> يىكى <u>بەرەپ مەرەبەر مەرەبەر<br/>ا</u>  |  |
| (Carry Totals to Line 37, page 5)  |  | <b>\$0.0</b>   |
| . Refunds of Contributions Made  |  |  |
| to Federal Candidates and Other  | י 20.00<br>גערייט איז גערייט איז איז גערייא איז איז איז איז איז איז איז איז געריין איז געריין איז געריין איז איז איז איז א   | <del>رىمىد</del> ىنە، دېزە دەن ، سراھتان <sup>ب</sup> ەرى، مەرىمەترىتىكى كەرە<br>0.0 <b>3</b>  |
| Political Committees   | " <u>Lessa marin as ser non d</u>  | Longer and an and an and   |
| Other Federal Receipts   | ، رید <u>را در میں اور اور اور اور اور اور اور اور اور اور</u>   | ىرى يەرىمىزىدىنى ئىستىن. بىرى يەرىمىرىمىرىندۇر بىر را<br>(. \$0.0  |
| (Dividends, Interest, etc.)  |  | עסע<br>ניבאיתי הרקביוניים אלב אין בבולנוגאיניים בביליביים  |
| (a) Non-Federal Account  |  |  |
| (  | , <b>20.00\$</b><br>المحمد علي من محمد بين من محمد محمد محمد المحمد   | ت- د ت. د حاله دهک همی شد. د د حد تد ه کست ا<br>۵.0\$  |
| (from Schedule H3)   | " Lange of the same of the second  | <u> </u>   |
|  | ,  | ,  |
| (b) Levin Funds (from Schedule H5)                                       | <b>\$0.00</b>  | <b>\$0.</b> (  |
| ··-··  | المحادث والمتحكمين بسراديم المحادث المحتدي والمحادث  | יידר לדיי ג'אביי לאור לארי לאור ליו ג' הדר לאור אלי אילי<br>איז איז איז איז איז איז איז איז איז איז  |
| (c) Total Transfers (add 18(a) and 18(b))                                |  | <b>\$0.0</b>   |
| . Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c)) | \$8,784.80   | رب وی در سر سر معرفی معرفی در است.<br>۱) \$8,784.6<br>۱) (۲) (۲) (۲) (۲) (۲) (۲)   |
| Tatal Coderal Coopilate  |  |  |
| . Total Federal Receipts   | مع مربعہ رو میں میں جارہ ہے۔ جارہ میں میں میں میں میں میں میں اور میں اور میں اور میں میں میں میں میں میں میں م<br>اور میں   | ريدي. بينين. <u>حاديث (ريد المحريدين الم</u> ريدين).<br>مريد مع  |
| (subtract Line 18(c) from Line 19)                                       | <b>\$8,784.80</b>  | \$8,784.8<br><u>הייהי הייהי הייהי ארו הייהי הייהי הייהי הייהי</u>  |

FE5AN015

Ø in

#### **DETAILED SUMMARY PAGE**

of Disbursements

#### FEC Form 3X (Rev. 02/2003)

### **II. Disbursements** Operating Expenditures:

Codorol

21.

22. 23.

24. 25.

26.

27. 28.

29.

30.

31.

#### COLUMN A **Total This Period**

|       |   | Page | 4 |
|-------|---|------|---|
| COLUM | N | B    |   |

#### **Calendar Year-to-Date**

| (a)      | Allocated Federal/Non-Federal                          | [بەرەرىمەرىيەرىيەرىيەر] - «رىمەرىيەرىيەرىيەرىيەرىيەرىيەر بارە» دى  |
|----------|--|--|
|          | Activity (from Schedule H4)                            | \$0.00   |
|          | (i) Federal Share                                      |  |
|          | (ii) Non-Federal Share                                 | <b>\$0.00</b> :  |
| (b)      | Other Federal Operating                                | in the second  |
| (9)      | , <b>t</b>   | \$0.00 i.  |
|          | Expenditures   |  |
| (c)      | Total Operating Expenditures                           |  |
|          | (add 21(a)(i), (a)(ii), and (b)) ▶                     | <b>\$0.00</b> ii   |
| Trar     | nsfers to Affiliated/Other Party                       |  |
|          | nmittees<br>Itributions to                             | : ( <b>50.00</b> ) المراجع ا   |
|          | eral Candidates/Committees                             |  |
|          | Other Political Committees                             | \$3,150.00   |
| Inde     | ependent Expenditures                                  |  |
|          | Schedule E)  | \$0.00   |
| 000      | rdinated Party Expenditures                            | i <u>Balances, en la secola de la consecta de la b</u> alances de la balances de la consecta de la consecta de la consecuta de la consecta de la consecuta de la con |
|          | J.S.C. §441a(d))                                       | <b>\$0.00</b>  |
| (use     | Schedule F)  |  |
|          |  |  |
| Loa      | n Repayments Made                                      | <b>\$0.00</b>  |
|          |  |  |
| Loa      | ns Made  | \$0.00   |
|          | unds of Contributions To:                              | i l <u>e en la mante de la companya de la<br/>Companya de la companya de la compa</u>   |
| (a)      | Individuals/Persons Other<br>Than Political Committees | \$0.00   |
|          |  |  |
|          |  | \$0.00   |
| • •      | Political Party Committees                             |  |
| (C)      | Other Political Committees                             | الم المراجع ( 1990 من 1<br>مالي المراجع ( 1990 من 1<br>مالي من 1990 من   |
|          | (such as PACs)   | jj \$0.00<br>  |
|          |  | La   |
| (d)      | Total Contribution Refunds                             | [  |
|          | (add Lines 28(a), (b), and (c))                        | \$0.00   |
|          |  |  |
| Oth      | er Disbursements                                       | \$0.00   |
| U        |  | Contraction of the second s  |
| Ee-      | level Election Activity (0.118.0.6404(00))             |  |
|          | leral Election Activity (2 U.S.C. §431(20))            |  |
| (a)      | Allocated Federal Election Activity                    |  |
|          | (from Schedule H6)                                     | eo ool   |
|          | (i) Federal Share                                      | <b>\$0.00</b>  |
|          |  | [12] 22] 22] 22] 22] 22] 22] 23] 23] 23] 2   |
|          | (ii) "Levin" Share                                     |  |
| (b)      | Federal Election Activity Paid Entirely                |  |
| /        | With Federal Funds                                     | \$0.00   |
| (C)      |  |  |
| (9)      |  |  |
|          | Lines 30(a)(i), 30(a)(ii) and 30(b)) ►                 | the a man a grant of   |
| <b>-</b> |  |  |
|          | al Disbursements (add Lines 21(c), 22,                 | المستوري بيدي كالمحاصة ويداعن ويستوجد وماريها والمحط   |
| 23,      | 24, 25, 26, 27, 28(d), 29 and 30(c))                   | \$3,150.00   |
|          |  | ومصابعاتهم من عم سرهمه ومحتم مربعا م   |
| Tote     | al Fadaral Disburgaments                               |  |

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

| <b>50.00</b>  |
|---|
|   |
| ; 50.00<br>   |
| ال <u>است میں میں اور اور اور اور میں میں میں اور اور اور اور اور اور اور اور اور اور</u>   |
| (۱۳۵۵)، ۲۰۰۵، ۲۰۰۵، ۲۰۰۵، ۲۰۰۵، ۲۰۰۵، ۲۰۰۵، ۲۰۰۵، ۲۰۰۰،<br>(۱۳۹۵)، ۲۰۰۵، ۲۰۰۹، ۲۰۰۵، ۲۰۰۹، ۲۰۰۵، ۲۰۰۵، ۲۰۰۰، ۲۰۰۰، ۲۰۰۰،<br>(۱۳۹۵)، ۲۰۰۵، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، ۲۰۰۹، |
| , <u>مصحل محج ج</u> مع مند المحصل <del>محمل عمر عمر معمل معرفي م</del><br>ا: <b>0.00</b>  |
|   |
| \$0.00  |
|   |
| \$3,150,00  |
|   |
|   |
|   |
| <b>\$0.00</b><br><u><u><u><u></u></u></u></u>   |
| CO 00 ·   |
|   |
| \$0.00 i.   |
| <u></u>   |
| \$U.UU .:   |
|   |
| \$0.00  |
| <u></u>   |
| · 50.00<br>ا <u>، محمد محمد محمد محمد محمد محمد محمد محم</u>  |
| · · · · · · · · · · · · · · · · · · ·   |

|            |         |                 | \$0.00 ii |
|------------|---------|-----------------|-----------|
| <u></u> /T |         |                 | <u> </u>  |
|            | <u></u> |                 | \$0.00    |
|            | .r      | <u>— A A. 7</u> | 5 n j     |

| יבייבריאר און איז איז איז איז איז אין איין אין איין אי  | \$0.00               |
|---|----------------------|
| <u>;</u>  |                      |
|   | \$0.00 <sup>``</sup> |
| ویک <u>ه از محکومه</u> ۲۵، در که بری میک <u>ه مارد. اور این این این از این این این این این این این این این این</u>  |                      |
|   | \$0.00               |
| . <u>من المارية المراجعة المارية المارية</u><br>المارية المارية ا |                      |
| İ   | <b>\$0.00</b>        |
| <u> </u>  |                      |

17 575 \$3,150.00 

| د <del>سن معدور</del> ده دین د مال د ۲ مرد معرف معنی معمی<br>را   | \$0.00                |
|---|-----------------------|
|   |                       |
| unitada u situa dari si a Adrin Sena Sau  |                       |
|   | \$0.00                |
| میں میں اور میں میں ایک میں میں میں میں ا<br>میں میں اور میں میں ایک میں میں میں میں                            |                       |
| ·1  | \$0.00                |
| and and and a second |                       |
|   | \$0.00                |
|   | <u> </u>              |
| · · · · · · · · · · · · · · · · · · ·   | \$0.00                |
|   |                       |
|   | \$3.150.00            |
| line of the second second   |                       |
| in der Kein frei Zein Sinn Anstein<br>Nicht der Greiter im Bereiter   |                       |
|   | \$0.00                |
| <ul> <li>Jacobiet Letter Letter Alberta.</li> <li>Status Construction Construction</li> </ul>                   |                       |
|   | \$0.00 <sup>°</sup> ' |
|   |                       |
|   | \$0.00                |
| <u>ل من سري من </u>   | <u></u>               |
| د. همی هواند برای بید (میدارد. برای بید ا<br>ا  | \$0.00                |
|   | +                     |
| ار میں میں اور  |                       |
| 1   | \$0.00                |
| <u>میں میں اور اور اور اور اور اور اور اور اور اور</u>  |                       |
|   | \$0.00                |
| <u></u>   | <u>n (N. 1- 1</u> -   |
| ]   | \$0.00                |
| land - Berlin Berlin  |                       |

| \$0.00 ÷  |
|---|
| 1   |
| ، میں میں بیاد ہوتا ہے اور میں میں میں میں میں میں بیار میں میں اور میں اور میں اور میں اور میں میں اور میں می<br>ا |
| j \$0.00 <sup>!</sup>   |
| (E.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  |

| n<br>National Contractions<br>National Contraction | \$0.00            |
|---|-------------------|
| Contraction and strategies  |                   |
| <u>                                       </u>  | \$0.00 ¦          |
|   |                   |
| Lange rearing and   | en en <u>en l</u> |
|   | \$0.00            |
| Lander Carrow Ca  | <u></u>           |

| li <u></u> |            | ىدىن مەرىپىيىن<br>2 <b>9</b> | 8,150.00 |
|------------|------------|------------------------------|----------|
| L.a.s.     | / <u>n</u> |                              |          |

ñ \$3,150.00 ٩I. L-: 2. 

#### **DETAILED SUMMARY PAGE**

of Disbursements

#### FEC Form 3X (Rev. 02/2003)

# III. Net Contributions/Operating Expenditures

#### COLUMN A Total This Period

# Page 5

#### COLUMN B Calendar Year-to-Date

- 33. Total Contributions (other than loans) (from Line 11(d), page 3) ......
  34. Total Contribution Refunds

- (add Line 21(a)(i) and Line 21(b)) ....... ► 37. Offsets to Operating Expenditures
- (subtract Line 37 from Line 36) ......

| \$8,784.80<br>\$0.00<br>\$8,784.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | יין איז איז איז איז איז אין אין איז                               |
|---|---|
| \$0.00<br>\$8,784.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$8,784.80  |
| \$0.00<br>\$8,784.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |   |
| \$8,784.80<br>\$8,784.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | ر المان الم |
| \$8,784.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |   |
| \$8,784.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |   |
| \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | · · · · · · · · · · · · · · · · · · ·   |
| \$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$8,784.80 <sup>i</sup>   |
| \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | <u>i an </u>  |
| \$0.00  <br>\$0.00  <br>\$0.00  <br>\$0.00  |   |
| \$0.00  <br>\$0.00  <br>\$0.00  <br>\$0.00  <br>\$0.00  | \$0.00  |
| \$0.00 ;<br><u></u>   |   |
| <u>,</u>  | المحادث المحارية المراجعين محتي محتي محتي تعطي تستي المراجع المحتي                                    |
| ، به هار <u>ه موسطین ما از باعد و معمومت از انتشار ما از مسالم</u><br>  \$0.00  | \$0.00 \  |
| \$0.00 j  | <u> </u>  |
|   | المراجع والمستور فللمتكر بساري والمراجع والمعتور ومعارج فللمترجع والمستور والمستور والمراجع والتعالي  |
| <u>Le gran de la company de la comp</u> |   |
|   |   |

المراجعين فالمراجع والمنافع المراجع ال ------\$8,784.80 /TD. <u>\_\_\_\_</u> T -75 \$0.00 زنیس ۲۰ کرد جناب \$8,784.80 . منعو ما \$0.00 - 18 ---------\$0.00 · \$0.00

Barrier and the second se



# SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

| for each category of the | FOR LINE NUMBER<br>(check only one) | :<br>[ |
|--------------------------|-------------------------------------|--------|
| Detailed Summary Page    |                                     | 1      |

| ITEMIZED RECEIPTS  |  | Use separate schedule(s)                          |   | (Check only one)                  |                                    |                |                 |                |                |         |                 |   |
|--------------------|--|---|---|-----------------------------------|------------------------------------|----------------|-----------------|----------------|----------------|---------|-----------------|---|
|                    |  | for each category of the<br>Detailed Summary Page | l 'r-   | / 11a<br>  13                     | F                                  | ,<br>115<br>14 | H               | 11c<br>15      | 12<br>16       |         | 17              |   |
| An<br>or           | y information copied from such Reports and for commercial purposes, other than using the | Statements mane and a                             | ay not be sold or used by any pe<br>ddress of any political committee | rson<br>to so                     | for the<br>dicit cor               | purp<br>htribi | ose o<br>utions | f soli<br>from | citing<br>such | contrib | utions<br>Itee. |   |
| Ť                  | NAME OF COMMITTEE (In Full)  |   |   |                                   |                                    |                |                 |                |                |         |                 |   |
| $\langle$          | United Water Inc. Federa   | <b>PAC</b>  |   |                                   |                                    |                |                 |                |                |         |                 |   |
| <b>A</b> .         | Full Name (Last, First, Middle Initial)<br>Gregory P Wyatt                               |   |   |                                   | Date of                            | Re             | ceipt           |                |                |         |                 |   |
|                    | Mailing Address 11828 West Armga Ct  |   |   |                                   | <b>"</b> 02                        | 2 '            | ື 2             | <u>9</u> ′     | Y              | 200     | 8C              |   |
|                    | City<br>Boise  | State<br>ID                                       | Zip Code<br>83709   |                                   | Amouni                             | of             | Each I          | Rece           | ipt thi        | s Perio | đ               |   |
|                    | FEC ID number of contributing<br>federal political committee.                            | С   |   |                                   |                                    |                | 3               |                | , \$           | \$500   | ).0(            | ) |
|                    | Name of Employer<br>United Water Idaho   | Occupation<br>General                             | Manager-UWID  | ۷                                 | Vyatt                              | , G            | rego            | ory            |                |         |                 |   |
|                    | Receipt For:   | Aggregate   | Year-to-Date V  |                                   |                                    |                |                 |                |                |         |                 |   |
|                    | Other (specify) ▼  |   | , ,\$500.00   |                                   |                                    |                |                 |                |                |         |                 |   |
| в.                 | Full Name (Last, First, Middle Initial)<br>Mark R Horberg                                | ,   |   |                                   | Date of Receipt                    |                |                 |                |                |         |                 |   |
|                    | Mailing Address<br>300 Grand St.   |   |   |                                   | 02′°29′′2008                       |                |                 |                |                |         |                 |   |
|                    | City<br>Hoboken  | State<br>NJ                                       | Zip Code<br>07030   | ┢                                 | Amount of Each Receipt this Period |                |                 |                |                |         |                 |   |
|                    | FEC ID number of contributing<br>federal political committee.                            | С   |   |                                   | , \$1,000.00                       |                |                 |                |                |         |                 | ) |
|                    | Name of Employer<br>United Water M&S   | Occupation<br>General                             |   | _ ⊦                               | Horberg, Mark                      |                |                 |                |                |         |                 |   |
|                    | Receipt For:   | Aggregate   | Year-to-Date V  |                                   |                                    |                |                 |                |                |         |                 |   |
|                    | Other (specify) ▼  |   | ,   |                                   |                                    |                |                 |                |                |         |                 |   |
| <del>—</del><br>с. | Full Name (Last, First, Middle Initial)<br>Daniel Pfleiderer                             | <u></u>   |   |                                   | Date of                            | f Re           | ceipt           |                |                |         |                 |   |
|                    | Mailing Address<br>3 Evergreen TRail   |   |   | <b>"0</b> "3                      | 3 ′                                | °1             | <sup>`</sup> ۵  | 1 Y            | Ž0             | Š0      |                 |   |
|                    | City<br>Southampton  | State<br>NJ                                       | Zip Code<br>08088-3571  | Amount of Each Receipt this Peric |                                    |                |                 |                |                | _       |                 |   |
|                    | FEC ID number of contributing C .  |   |   |                                   |                                    |                | 2               |                | ,              | \$25    | 0.0             | D |
|                    | Name of Employer<br>US Water LLC   | Occupation<br>Manage                              |   | Daniel Pfleiderer                 |                                    |                |                 |                |                |         |                 |   |
|                    | Receipt For:<br>Primary General<br>Other (specify) ▼                                     | Aggregate   | Year-to-Date ▼<br>, , \$2 <u>5</u> 0.00                               |                                   |                                    |                |                 |                |                |         |                 |   |
| s                  | UBTOTAL of Receipts This Page (optional)   | <u></u>   |   | L<br>,<br>-                       |                                    |                | ,               |                | ,\$            | 1,75    | 0.0             | 0 |

TOTAL This Period (last page this line number only)..... >

 $\sim$ ပ်တ ń۸, **r~** Q σ .

•

FEC Schedule A (Form 3X) Rev. 02/2003

**)** E

,

•

PAGE 1 OF

4

| S                 | CHEDULE A (FEC Form 3X)  |                        |  | FOR LINE NUMBER: PAGE 2 OF 4   |  |  |  |  |  |
|-------------------|--|------------------------|--|--|--|--|--|--|--|
| ITEMIZED RECEIPTS |  |                        | Use separate schedule(s)<br>for each category of the                   | (check only one)   |  |  |  |  |  |
|                   |  |                        | Detailed Summary Page  | $\begin{array}{ c c c c c c c } \hline & & & & & & & & & & & & & & & & & & $ |  |  |  |  |  |
| A                 | y information copied from such Reports and S for commercial purposes, other than using the | tatements mane and a   | ay not be sold or used by any pe<br>address of any political committee | rson for the purpose of soliciting contributions                             |  |  |  |  |  |
| Γ                 | NAME OF COMMITTEE (In Full)  |                        |  |  |  |  |  |  |  |
| Z                 | United Water Inc. Federal  | PAC                    |  |  |  |  |  |  |  |
| А.                | Full Name (Last, First, Middle Initial)<br>Gerald Addington                                |                        |  | Date of Receipt  |  |  |  |  |  |
|                   | Mailing Address 48 Topping Lane  |                        |  | 03 ′ 10 ′ ` 2008   |  |  |  |  |  |
|                   | City<br>Eureka   | State<br>MO            | Zip Code<br>63025-3568   | Amount of Each Receipt this Period   |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                 | С                      |  | , \$1,500.00   |  |  |  |  |  |
|                   | Name of Employer<br>United Water M&S   | Occupation<br>Director | of Operations  | Addington, Gerald  |  |  |  |  |  |
|                   | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate              | Year-to-Date ▼<br>, \$,1,500.00  |  |  |  |  |  |  |
| В.                | Full Name (Last, First, Middle Initial)<br>Susan Skomorucha                                |                        |  | Date of Receipt  |  |  |  |  |  |
|                   | Mailing Address 200 Old Hook Road  |                        |  | <b>03</b> ′′1°5′′ 2008   |  |  |  |  |  |
|                   | City<br>Harrington Park  | State<br>NJ            | Zip Code<br>07640  | Amount of Each Receipt this Period   |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                 | С                      |  | , , \$ <sup>*</sup> 300.00   |  |  |  |  |  |
|                   | Name of Employer<br>United Water M&S   | Occupation<br>Project  |  | Susan Skomorucha   |  |  |  |  |  |
|                   | Receipt For:   | Aggregate              | Year-to-Date ▼   |  |  |  |  |  |  |
|                   | Other (specify) ▼  |                        | , , \$300.00   |  |  |  |  |  |  |
| С.                | Full Name (Last, First, Middle Initial)<br>Robert A Gerber                                 |                        |  | Date of Receipt  |  |  |  |  |  |
|                   | Mailing Address<br>836 High Mountain Rd  |                        |  |  |  |  |  |  |  |
|                   | City<br>Franklin Lakes   | State<br>NJ            | Zip Code<br>07417  | Amount of Each Receipt this Period   |  |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                 | С                      |  | , \$350.00   |  |  |  |  |  |
|                   | Name of Employer<br>United Water M&S   | Occupation<br>General  | Counsel  | P/R Deduction (\$100.00  |  |  |  |  |  |
|                   | Receipt For:   |                        | Year-to-Date V   |  |  |  |  |  |  |
|                   | Primary General<br>Other (specify) ▼   |                        | , , \$350.00   |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | • |     | ,\$   | 2,150.00 |
|---|---|-----|-------|----------|
| TOTAL This Period (last page this line number only) | • | · , | · • • | •        |

\_

:`

l

28039672963

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |  | Use separate schedule(s) | FOR LINE NUMBER: PAGE 3 OF 4<br>(check only one)  |  |  |  |  |  |
|--|--|--------------------------|---|--|--|--|--|--|
|  |  |                          | for each category of the<br>Detailed Summary Page |  |  |  |  |  |
|  |  |                          |   |  |  |  |  |  |
|  | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                          |   |  |  |  |  |  |
| Γ  | NAME OF COMMITTEE (In Full)  |                          |   | ······································ |  |  |  |  |
| $\mathcal{V}$                              | United Water Inc. Federal  | PAC                      |   |  |  |  |  |  |
| Α.   | Full Name (Last, First, Middle Initial)<br>Edward J Imparato                                   |                          |   | Date of Receipt                        |  |  |  |  |
|  | Mailing Address 23 Rose Avenue   |                          |   | M M / D D / Y Y Y Y                    |  |  |  |  |
|  | City<br>Ramsey   | State<br>NJ              | Zip Code<br>07446                                 | Amount of Each Receipt this Period     |  |  |  |  |
|  | FEC ID number of contributing  |                          |   |  |  |  |  |  |
|  | federal political committee.   | С                        |   | , , \$245.00                           |  |  |  |  |
|  | Name of Employer   | Occupation               |   | P/R Deduction (\$70.00                 |  |  |  |  |
|  | United Water M&S   | Treasure                 |   | _ Monthly)                             |  |  |  |  |
|  | Primary General  | Aggregate                | Year-to-Date ▼                                    |  |  |  |  |  |
|  | Other (specify) ▼  |                          | , <u>,</u> \$24 <u>5</u> .00                      |  |  |  |  |  |
| <br>B                                      | Full Name (Last, First, Middle Initial)<br>Gregory P Wyatt                                     |                          |   | Date of Receipt                        |  |  |  |  |
| 0.   | Mailing Address  | ми и рай у у у у         |   |  |  |  |  |  |
|  | 11828 West Armga Ct  |                          |   |  |  |  |  |  |
|  | Boise  | State<br>ID              | Zip Code<br>83709                                 | Amount of Each Receipt this Period     |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                     | С                        |   | , , <b>\$</b> 225.00                   |  |  |  |  |
|  | Name of Employer   | Occupation               |   | P/R Deduction (\$100.00                |  |  |  |  |
|  | United Water Idaho<br>Receipt For:   |                          | Manager-UWID                                      | _ Monthly)                             |  |  |  |  |
|  | Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>, , \$725.00                    |  |  |  |  |  |
| <br>С.                                     | Full Name (Last, First, Middle Initial)<br>J C Goldman   |                          |   | Date of Receipt                        |  |  |  |  |
|  | Mailing Address<br>2923 Colony Lake West Drive   |                          |   | мм / D о / Y Y Y Y<br>и                |  |  |  |  |
|  | City<br>Plainfield   | State<br>IN              | Zip Code<br>46168                                 | Amount of Each Receipt this Period     |  |  |  |  |
|  | FEC ID number of contributing federal political committee.                                     | С                        | · · ·   | , \$560.00                             |  |  |  |  |
|  | Name of Employer<br>United Water M&S   | Occupation<br>Presider   | nt West Region                                    | P/R Deduction (\$160.00<br>Monthly)    |  |  |  |  |
|  | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate                | Year-to-Date ▼<br>, , \$560.00                    |  |  |  |  |  |
| 5  | UBTOTAL of Receipts This Page (optional)   |                          |   | , ,\$1,030.00                          |  |  |  |  |
|  | OTAL This Period (last page this line number of  |                          |   | · · · · ·                              |  |  |  |  |

-

.

:

•

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) |
|--------------------------|
| for each category of the |
| Detailed Summary Page    |

FOR LINE NUMBER:

(check only one)

PAGE

4 OF

4

11a 1 11b 11c 12 13 16 117 14 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) United Water Inc. Federal PAC Full Name (Last, First, Middle Initial) Mark R Horberg Α. Date of Receipt Mailing Address 1 b D 300 Grand St. City State Zip Code Hoboken NJ 07030 Amount of Each Receipt this Period FEC ID number of contributing \$70.00 С federal political committee. P/R Deduction (\$20.00 Name of Employer Occupation **United Water M&S** General Manager Monthly) Receipt For: Aggregate Year-to-Date V Primary General \$1,070.00 Other (specify) V Full Name (Last, First, Middle Initial) B. Thomas M Neilan Date of Receipt Mailing Address 1 Dυ 1 Y Y 100 Kiel Avenue Zip Code City State Kinnelon NJ 07405 Amount of Each Receipt this Period FEC ID number of contributing \$240.00 С federal political committee. P/R Deduction (\$80.00 Name of Employer Occupation United Water New Jersey Dir. Dist. Systems Maintenance Monthly) **Receipt For:** Aggregate Year-to-Date V Primary General \$240.00 Other (specify) V , Full Name (Last, First, Middle Initial) c. Thomas P Brown Date of Receipt Mailing Address 8214 Nekton Ln 1 D n State Zip Code City Indianapolis IN 46236 Amount of Each Receipt this Period FEC ID number of contributing \$240.00 С federal political committee. P/R Deduction (\$60.00 Name of Employer Occupation White River Envrn Partnership **General Manager** Monthly) Receipt For: Aggregate Year-to-Date V Primary General \$240.00 Other (specify) **V** 1 \$550.00 SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only) .....

FEC Schedule A (Form 3X) Rev. 02/2003

\$5.480.00

| SCHEDULE B (FEC Form 3X)   | ,  |                   | NE NUMBER: PAGE <sup>1</sup> OF |                          |  |  |  |  |
|--|--|-------------------|---------------------------------|--------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the     |                   | (check only one)                |                          |  |  |  |  |
|  | Detailed Summary Page                                    | 21b               | 22 23                           |                          |  |  |  |  |
| Any information period from such Darie to set Date   |  | 27                | 28a 28b                         | 28c 29 30b               |  |  |  |  |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the name |  |                   |                                 |                          |  |  |  |  |
| NAME OF COMMITTEE (In Fuil)  |  |                   |                                 |                          |  |  |  |  |
| United Water Inc. Feder  | al PAC   |                   |                                 |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                                 |                          |  |  |  |  |
| A.<br>Freedom Fund   |  |                   | Date of Disburse                |                          |  |  |  |  |
| Mailing Address <u>128 North Columbus St.</u>  |  |                   | <b>"0</b> "1 ′ ° 1              | ゚゚゚ <u>゚</u> 7′` 2008    |  |  |  |  |
| •  | State Zip Code   |                   |                                 |                          |  |  |  |  |
|  | <u>VA 22314</u>  |                   | ł                               |                          |  |  |  |  |
| Purpose of Disbursement<br>Freedom Fund  |  | 011               | Amount of Each                  | Disbursement this Period |  |  |  |  |
| Candidate Name   |  |                   |                                 | r                        |  |  |  |  |
|  |  | Category/<br>Type | j ,                             | \$2,500.00               |  |  |  |  |
| Office Sought: House Disburser<br>Senate President   | nent For:<br>Primary ☐ General<br>Other (specify) ▼      |                   | Freedom Fund                    |                          |  |  |  |  |
| State: District:   |  |                   | <u> </u>                        |                          |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                                 |                          |  |  |  |  |
| B. Pascrell For Congress Inc.  |  |                   | Date of Disburse                | -                        |  |  |  |  |
| Mailing Address<br>P.O. Box 640  |  |                   | 03 0                            | Ĵ7´`Ž008                 |  |  |  |  |
| Totowa   | State Zip Code<br>NJ 07511-064                           | 0                 |                                 |                          |  |  |  |  |
| Purpose of Disbursement<br>William Pascrell  |  | 011               | Amount of Each                  | Disbursement this Period |  |  |  |  |
| Candidate Name   |  |                   |                                 | ,:                       |  |  |  |  |
| Rep. Bill Pascrell Jr.   |  | Category/<br>Type | ;                               | <b>, \$</b> 600.00       |  |  |  |  |
|  | nent For: 2008<br>Primary ☐ General<br>Other (specify) ▼ | •••               | William Pascre                  | • •                      |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                                 |                          |  |  |  |  |
| C. Jim Gerlach For Congress Committee  | )  |                   |                                 |                          |  |  |  |  |
| Mailing Address<br>PO Box 87   |  |                   | <u></u> 03′°2                   | 2008                     |  |  |  |  |
| Uwchland   | State Zip Code<br>PA 19480                               |                   |                                 |                          |  |  |  |  |
| Purpose of Disbursement  |  | 011               |                                 | <b></b>                  |  |  |  |  |
| Gerlach, James US House - 6th<br>Candidate Name  |  |                   | Amount of Each                  | Disbursement this Period |  |  |  |  |
| Rep. James Gerlach   |  | Category/<br>Type |                                 | \$50.00                  |  |  |  |  |
| Office Sought:   | nent For: 2008<br>Primary ☐ General<br>Other (specify) ▼ |                   | ,<br>Gerlach, James             | s US House - 6th         |  |  |  |  |
| State: PA District: 06   |  |                   | <u> </u>                        |                          |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | <b>&gt;</b>       | 3                               | \$3,150.00<br>\$3,150.00 |  |  |  |  |
| TOTAL This Period (last page this line number only)  |  |                   | 3                               | \$3,150.00               |  |  |  |  |

.

.

.

|   | 1<br>1<br>1<br>1<br>1<br>1<br>1 |
|---|---------------------------------|
| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS<br>The FEC added this page to the end of this filing to indicate how it was recei | ved.                            |
| Date of Rec   | eipt                            |
| USPS First Class Mail   | !<br> <br> <br>                 |
| Postmarked  | I (R/C)                         |
| Postmarked USPS Priority Mail   | ;<br>[<br>!<br>!                |
| Delivery Confirmation <sup>™</sup> or Signature Confirmation <sup>™</sup> Label   |                                 |
| Postmarked  | <b>1</b><br>10<br>1.<br>1.      |
| Postmark Illegible  |                                 |
| No Postmark   |                                 |
| Overnight Delivery Service (Specify):   | ate                             |
| Next Business Day Delivery  |                                 |
| Date of Received from House Records & Registration Office   | eipt                            |
| Date of Rec   | eipt                            |
| Date of Rec   | eipt                            |
| Date of Receipt or Postm  | arked                           |
| 4/9   | 68                              |
| PREPARER DATE PREI  | PARED                           |

| || ||

l