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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |   | utnorized Committee                        | Office Use Only                                     |
|---|---|--|---|
| NAME OF<br>COMMITTEE (in full)                              | TYPE OR PRINT ▼                                 | Example: If typing, type over the lines.   | 12FE4M5   |
| Fund for a Working Co                                       | ngress  |  |   |
|   |   |  |   |
| ADDRESS (number and street)                                 | 1520 BELLE VIEW BLVD                            | )<br>                                      |   |
| <b>V</b>  | SUITE 3438                                      |  |   |
| Check if different than previously reported. (ACC)          | ALEXANDRIA                                      |  | VA 22307  |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼   | DITY A                                     | STATE ▲ ZIP CODE ▲                                  |
| C C00637041   | 3.  | IS THIS REPORT NEW (N) O                   | R AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                                  | eb 20 (M2) May 20 (Mar 20 (M3) Jun 20 (M3) | (Non-Election<br>Year Only)                         |
| (a) Quarterly Reports:                                      |   |  | (Non-Election<br>Year Only)                         |
| April 15  |   | pr 20 (M4) Jul 20 (M                       | 7) Oct 20 (M10) Jan 31 (YE)                         |
| Quarterly Report (C   | (c) 12-Day                                      | Primary (12P)                              | General (12G) X Runoff (12R)                        |
| Quarterly Report (C   | Report for the:                                 | Convention (12C)                           | Special (12S)                                       |
| Quarterly Report (Q<br>January 31<br>Year-End Report (Y     | Flor  | etion on 08 23                             | in the 2022 State of OK                             |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day                                      | ` '  | Runoff (30R) Special (30S)                          |
| Termination Report (TER)                                    |   | etion on                                   | in the State of                                     |
| 5. Covering Period 07                                       |   |  |   |
| I certify that I have examined th                           | is Report and to the best McIntyre, Dustin, , , | of my knowledge and belief it is           | true, correct and complete.                         |
| Type or Print Name of Treasure                              | r   |  |   |
| Signature of Treasurer  McIn.                               | tyre, Dustin, , ,                               | [Electronically Filed]                     | Date 08 / 11 / Y Y Y Y Y Y Y 2022                   |
| NOTE: Submission of false, errone                           | eous, or incomplete informa                     | tion may subject the person signir         | g this Report to the penalties of 52 U.S.C. § 30109 |
| Office<br>Use   |   |  | FEC FORM 3X Rev. 05/2016                            |

### SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Fund for a Working Congress 07 01 2022 80 03 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 6987.00 January 1, 2022 (b) Cash on Hand at 50954.38 Beginning of Reporting Period..... 1452000.00 2132000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 2138987.00 1502954.38 6(a) and 6(c) for Column B)..... 1250251.29 1886283.91 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 252703.09 252703.09 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 52178.33 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

| Fund | for a | a Workin | g Congress |
|------|-------|----------|------------|
|------|-------|----------|------------|

| port Covering the Period: From:                              | 01 Y Y Y Y Y Y T TC  | o: 08 03 / 2022  |  |  |  |  |
|--|--|--|--|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |  |  |  |  |
|  |  |  |  |  |  |  |
| • •  |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)                                | 1002000.00   | 1667000.00   |  |  |  |  |
| (ii) Unitemized  | 0.00   | 0.00   |  |  |  |  |
| Lines 11(a)(i) and (ii)                                      | 1002000.00   | 1667000.00   |  |  |  |  |
| 1 (  | 0.00   | 0.00   |  |  |  |  |
| (such as PACs)   | 450000.00  | 465000.00  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶ | 1452000.00   | 2132000.00   |  |  |  |  |
|  | 0.00   | 0.00   |  |  |  |  |
| All Loans Received   | 0.00   | 0.00   |  |  |  |  |
|  | 0.00   | 0.00   |  |  |  |  |
| (Carry Totals to Line 37, page 5)                            | 0.00   | 0.00   |  |  |  |  |
|  | 0.00   | 0.00   |  |  |  |  |
| Other Federal Receipts                                       |  |  |  |  |  |  |
| Transfers from Non-Federal and Levin Funds                   | 0.00   | 0.00   |  |  |  |  |
| (from Schedule H3)   | 0.00   | 0.00   |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                           | 0.00   | 0.00   |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                    | 0.00   | 0.00   |  |  |  |  |
|  | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|---|---|-----------------------------------|
| Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4)    |   | Caronaa Tour to Buto              |
| (i) Federal Share   | 0.00                                    | 0.00                              |
| (ii) Non-Federal Share  | 0.00                                    | 0.00                              |
| (b) Other Federal Operating   | 4 |                                   |
| Expenditures  | 32200.00                                | 37575.00                          |
| (add 21(a)(i), (a)(ii), and (b))▶   | 32200.00                                | 37575.00                          |
| Transfers to Affiliated/Other Party Committees  | 0.00                                    | 0.00                              |
| Contributions to<br>Federal Candidates/Committees   | 0.00                                    |                                   |
| and Other Political Committees  | 0.00                                    | 0.00                              |
| Independent Expenditures (use Schedule E) Coordinated Party Expenditures                  | 1218051.29                              | 1848708.91                        |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)  | 0.00                                    | 0.00                              |
|   |   | 0.00                              |
| Loan Repayments Made  | 0.00                                    | 0.00                              |
| Loans Made Refunds of Contributions To:   | 0.00                                    | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                                   | 0.00                                    | 0.00                              |
|   | 4 4                                     | 45                                |
| (b) Political Party Committees  | 0.00                                    | 0.00                              |
| (such as PACs)  | 0.00                                    | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                            | 0.00                                    | 0.00                              |
|   | 0.00                                    | 0.00                              |
| Other Disbursements (Including Non-Federal Donations)                                     | 0.00                                    | 0.00                              |
| ,   | 4 4                                     | 5.00                              |
| Federal Election Activity (52 U.S.C. § 30101(2<br>(a) Allocated Federal Election Activity | (20))                                   |                                   |
| (from Schedule H6)  |   |                                   |
| (i) Federal Share   | 0.00                                    | 0.00                              |
| (ii) "Levin" Share  | 0.00                                    | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                            | 0.00                                    | 0.00                              |
| (c) Total Federal Election Activity (add  | 0.00                                    | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                                    | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |   |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 1250251.29                              | 1886283.91                        |
| Total Federal Disbursements   |   |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |   |                                   |
| from Line 31)   | 1250251.29                              | 1886283.91                        |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page **5** 

| III. Net Contributions/ Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)                              | 1452000.00                    | 2132000.00                        |
| 34. Total Contribution Refunds (from Line 28(d))  | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (other than loans)</li> <li>(subtract Line 34 from Line 33)</li> </ol> | 1452000.00                    | 2132000.00                        |
| <ol> <li>Total Federal Operating Expenditures<br/>(add Line 21(a)(i) and Line 21(b))</li> </ol>   | 32200.00                      | 37575.00                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                                      | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)                                    | 32200.00                      | 37575.00                          |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

| FOR              | FOR LINE NUMBER: |     |     |    |  | 6 ( | OF | 16 |
|------------------|------------------|-----|-----|----|--|-----|----|----|
| (check only one) |                  |     |     |    |  |     |    |    |
| ×                | 11a              | 11b | 1   | 1c |  | 12  |    |    |
|                  | 13               | 14  | □ 1 | 5  |  | 16  |    | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Fund for a Working Congress Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Booth, Lynn, , , Date of Receipt Mailing Address 10431 Bellagio Rd 2022 City Zip Code State Transaction ID: SA11AI.4536 CA Los Angeles 90077 Amount of Each Receipt this Period FEC ID number of contributing C 2000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) President Otis Booth Foundation Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. SOONER STATE LEADERSHIP FUND Date of Receipt Mailing Address PO Box 52661 2022 City State Zip Code Transaction ID: SA11AI.4538 OK Tulsa 74114 Amount of Each Receipt this Period FEC ID number of contributing 1000000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1002000.00 SUBTOTAL of Receipts This Page (optional)..... 1002000.00

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  |                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 7 OF 16 (check only one)  11a 11b  |
|--|----------------|---|--|
| Any information copied from such Reports and State or for commercial purposes, other than using the  |                |   | erson for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full)  Fund for a Working Congress   |                |   |  |
| Full Name of Individual (Last, First, Middle Initial AMERICAN JOBS AND GROWTH PAC Mailing Address 1520 BELLE VIEW BLVD SUITE 3438  City ALEXANDRIA  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For: Primary Other (specify)  General Other (specify) | State VA C COO | Zip Code 22307  0659219  upation (for Individual)  Year-to-Date ▼  375000.00  | Date of Receipt  O7 27 2022  Transaction ID : SA11C.4506  Amount of Each Receipt this Period  375000.00  Memo Item  Contribution       |
| Full Name of Individual (Last, First, Middle Initia  AMERICAN JOBS AND GROWTH P  Mailing Address 1520 BELLE VIEW BLVD SUITE 3438  City ALEXANDRIA  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For: Primary General Other (specify)   Other (specify) | State VA C Coo | Zip Code 22307  D659219  upation (for Individual)  Year-to-Date ▼  425000.00  | Date of Receipt  08  |
| Full Name of Individual (Last, First, Middle Initial DEFEND US PAC  Mailing Address 1520 BELLE VIEW BLVD #3438  City ARLINGTON  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)                                     | State VA C C0  | Zip Code 22307  0634261  upation (for Individual)  Year-to-Date ▼  25000.00   | Date of Receipt  M M M / 02 / 2022  Transaction ID : SA11C.4541  Amount of Each Receipt this Period  25000.00  Memo Item  Contribution |
| SUBTOTAL of Receipts This Page (optional)  |                |   | 450000.00  |

TOTAL This Period (last page this line number only).....

450000.00

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| SC  | SHEDULE B (FEC Form 3X)                           | 11         | Llea caparata echadula(e)         |                |            | TOTT EINE NOMBETT.   |                       |     |          |          |           | - 16     |
|-----|---|------------|-----------------------------------|----------------|------------|--|-----------------------|-----|----------|----------|-----------|----------|
| ITE | EMIZED DISBURSEMENTS                              |            | arate schedule(s) category of the | _ I `          |            | y one)   |                       |     |          |          |           |          |
|     |   |            | Summary Page                      | <b> </b>       | 21b<br>28a | 22<br>28b  | 23                    | ,   | 26<br>29 | $\vdash$ | 27<br>30b |          |
| Δn  | y information copied from such Reports and State  | ments may  | not be sold or use                | ed by an       |            |  |                       |     |          |          |           | nns      |
|     | for commercial purposes, other than using the na  |            |                                   |                |            |  |                       |     |          |          |           |          |
| I \ | NAME OF COMMITTEE (In Full)                       |            |                                   |                |            |  |                       |     |          |          |           |          |
|     | Fund for a Working Congress                       |            |                                   |                |            |  |                       |     |          |          |           |          |
| _   | Full Name (Last, First, Middle Initial)           |            |                                   |                |            | Data   | f Diabou              |     |          |          |           |          |
| Α.  | Chain Bridge Bank                                 |            |                                   |                |            | Date of  | f Disbur              | sem |          | YYY      | YYY       |          |
|     | Mailing Address 1445-A Laughlin Ave.              |            |                                   |                |            | 07   |                       | 25  | <u> </u> | _ 20     | 022       |          |
|     | City  | State      | Zip Code                          |                |            | FEC Id   | entificat             | ion | Numbe    | r        |           |          |
|     | McLean Purpose of Disbursement                    | VA         | 22101                             |                |            |  |                       | -   |          | -        |           |          |
|     | Bank Fees   |            |                                   | 001            |            | C  |                       |     |          |          |           |          |
|     | Candidate Name                                    |            |                                   |                | m/         |  | ansaction<br>t of Eac |     | _        |          |           | ariod    |
|     |   |            |                                   | Catego<br>Type |            | Amoun  | . or Lac              |     | ionai 96 | ent      | . uno Ft  | ,,,,,,,, |
|     |   | ment For:  |                                   |                |            |  |                       |     |          |          | 25.00     |          |
|     | Senate   President                                | Primary    | General                           |                |            |  |                       |     |          |          |           |          |
|     | State: District:                                  | Other (spe | ecity) 🔻                          |                |            | Me   | emo Iten              | า   |          |          |           |          |
|     | Full Name (Last, First, Middle Initial)           |            |                                   |                |            |  |                       |     |          |          |           |          |
| _   |   |            |                                   |                |            | Date of  | f Disbur              |     |          |          |           |          |
|     | Mailing Address 1445-A Laughlin Ave.              |            |                                   |                |            |  |                       |     | 022      |          |           |          |
|     | City  | State      | Zip Code                          |                |            | FFC Id   | entificat             | ion | Numbe    | r        |           |          |
|     | McLean Purpose of Disbursement                    | VA         | 22101                             |                |            |  |                       |     | -        | _        | -         |          |
|     | Bank Fees 001 Candidate Name Category/            |            |                                   |                |            | C  |                       |     |          |          |           |          |
| -   |   |            |                                   |                | m/         | Transaction ID : SB21B.4502 Amount of Each Disbursement this Per |                       |     |          |          | ariod     |          |
|     |   |            |                                   | Type           |            |  |                       |     |          |          | 71100     |          |
|     |   | ment For:  |                                   |                |            | 25.0   |                       |     |          | 25.00    |           |          |
|     | Senate President                                  | Primary    | General                           |                |            |  |                       |     |          |          |           |          |
|     | State: District:                                  | Other (spe | ecity)                            |                |            | Me   | mo Iten               | า   |          |          |           |          |
|     | Full Name (Last, First, Middle Initial)           |            |                                   |                |            |  |                       |     |          |          |           |          |
| C.  | Chain Bridge Bank                                 |            |                                   |                |            |  | f Disbur              |     |          |          |           |          |
|     | Mailing Address 1445-A Laughlin Ave.              |            |                                   |                |            | 07   | / D                   | 27  |          |          | 022       |          |
|     | City  | State      | Zip Code                          |                |            |  | ontifi 1              | ior | Numbe    |          |           |          |
|     | McLean  | VA         | 22101                             |                |            |  | entificat             | IUI | Nullibe  | _        | -         |          |
|     | Purpose of Disbursement<br>Bank Fees              |            |                                   | 001            |            | C  | ansactio              | !!  | D · CDO  | 4D 4     | 505       |          |
|     | Candidate Name                                    |            |                                   | Catego         |            |  | t of Eac              |     |          |          |           | eriod    |
|     | Office Sought: House Disburse                     | ment For:  |                                   | Туре           | •          |  |                       |     |          |          | 25.00     |          |
|     | Senate  | Primary    | General                           |                |            |  | 7                     | -   |          | -        | 1 /45     |          |
|     | President   | Other (spe |                                   |                |            | I Ma   | emo Iten              | 2   |          |          |           |          |
|     | State: District:                                  |            |                                   |                |            | IVIE   | ino iteli             | 1   |          |          |           |          |
| SI  | JBTOTAL of Disbursements This Page (optional).    |            |                                   |                |            |  |                       |     | -        |          | 75.00     | )        |
| H   | (0010101)   |            |                                   |                |            | -  |                       | ÷   |          | +        | 1 1       | #        |
| Т   | OTAL This Period (last page this line number only | ·)         |                                   |                |            |  |                       |     | _        |          |           |          |

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| SCHEDULE B (FEC Form 3X)                            |                       |                                   | FOR LINE NUMBER: PAGE 9 OF |           |                          |   |  |  |  |  |
|---|-----------------------|-----------------------------------|----------------------------|-----------|--------------------------|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              |                       | arate schedule(s) category of the | l `                        | only one) |                          |   |  |  |  |  |
|   | Detailed Summary Page |                                   | 1b 22<br>3a 28b            | 23<br>28c | 26 27<br>29 30b          |   |  |  |  |  |
| Any information copied from such Reports and State  |                       |                                   |                            |           |                          |   |  |  |  |  |
| or for commercial purposes, other than using the na |                       |                                   |                            |           |                          |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |                       |                                   |                            |           |                          |   |  |  |  |  |
| Fund for a Working Congress                         |                       |                                   |                            |           |                          |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                       |                                   |                            | Dete      | f Dialassa               |   |  |  |  |  |
| A. Chain Bridge Bank                                |                       |                                   |                            | Date o    | of Disburse              |   |  |  |  |  |
| Mailing Address 1445-A Laughlin Ave.                |                       |                                   |                            | 08        | 0                        | 2022                                    |  |  |  |  |
| City  | State                 | Zip Code                          |                            | FEC Id    | dentification            | n Number                                |  |  |  |  |
| McLean  | VA                    | 22101                             |                            |           |                          |   |  |  |  |  |
| Purpose of Disbursement Bank Fees                   |                       |                                   | 001                        |           |                          |   |  |  |  |  |
| Candidate Name                                      |                       |                                   |                            | _         |                          | ID : SB21B.4546                         |  |  |  |  |
|   |                       |                                   | Category/<br>Type          | Amour     | it of Each               | Disbursement this Period                |  |  |  |  |
| Office Sought: House Disburse                       | ment For:             |                                   |                            | 7 L.      |                          | 25.00                                   |  |  |  |  |
| Senate  | Primary               | General                           |                            |           | ,                        | ·                                       |  |  |  |  |
| State: District:                                    | Other (spe            | ecity) 🔻                          |                            | M         | emo Item                 |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                       |                                   |                            |           |                          |   |  |  |  |  |
| B. Chain Bridge Bank                                |                       |                                   |                            | Date of   | of Disburse              | ement                                   |  |  |  |  |
| Mailing Address 4445 A L. LU. A                     |                       |                                   |                            |           |                          | 03 2022                                 |  |  |  |  |
| Mailing Address 1445-A Laughlin Ave.                |                       |                                   |                            | 08        | 00 00 2022               |   |  |  |  |  |
| City  | State<br>VA           | Zip Code                          |                            | FEC Id    | dentification            | n Number                                |  |  |  |  |
| McLean Purpose of Disbursement                      | VA                    | VA 22101                          |                            |           | C                        |   |  |  |  |  |
| Bank Fees 001                                       |                       |                                   |                            |           | ID : SB21B.4512          |   |  |  |  |  |
| Candidate Name                                      |                       |                                   | Category/                  | _         | Disbursement this Period |   |  |  |  |  |
| Office Country                                      |                       |                                   | Туре                       | 25.00     |                          |   |  |  |  |  |
| Office Sought: House Disburse Senate                | ment For:<br>Primary  | General                           |                            |           | 25.00                    |   |  |  |  |  |
| President   | Other (spe            |                                   |                            | Ιп.,      |                          |   |  |  |  |  |
| State: District:                                    | , , ,                 |                                   |                            | M         | emo Item                 |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |                       |                                   |                            | Data      | of Dialassus             |   |  |  |  |  |
| C. Chain Bridge Bank                                |                       |                                   |                            | Date C    | of Disburse              |   |  |  |  |  |
| Mailing Address 1445-A Laughlin Ave.                |                       |                                   |                            | 08        |                          | 2022                                    |  |  |  |  |
| City  | State                 | Zip Code                          |                            | EEC 1     | dentification            | n Number                                |  |  |  |  |
| McLean  | VA                    | 22101                             |                            |           | aerillicalio             | II INUIIIDEI                            |  |  |  |  |
| Purpose of Disbursement<br>Bank Fees                |                       |                                   | 001                        |           |                          |   |  |  |  |  |
| Candidate Name                                      |                       |                                   | Category/                  |           |                          | ID: SB21B.4523 Disbursement this Period |  |  |  |  |
| 055   | <del></del>           |                                   | Type                       |           |                          | 25.00                                   |  |  |  |  |
| Office Sought: House Disburse Senate                | ment For:             | Ganaral                           |                            |           | 1 7                      | 25.00                                   |  |  |  |  |
| President   | Primary Other (spe    | General                           |                            |           |                          |   |  |  |  |  |
| State: District:                                    | J (ope                | 3/ ♥                              |                            | M         | emo Item                 |   |  |  |  |  |
| ,   |                       |                                   |                            |           |                          |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |                       |                                   | ·····•                     | . L.      | -                        | 75.00                                   |  |  |  |  |
| TOTAL This Period (last page this line number only  | 7)                    |                                   |                            |           |                          |   |  |  |  |  |

#### S 17

| SCHEDULE B (FEC Form 3X)                            |   |                                   | FOR LINE          | FOR LINE NUMBER: PAGE 10 OF 1         |                             |                                      |               |  |  |  |
|---|---|-----------------------------------|-------------------|---------------------------------------|-----------------------------|--------------------------------------|---------------|--|--|--|
| ITEMIZED DISBURSEMENTS                              |   | arate schedule(s) category of the | (check on         | <i>'</i>                              |                             |                                      |               |  |  |  |
|   | Detailed Summary Page                   |                                   |                   |                                       | 23<br>28c                   | 26                                   | 27<br>30b     |  |  |  |
| Any information copied from such Reports and State  | monto mov                               | not be cold or use                | 288               |                                       |                             |                                      |               |  |  |  |
| or for commercial purposes, other than using the na |   |                                   |                   |                                       |                             |                                      |               |  |  |  |
| NAME OF COMMITTEE (In Full)                         |   |                                   |                   |                                       |                             |                                      |               |  |  |  |
| Fund for a Working Congress                         |   |                                   |                   |                                       |                             |                                      |               |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                                   |                   | Data at I                             | 2:-1                        |                                      |               |  |  |  |
| A. Chain Bridge Bank                                |   |                                   |                   | Date of I                             | Jisburser                   |                                      | YY            |  |  |  |
| Mailing Address 1445-A Laughlin Ave.                |   |                                   |                   | 08                                    | 03                          | 2                                    | 022           |  |  |  |
| City  | State                                   | Zip Code                          |                   | FEC Ider                              | ıtification                 | Number                               |               |  |  |  |
| McLean  | VA                                      | 22101                             |                   |                                       |                             |                                      | _             |  |  |  |
| Purpose of Disbursement<br>Bank Fees                |   |                                   | 001               | C                                     |                             |                                      |               |  |  |  |
| Candidate Name                                      |   |                                   |                   | 1                                     |                             | I <b>D : SB21B.4</b><br>Disbursement |               |  |  |  |
|   |   |                                   | Category/<br>Type | Amount                                | n Each L                    | Jisbursemen                          | t this Period |  |  |  |
|   | ment For:                               |                                   |                   | 7 L                                   | 7                           | 1 95 1                               | 25.00         |  |  |  |
| Senate  | Primary                                 | General                           |                   |                                       |                             |                                      |               |  |  |  |
| State: President                                    | Other (spe                              | ecity) $\blacktriangledown$       |                   | Mem                                   | o Item                      |                                      |               |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                                   |                   |                                       |                             |                                      |               |  |  |  |
| B. Chain Bridge Bank                                |   |                                   |                   | Date of I                             | Disburser                   | ment                                 |               |  |  |  |
| Mailing Address Avenue                              |   |                                   |                   | M M                                   | / D                         |                                      | 000           |  |  |  |
| Mailing Address 1445-A Laughlin Ave.                |   |                                   |                   |                                       | 08 03 2022                  |                                      |               |  |  |  |
| City<br>McLean                                      | State<br>VA                             | Zip Code<br>22101                 |                   | FEC Ider                              | itification                 | Number                               |               |  |  |  |
| Purpose of Disbursement                             | • | 22101                             |                   | C                                     |                             |                                      |               |  |  |  |
| Bank Fees 001                                       |   |                                   |                   |                                       | Transaction ID : SB21B.4547 |                                      |               |  |  |  |
| Candidate Name                                      |   |                                   | Category/         | Amount of Each Disbursement this Peri |                             |                                      |               |  |  |  |
| Office Sought: House Disburse                       | mont For                                |                                   | Туре              |                                       |                             |                                      |               |  |  |  |
| Senate Disburse                                     | ment For:<br>Primary                    | General                           |                   |                                       |                             |                                      |               |  |  |  |
| President   | Other (spe                              |                                   |                   | Mam                                   | a Itam                      |                                      |               |  |  |  |
| State: District:                                    | J                                       |                                   |                   | Mem                                   | o Item                      |                                      |               |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                                   |                   | Data at I                             | D'-1                        |                                      |               |  |  |  |
| C. Hancock and Prouty, LLC                          |   |                                   |                   | Date of I                             |                             |                                      | Y             |  |  |  |
| Mailing Address PO Box 7171                         |   |                                   |                   | 07                                    | 13                          |                                      | 022           |  |  |  |
| City  | State                                   | Zip Code                          |                   | FEC Ider                              | ntification                 | Number                               |               |  |  |  |
| Chesterfield  | МО                                      | 63006                             |                   |                                       | uncation                    | Numbel                               | -             |  |  |  |
| Purpose of Disbursement Opposition Research         |   |                                   | 001               | C                                     |                             | ID 0004D 4                           |               |  |  |  |
| Candidate Name                                      |   |                                   | Category/         |                                       |                             | ID : SB21B.4<br>Disbursemen          | -             |  |  |  |
| Office Sought: House Disburse                       | ment For:                               |                                   | Туре              |                                       |                             |                                      | 2000.00       |  |  |  |
| Senate  | Primary                                 | General                           |                   |                                       | 7                           | 7                                    |               |  |  |  |
| President   | Other (spe                              |                                   |                   | ☐ Marrie                              |                             |                                      |               |  |  |  |
| State: District:                                    |   |                                   |                   | iviem                                 | o Item                      |                                      |               |  |  |  |
|   |   |                                   |                   |                                       |                             |                                      | 2050.22       |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |   |                                   | ·····•            |                                       | 7                           | 7                                    | 2050.00       |  |  |  |
| TOTAL This Period (last page this line number only  | <i>'</i> )                              |                                   | _                 |                                       |                             |                                      |               |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       |   |  |  |  |
|--|---|-------------------|---|--|--|--|
|  | Detailed Summary Page                             | <b>X</b> 21b 28a  | 22 23 26 27<br>28b 28c 29 30b                                       |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                   |   |  |  |  |
| NAME OF COMMITTEE (In Full) Fund for a Working Congress  |   |                   |   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Omni Consulting Group, LLC                                   |   |                   | Date of Disbursement  |  |  |  |
| Mailing Address 14608 Remington Way  |   |                   | 08 03 2022  |  |  |  |
| ,  | State Zip Code<br>OK 73134                        |                   | FEC Identification Number   |  |  |  |
| Candidate Name   |   | 001               | Transaction ID : SB21B.4510 Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disburser   | nent For: Primary General                         | Category/<br>Type | Amount of Each Disbursement this Period                             |  |  |  |
|  | Other (specify) ▼                                 |                   | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>  |   |                   | Date of Disbursement  |  |  |  |
| Mailing Address  | Mailing Address                                   |                   |   |  |  |  |
| ,  | State Zip Code                                    |                   | FEC Identification Number   |  |  |  |
| Purpose of Disbursement  Candidate Name  |   |                   | C   |  |  |  |
|  |   | Category/<br>Type | Amount of Each Disbursement this Period                             |  |  |  |
|  | nent For: Primary General Other (specify)         |                   | Mome them   |  |  |  |
| State: District:   |   |                   | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  |   |                   | Date of Disbursement  |  |  |  |
| Mailing Address  |   |                   |   |  |  |  |
| ,  | State Zip Code                                    |                   | FEC Identification Number   |  |  |  |
| Purpose of Disbursement  |   | C                 |   |  |  |  |
| Candidate Name   |   | Category/<br>Type | Amount of Each Disbursement this Period                             |  |  |  |
| President  | nent For: Primary General Other (specify)         |                   | Memo Item   |  |  |  |
| State: District:   |   |                   |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <u> </u>          | 30000.00  |  |  |  |
| TOTAL This Period (last page this line number only).   |   |                   | 32200.00  |  |  |  |

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 12
FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

OF

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NAME OF COMMITTEE (In Full) Fund for a Working Congress A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Direct Mail Majority Strategies, LLC Mailing Address 12854 Kenan Drive Suite 145 City State Zip Code Jacksonville FL 32258 Transaction ID: SD10.4161 Outstanding Balance Beginning This Period 24342.37 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 24342.37 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Social Media Advertising Majority Strategies, LLC Mailing Address 12854 Kenan Drive Suite 145 City State Zip Code Jacksonville 32258 FL Outstanding Balance Beginning This Period Transaction ID: SD10.4198 1010.44 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1010.44 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Direct Mail Majority Strategies, LLC Mailing Address 12854 Kenan Drive Suite 145 City State Zip Code FL 32258 Jacksonville Outstanding Balance Beginning This Period Transaction ID: SD10.4199 26825.52 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 26825.52 52178.33 1) SUBTOTALS This Period This Page (optional)..... 52178.33 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 52178.33 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

### SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEFENDENT EXPENDITORES  |                      |                       |              | PAGE 13 OF 16   |
|---|----------------------|-----------------------|--------------|---|
| NAME OF COMMITTEE (I. F. II)  |                      |                       |              | FOR LINE 24 OF FORM 3X                                      |
| NAME OF COMMITTEE (In Full)   |                      |                       |              | FEC IDENTIFICATION NUMBER ▼                                 |
| Fund for a Working Congress   |                      |                       |              | C C00637041   |
| Check if 24-hour report 48-hour report  | New repo             | ort Amends repo       | ort filed or | M = M / D = D / Y = Y = Y                                   |
| Full Name of Payee  |                      | Memo                  | Item [       | Date of Public Distribution/Dissemination                   |
| PG Placements   |                      |                       |              | 07 29 / Y Y Y Y Y Y Z Y Z Y Z Y Z Y Z Y Z Y Z               |
| Mailing Address 6530 W Campus Oval  |                      |                       | A            | Amount  |
| Suite 175   | Ctata                | Zin Codo              |              | 350000.00   |
| City  | State                | Zip Code              | <u> </u>     |   |
| New Albany  | ОН                   | 43054                 |              | Fransaction ID: SE.4503 Date of Disbursement or Obligation  |
| Purpose of Expenditure<br>Television Advertising  |                      | Category/<br>Type 004 |              | 07  |
| Name of Federal Candidate:  |                      | Support               | Office S     | Sought: X House District: 02                                |
| BRECHEEN, JOSH, , ,   |                      | Cupport Oppose        |              | resident Senate State: OK                                   |
| Calendar Year-To-Date   |                      |                       |              | ement For: Primary General                                  |
| Per Election for Office Sought  | 7-1-1-7-             | 396851.72             | 2022         | X Other (specify) ► Runoff                                  |
| Full Name of Payee  |                      | Memo                  | Item [       | Date of Public Distribution/Dissemination                   |
| PG Placements   |                      |                       |              | M M / D D / Y Y Y Y   |
| Mailing Address 6530 W Campus Oval  |                      |                       |              | 08 02 2022  |
| Suite 175   |                      |                       | A            | Amount  |
| City  | State                | Zip Code              |              | 100000.00   |
| New Albany  | ОН                   | 43054                 |              | Transaction ID : SE.4514 Date of Disbursement or Obligation |
| Purpose of Expenditure  |                      | Category/             |              | M M / D D / Y Y Y Y   |
| Television Advertising  |                      | Type 004              |              | 08 02 2022  |
| Name of Federal Candidate:  |                      | Support               | Office S     | Sought:   House District: 02                                |
| BRECHEEN, JOSH, , ,   |                      | <b>x</b> Oppose       | P            | resident Senate State: OK                                   |
| Calendar Year-To-Date   |                      | 500000 07             | Disburs      | ement For: Primary General                                  |
| Per Election for Office Sought  | 11-                  | 526226.67             | 2022         | X Other (specify) ► Runoff                                  |
|   |                      |                       | •            |   |
| (a) SUBTOTAL of Itemized Independent Expenditures   | j                    |                       | [            | 450000.00   |
|   |                      |                       |              |   |
| (b) SUBTOTAL of Unitemized Independent Expenditu  | res                  |                       |              |   |
|   |                      |                       |              |   |
| (c) TOTAL Independent Expenditures  |                      |                       | · • [        |   |
|   |                      |                       |              |   |
| Under penalty of perjury I certify that the independe<br>with, or at the request or suggestion of, any candida<br>party committee) any political party committee or its | ate or authorized    | •                     |              | •   |
| McIntyre, Dustin, , ,   | [Electronically File | ed]                   | M = M        | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                     |
| Signature   | ·                    | Date                  | e 08         | 2022  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  |                     |                       |                | PAGE 14 OF 16  |
|---|---------------------|-----------------------|----------------|--|
| NAME OF COMMITTEE (In Full)   |                     |                       |                | FOR LINE 24 OF FORM 3X  FEC IDENTIFICATION NUMBER ▼      |
| Fund for a Working Congress   |                     |                       |                |  |
|   |                     |                       |                | C C00637041  |
| Check if 24-hour report 48-hour report  | New repo            | ort Amends repo       | ort filed on   | M M / D D / Y Y Y Y                                      |
| Full Name of Payee  |                     | Memo                  | Item Date      | e of Public Distribution/Dissemination                   |
| PG Placements   |                     |                       |                | 08 03 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y              |
| Mailing Address 6530 W Campus Oval  |                     |                       | Amo            | ount   |
| Suite 175   |                     |                       |                |  |
| City  | State               | Zip Code              |                | 550000.00  |
| New Albany  | OH                  | 43054                 |                | nsaction ID : SE.4516<br>e of Disbursement or Obligation |
| Purpose of Expenditure<br>Television Advertising  |                     | Category/<br>Type 004 | 4              | M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y            |
| Name of Federal Candidate:  |                     | Support               | Office Sou     | ght: House District: 02                                  |
| BRECHEEN, JOSH, , ,   |                     | X Oppose              |                | ident Senate State: OK                                   |
| Calendar Year-To-Date   |                     | 1076226.67            | Disbursem 2022 | ,  |
| Per Election for Office Sought  | 7-1-1-7             |                       | Z022 X         | Other (specify) ▶ Runoff                                 |
| Full Name of Payee  |                     | ☐ Memo                | Item Date      | e of Public Distribution/Dissemination                   |
| South Creek Group LLC   |                     |                       |                | 07   |
| Mailing Address 2545 NW 28th Street   |                     |                       |                |  |
|   |                     |                       | Amo            | ount   |
| City  | State               | Zip Code              |                | 29374.95   |
| Oklahoma City   | OK                  | 73107                 |                | nsaction ID: SE.4508 e of Disbursement or Obligation     |
| Purpose of Expenditure Direct Mail  |                     | Category/ 004         |                | M = M / D = D / Y = Y = Y                                |
| Direct Mail   |                     | Type 004              | _   _          |  |
| Name of Federal Candidate:  |                     | Support               | Office Sou     | ght: X House District: 02                                |
| BRECHEEN, JOSH, , ,   |                     | <b>x</b> Oppose       | Pres           | ident Senate State: OK                                   |
| Calendar Year-To-Date   |                     | 426226.67             | Disbursem      | ent For: Primary General                                 |
| Per Election for Office Sought  | 7 1 7               | 420220.07             | 2022           | Other (specify)  Runoff                                  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | ·                   |                       | · [            | 579374.95  |
| (b) SUBTOTAL of Unitemized Independent Expenditu  | res                 |                       | · • [          |  |
| (c) TOTAL Independent Expenditures  |                     |                       | •              |  |
| Under penalty of perjury I certify that the independe<br>with, or at the request or suggestion of, any candida<br>party committee) any political party committee or its | ate or authorized   |                       |                |  |
| McIntyre, Dustin, , ,   | [Electronically Fil | ledl -                | M M            | / D D / Y Y Y Y  |
| Signature   |                     | _ Date                | e 08           | 11 2022  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  |                    |                       |             | PAGE 15 OF 16<br>FOR LINE 24 OF FORM 3X                     |
|---|--------------------|-----------------------|-------------|---|
| NAME OF COMMITTEE (In Full)   |                    |                       |             | FEC IDENTIFICATION NUMBER ▼                                 |
| Fund for a Working Congress   |                    |                       |             | C C00637041   |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends repo       | ort filed o | n M = M / D = D / Y = Y = Y                                 |
| Full Name of Payee  |                    | Memo                  | Item        | Date of Public Distribution/Dissemination                   |
| South Creek Group LLC   |                    | _                     |             | 07 25 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
| Mailing Address 2545 NW 28th Street   |                    |                       |             | 07 25 2022<br>Amount  |
| City  | State              | Zip Code              |             | 23425.86  |
| Oklahoma City   | OK                 | 73107                 |             | Transaction ID : SE.4496                                    |
| Purpose of Expenditure<br>Direct Mail   |                    | Category/<br>Type 004 |             | Date of Disbursement or Obligation  07 25 2022              |
| Name of Federal Candidate:  |                    | 0                     | Office      | Squaht: V House District: 02                                |
| BRECHEEN, JOSH, , ,   |                    | Support  Oppose       |             | Sought: House District: UZ  President Senate State: OK      |
|   |                    | A oppose              |             | sement For: Primary General                                 |
| Calendar Year-To-Date Per Election for Office Sought  | 7                  | 23425.86              | 2022        | ★ Other (specify)  Runoff                                   |
| Full Name of Payee  |                    | ☐ Memo                | Item        | Date of Public Distribution/Dissemination                   |
| South Creek Group LLC   |                    |                       |             | 07 28 7 2022  |
| Mailing Address 2545 NW 28th Street   |                    |                       |             | 01 20 2022  |
|   |                    |                       |             | Amount  |
| City  | State              | Zip Code              |             | 23425.86  |
| Oklahoma City   | OK                 | 73107                 |             | Transaction ID : SE.4500 Date of Disbursement or Obligation |
| Purpose of Expenditure Direct Mail  |                    | Category/<br>Type 004 |             | 07 27 7 2022  |
| Name of Federal Candidate:  |                    | Support               | Office      | Sought: X House District: 02                                |
| BRECHEEN, JOSH, , ,   |                    | <b>x</b> Oppose       | F           | President Senate State: OK                                  |
| Calendar Year-To-Date   |                    | 10051.70              |             | sement For: Primary General                                 |
| Per Election for Office Sought  | 7 7                | 46851.72              | 2022        | X Other (specify) ► Runoff                                  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                    |                       | .           | 46851.72  |
| (a) COLIC ME OF NOTIFICE MADE AND   |                    |                       |             | 10001112  |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | es                 |                       |             |   |
| (c) TOTAL Independent Expenditures  |                    |                       | •           |   |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ite or authorized  |                       |             |   |
| McIntyre, Dustin, , ,   | Electronically Fil | ed1                   | M = 1       | W / D D / Y Y Y Y Y   |
| Signature   | элси отсину I ш    | _ Date                | e 08        | 11 2022   |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  |                    |                       |                                  | PAGE 16 OF 16<br>FOR LINE 24 OF FORM 3X             |
|---|--------------------|-----------------------|----------------------------------|---|
| NAME OF COMMITTEE (In Full)   |                    |                       |                                  | FEC IDENTIFICATION NUMBER ▼                         |
| Fund for a Working Congress   |                    |                       |                                  | C C00637041   |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends repo       | rt filed on                      | M / D D / Y Y Y Y                                   |
| Full Name of Payee South Creek Group LLC  |                    | ☐ Memo                | itom = site s                    | of Public Distribution/Dissemination                |
| Mailing Address   |                    |                       |                                  | 08 / 02 / 2022                                      |
| 2545 NW 28th Street   |                    |                       | Amoun                            | nt  |
| City  | State              | Zip Code              | <b>─</b>   :                     | 70912.31  |
| Oklahoma City   | ОК                 | 73107                 |                                  | action ID : SE.4518  of Disbursement or Obligation  |
| Purpose of Expenditure<br>Direct Mail   |                    | Category/<br>Type 004 | M                                | 08 03 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| Name of Federal Candidate:  |                    | Support               | Office Sought                    | t: K House District: 02                             |
| BRECHEEN, JOSH, , ,   |                    | M Oppose              | Preside                          |   |
| Calendar Year-To-Date Per Election for Office Sought  | 7                  | 1147138.98            | Disbursement 2022                | t For:  |
| Full Name of Payee  |                    | ☐ Memo                |                                  | of Public Distribution/Dissemination                |
| South Creek Group LLC   |                    |                       | M                                | 08 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y          |
| Mailing Address 2545 NW 28th Street   |                    |                       | Amoun                            |   |
|   |                    |                       | Amoun                            |   |
| City  | State              | Zip Code              | ــا ا                            | 70912.31  |
| Oklahoma City   | ОК                 | 73107                 |                                  | saction ID : SE.4520  If Disbursement or Obligation |
| Purpose of Expenditure Direct Mail  |                    | Category/<br>Type 004 | M                                | 08 / 03 / Y Y Y Y Y Y                               |
| Name of Federal Candidate:  |                    | <b>x</b> Support      | Office Sought                    | t: K House District: 02                             |
| FRIX, AVERY, , ,  |                    | Oppose                | Preside                          | ent Senate State: OK                                |
| Calendar Year-To-Date Per Election for Office Sought  | 7-1-1-5            | 1218051.29            | Disbursement<br>2022 <b>x</b> Ot | t For:  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                    |                       | · [                              | 141824.62   |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | res                |                       | · [                              |   |
| (c) TOTAL Independent Expenditures  |                    |                       | <b>.</b>                         | 1218051.29  |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized  |                       |                                  |   |
| McIntyre, Dustin, , ,   | Electronically Fil | <i>led]</i> Date      | e 08                             | 11 2022   |
| Signature   |                    | _ · Date              | 08                               | 11 2022   |