

Arizona Cotton Growers Association

# RECEIVED FEC MAIL CENTER 2016 FEB 24 AM 8: 03

February 18, 2016

Federal Election Commission 999 E. Street, NW Washington, DC 20463

To Whom it May Concern,

The enclosed consists of original and amended copies of our FEC 3x filings from 2014 as well as two new ones that are late from 2015. The 3x forms in the large clip are the originals with corrections hand written on followed by a new amended version to correct those mistakes. The forms in the paper clip are the two from 2015. Please contact me if you have any issues with these filings. I just started working here in October and have been trying to fix errors but have never dealt with any of this before. Thank you for your time and patience.

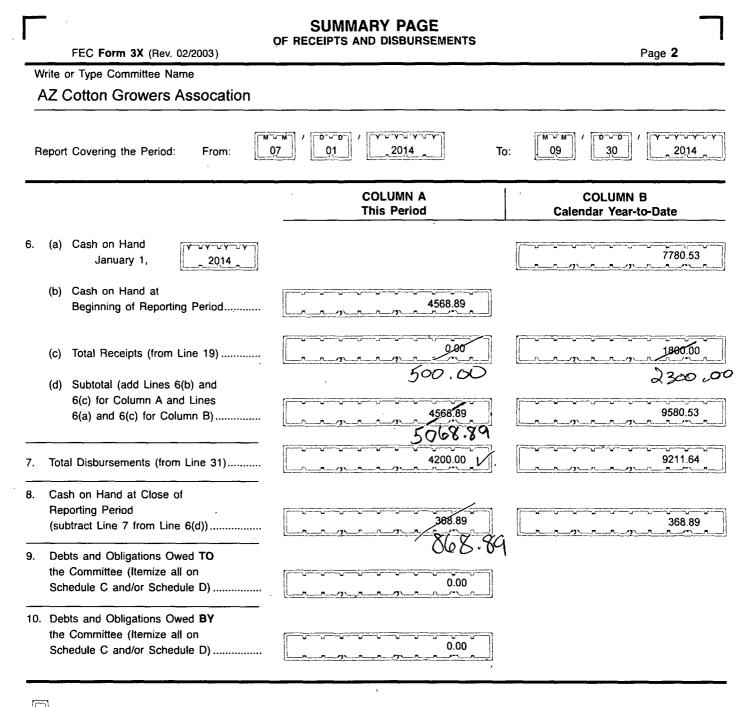
Sincerely,

Michelle Van Heemst Executive Administrative Assistant Arizona Cotton Growers Association (602) 437-1344

| Ŷ.  |                                      |  | •   | 1                       |   | ,   |  |
|---|--------------------------------------|--|---|-------------------------|---|---|--|
| FEC<br>FORM 3X                                      | AND                                  | DRT OF<br>DISBUR<br>r Than An Auth         | SEME  | NTS                     | 7/1/14  | PAG<br>FEC BOIL<br>2016 FEB 24<br>Office Use Only | VED<br>VED<br>VENTER<br>AM 8: 04   |
| 1. NAME OF<br>COMMITTEE (in f                       | TYPE OR<br>full)                     | PRINT V                                    | Example:<br>over the li                       | lf typing, type<br>nes. | 12FE4M5   |   |  |
| AZ Cotton Grov                                      | vers Assocatio                       | <b>n</b><br><u>I</u>                       |   | <u>1 1 1 1 1 1</u>      |   |   |  |
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| C   |                                      | 3. 15                                      |   |                         |   |   |  |
| 4. TYPE OF REP<br>(Choose One)<br>(a) Quarterly Rep | Re<br>Du                             | port<br>le On: Mar                         | 20 (M2)<br>20 (M3)                            | May 20 (Mi              | 6) 🗍 Sep  | 20 (M8)   | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July 15<br>Quarterly                                |                                      | 12-Day<br>PRE-Election<br>Report for the:  |   | y (12P)<br>ntion (12C)  | ) Cct<br>General<br>Special                         |   | Jan 31 (YE)<br>Runoff (12R)  |
| January   | y Report (Q3)<br>31<br>d Report (YE) | Electio                                    | H   | M / [D / ] /            | /   | in the State of                                   | of   |
| July 31 I   | Mid-Year (d)<br>Non-election         | 30-Day<br>POST-Election<br>Report for the: | Gener   | al (30G)                | Runoff (  | 30R)  | Special (30S)  |
| Terminati<br>(TER)                                  | ion Report                           | Electic                                    |   | M / [D . D .            | / [ <del>````````````````````````````````````</del> | in the<br>State of                                | of   |
| 5. Covering Period                                  | 1) [] []                             |  | 11  | bugh                    | M]/(D'''D')/<br>30/                                 | 2014  |  |
| I certify that I have ex<br>Type or Print Name o    | -                                    |  | my knowledge                                  | and belief it is        | true, correct an                                    | d complete.                                       |  |
| Signature of Treasure                               |                                      |  |   |                         | Date  | 03  | 2014   |
| NOTE: Submission of f                               | alse, erroneous, or in               | complete informatio                        | n may subject t                               | he person signing       | g this Report to t                                  | T   |  |
| Use<br>Only   |                                      |  |   |                         |   | FEC FOR<br>Rev. 12/2                              |  |

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

|     | FEC Form 3X (Rev. 06/2004)  | of Receipts                   | Page 3                                |
|-----|---|-------------------------------|---------------------------------------|
| Wr  | ite or Type Committee Name  |                               | · · · · · · · · ·                     |
| A   | Z Cotton Growers Assocation   |                               |                                       |
|     |   |                               |                                       |
| Re  | port Covering the Period: From: 07                                      |                               |                                       |
|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B /<br>Calendar Year-to-Date   |
|     | Contributions (other than loans) From:                                  |                               |                                       |
|     | (a) Individuals/Persons Other<br>Than Political Committees              |                               | 2100-                                 |
|     |   | [ , , <u>0</u> ,00            | 1609.00                               |
|     | (i) Itemized (use Schedule A)   | Langer of the the             |                                       |
|     | (ii) Unitemized   | 0,00                          | 200.00                                |
|     | (iii) TOTAL (add  |                               |                                       |
|     | Lines 11(a)(i) and (ii)   | 0.00                          | 1800.00 2 BCC                         |
|     |   |                               |                                       |
|     | (b) Political Party Committees  | 0.00                          | 0.00                                  |
|     | (c) Other Political Committees  |                               |                                       |
|     | (such as PACs)  | 0.00                          | 0.00                                  |
|     | (d) Total Contributions (add Lines                                      |                               |                                       |
|     | 11(a)(iii), (b), and (c)) (Carry  |                               | <u> </u>                              |
|     | Totals to Line 33, page 5)  | 0.00                          |                                       |
|     | Transfers From Affiliated/Other   |                               |                                       |
|     | Party Committees  | 0.00                          |                                       |
|     | -   |                               |                                       |
| 3.  | All Loans Received  | 0.00                          |                                       |
|     |   |                               |                                       |
| 4.  | Loan Repayments Received  | 0.00                          | 0.00                                  |
|     | Offsets To Operating Expenditures                                       | L                             | Langer                                |
|     | (Refunds, Rebates, etc.)  |                               | · · · · · · · · · · · · · · · · · · · |
|     | (Carry Totals to Line 37, page 5)                                       | 50 000 0                      | 0.00                                  |
|     | Refunds of Contributions Made   |                               |                                       |
|     | to Federal Candidates and Other   |                               |                                       |
|     | Political Committees  | 0.00                          | 0.00                                  |
| 7.  | Other Federal Receipts  |                               |                                       |
|     | (Dividends, Interest, etc.)   | 0.00                          | 0.00                                  |
|     | Transfers from Non-Federal and Levin Funds                              | <u>[</u>                      |                                       |
|     | (a) Non-Federal Account   | [                             |                                       |
|     | (from Schedule H3)  | 0.00                          |                                       |
|     |   |                               |                                       |
|     | (b) Levin Funds (from Schedule H5)                                      | 0.00                          | 0.00                                  |
|     |   |                               |                                       |
|     | (c) Total Transfers (add 18(a) and 18(b))                               | 0.00                          | 0.00                                  |
| 19. | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))► | 5.00000                       | 1880,00 230                           |
| οņ  | Total Federal Receipts  |                               | <b>`</b>                              |
| 20. | (subtract Line 18(c) from Line 19)                                      | 60000                         | 1860,00 230                           |

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### **DETAILED SUMMARY PAGE**

of Disbursements

COLUMN A **Total This Period** 

#### Page 4

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FEC Form 3X (Rev. 02/2003)

|            | II. Disbursements   |
|------------|---|
| 21.        | Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)                   |
|            | (i) Federal Share   |
|            | (ii) Non-Federal Share  |
|            | (b) Other Federal Operating   |
|            | Expenditures  |
|            | (c) Total Operating Expenditures  |
|            | (add 21(a)(i), (a)(ii), and (b))  |
| 22.        | Transfers to Affiliated/Other Party   |
| ~~         | Committees  |
| 23.        | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees                           |
| 24.        | Independent Expenditures  |
| 25.        | (use Schedule E)<br>Coordinated Party Expenditures<br>(2 U.S.C. §441a(d))<br>(use Schedule F)                 |
| 26.        | (use Schedule F)  |
| 27.<br>28. | Loans Made<br>Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees      |
|            | (b) Political Party Committees  |
|            | (c) Other Political Committees  |
|            | (such as PACs)  |
|            | (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c))▶  |
|            |   |
| 29.        | Other Disbursements   |
| 30.        | Federal Election Activity (2 U.S.C. §431(20)<br>(a) Allocated Federal Election Activity<br>(from Schedule H6) |

| ( | (from Schedule H6) |
|---|--------------------|
| ( | (i) Federal Share  |

- (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely
- With Federal Funds ..... (c) Total Federal Election Activity (add ..
- Lines 30(a)(i), 30(a)(ii) and 30(b)).... >
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

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FE6AN026

## DETAILED SUMMARY PAGE

of Disbursements

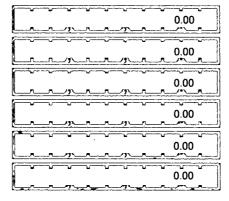
# FEC Form 3X (Rev. 02/2003) III. Net Contributions/Operating Expenditures

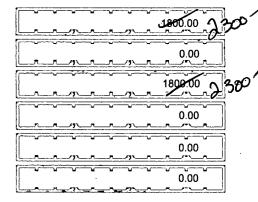
### COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

Page 5

- 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶
- 37. Offsets to Operating Expenditures (from Line 15, page 3)......38. Net Operating Expenditures
- (subtract Line 37 from Line 36) .....





7/1-9/30/14

| SCHEDULE B (FEC Form 3X)   |                                     | arate schedule(s)                                 |         |   | INE N    |                              | ER:      |          |                |           |          | PA           | GE       | 6          | OF           | 10       |  |
|--|-------------------------------------|---|---------|---|----------|------------------------------|----------|----------|----------------|-----------|----------|--------------|----------|------------|--------------|----------|--|
| ITEMIZED DISBURSEMENTS   | for each                            | for each category of the<br>Detailed Summary Page |         |   |          | y one)<br>22 X 23<br>28a 28i |          |          |                |           |          | 24<br>28c    |          | 25         |              | 26<br>30 |  |
| Any information copied from such Reports and Sta                               |                                     |   |         |   |          | n for                        | he       |          | pose           | of        |          | licitin      |          | ntrib      |              | <u> </u> |  |
| or for commercial purposes, other than using the n                             | ame and add                         | tress of any politic                              | cal com | າກາແ  | ee to    | SOLICIT                      | cor      | מוזזר    | oution         | IS_       |          | n suc        |          | mmi        | nee.         |          |  |
| AZ Cotton Growers Assocation   |                                     |   |         |   |          |                              |          |          |                |           |          |              |          |            |              |          |  |
| Full Name (Last, First, Middle Initial)  |                                     | <u> </u>  |         |   |          |                              |          |          |                | -         | —        |              |          |            |              |          |  |
| A. Karen Cesare  |                                     |   |         |   |          |                              |          |          | sburs          |           |          | it<br>7 (TY  |          |            |              | ,        |  |
| Mailing Address 4574 N First Ave, #100   |                                     |   |         |   |          | 11                           | )9<br>/9 |          |                |           | 11       |              |          | 014        |              |          |  |
| City<br>Tucson   | State<br>AZ                         | Zip Code<br>85718                                 |         |   |          | Tr                           | ans      | acti     | ion II         | D :       | SE       | 323.5        | 533      |            |              |          |  |
| Purpose of Disbursement<br>for CAWCD Board                                     |                                     |   |         |   | 7        | ۵m                           | hunt     | tof      | Faci           | hг        | Dieł     | ourser       | meni     | t this     | Peri         | ho       |  |
| Candidate Name   |                                     |   | Cate    |   |          | <b>F</b>                     |          |          |                |           |          |              |          |            | <u></u>      |          |  |
| Office Sought:   House   Disburg   | sement For:                         | 2014  |         | ype   |          |                              |          |          |                | <b>,</b>  |          | <u></u>      | _ ^_     | 250        | •            | <u> </u> |  |
| Senate President   | Primary<br>Other (spe               | General   |         |   |          | Ц                            | Mer      | mol      | tem            |           |          |              |          |            |              |          |  |
| State: AZ District:  |                                     |   |         |   |          |                              |          |          |                | _         |          |              |          |            |              |          |  |
| Full Name (Last, First, Middle Initial)<br>B. Committee to Elect Sylvia Allen  |                                     |   |         |   |          |                              |          | _        | sburs          |           |          |              |          |            |              |          |  |
| Mailing Address PO Box 952   |                                     |   |         |   |          | 11                           | й.<br>Йð | ]] ′     | D              | ۲ ا<br>09 | - 11     | / [ <b>`</b> |          | - Y<br>014 | لا ¥ لا<br>م |          |  |
| City<br>Snowflake  | State<br>AZ                         | Zip Code<br>85937                                 |         |   |          | Ti                           | ans      | act      | ion (          | D         | <br>: SE | 323.5        | 530      | <u> </u>   |              |          |  |
| Purpose of Disbursement  |                                     |   | [=      |   |          |                              |          |          | -              |           | <b>-</b> |              |          |            |              |          |  |
| Candidate Name   |                                     |   | Cate    | egor<br>ype                                   |          |                              | ¥.       |          |                | -         |          |              |          |            |              |          |  |
| Office Sought: House Disbur<br>X Senate<br>President<br>State: AZ District: 05 | sement For:<br>Primary<br>Other (sp | General   |         | <u>, , , , , , , , , , , , , , , , , , , </u> | {        |                              |          |          | tem            |           |          | 6            |          |            |              |          |  |
| Full Name (Last, First, Middle Initial)  |                                     |   |         |   |          | -                            |          |          |                |           |          |              |          |            |              |          |  |
| <b>c</b> . Ducey 2014  |                                     |   |         |   |          |                              |          |          | sbur           |           |          |              | =        |            |              | ۹.       |  |
| Mailing Address 67 W. Deer Valley Rd. #D107<br>Box 205                         | · · ·                               | ···• <u></u> ······                               |         |   |          | 11                           | 97<br>97 | <u> </u> | D              | 22        |          |              |          | 014        |              | 1        |  |
| City<br>Glendale   | State<br>AZ                         | Zip Code<br>85310                                 |         |   |          | T                            | ans      | sact     | tion I         | D         | : SI     | B23.5        | 520      |            |              |          |  |
| Purpose of Disbursement  |                                     |   |         |   |          |                              |          |          |                |           |          |              |          |            |              |          |  |
| Candidate Name   |                                     |   | Cate    | )11<br><br>egor                               | y/       | Am                           | oun      | t of     | Eac            | h [<br>   | Dist     | burse        | men      |            |              | od       |  |
| Ducey 2014 Office Sought:   House Disbur                                       | sement For:                         | 2014  | T       | ype   | _        |                              |          |          | <u>.</u>       | -         |          |              |          | 500        | 0.00         |          |  |
| State: AZ District:  | Primary<br>Other (sp                | General   |         |   |          | Ц                            | Me       | mo       | ltem           |           |          |              |          |            |              |          |  |
|  | · •••                               |   |         |   |          |                              | -<br>    |          | - <sub>V</sub> |           |          |              |          | 1000       |              |          |  |
| SUBTOTAL of Disbursements This Page (optiona                                   | <u> </u>                            |   |         |   | <u> </u> |                              | 7        |          | <u>-/)</u>     | . M       | ^<br>    | 9)<br>       | <u>_</u> |            | ~            |          |  |
| TOTAL This Period (last page this line number or                               | nly)                                |   |         |   |          | l.                           | M        | n        | <u></u>        |           |          | -2           | <u></u>  | _^         | (• <u>`</u>  | <b>.</b> |  |

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| SCHEDULE B (FEC Form 3X)   |  | FOR LINE          |   |
|--|--|-------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the |                   |   |
|  | Detailed Summary Page                                | 21b               | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|  |  | 27                | 28a 28b 28c 29 30                                     |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r |  |                   |   |
| NAME OF COMMITTEE (In Full)  |  |                   |   |
| AZ Cotton Growers Assocation   |  |                   |   |
| Full Name (Last, First, Middle Initial)<br>A. Ducey 2014   |  |                   | Date of Disbursement                                  |
| Mailing Address 67 W. Deer Valley Rd. #D107  |  |                   |   |
| Box 205  | Chata Zin Cada                                       |                   |   |
| City<br>Glendale   | State Zip Code<br>AZ 85310                           |                   | Transaction ID : SB23.5532                            |
| Purpose of Disbursement  | AZ 85310   |                   |   |
| Fulpose of Disbursement  |  | 011               | Amount of Each Disbursement this Period               |
| Candidate Name   |  | Category/         | 500.00  |
|  |  | Туре              |   |
|  | sement For: 2014                                     |                   | Memo Item   |
| Senate<br>President  | Primary _ X General<br>Other (specify) ▼             |                   |   |
| State: AZ District:  |  |                   |   |
| Full Name (Last, First, Middle Initial)  |  |                   |   |
| B. Gallego for Arizona   |  |                   | Date of Disbursement                                  |
| Mailing Address P.O. Box 1710  |  |                   | 09 26 2014  |
|  |  |                   |   |
| City<br>Phoenix  | State Zip Code<br>AZ 85001                           |                   | Transaction ID : SB23.5537                            |
| Purpose of Disbursement  |  |                   |   |
| Candidate Name   |  | 011               | Amount of Each Disbursement this Period               |
|  |  | Category/<br>Type | 250.00  |
| Office Sought:   House   Disbu   | rsement For: 2014                                    | Туре              |   |
| Senate   | Primary X General                                    |                   |   |
| President  | Other (specify)                                      |                   |   |
| State: AZ District: 07   |  |                   |   |
| Full Name (Last, First, Middle Initial)<br>C. KYRSTEN SINEMA FOR CONG                                  | DECC   |                   | Date of Disbursement                                  |
| - KIRSTEN SINEWA FOR CONC  | JRE33  |                   |   |
| Mailing Address PO BOX 25879   |  |                   | 09 09 2014  |
| City   | State Zip Code                                       |                   | Transaction ID : SB23.5526                            |
| TEMPE  | AZ 85285   |                   |   |
| Purpose of Disbursement  |  |                   |   |
| Candidate Name   |  |                   | Amount of Each Disbursement this Period               |
|  |  | Category/<br>Type | 300.00  |
| Office Sought: X House Disbu   | rsement For: 2014                                    | 1                 |   |
| Senate   | Primary X General                                    |                   |   |
| President [  | Other (specify)                                      |                   |   |
| State: AZ District: 09   |  |                   | l   |
| SURTOTAL of Disburgements This Bogs (antions   | 51)  |                   | 1050.00   |
| SUBTOTAL of Disbursements This Page (optiona   | aij  | ••••••            |   |
| TOTAL This Period (last page this line number o  | nly)   |                   |   |

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# 7/1-9/30/14

|                           | HEDULE B (FEC Form 3X)   |                              | Use ser   | Use separate schedule(s)          |  |           |               | NE NUMBER: PAGE 8 OF |          |            |             |  |          |            |               |                 | 10         |    |
|---------------------------|--------------------------|------------------------------|---|-----------------------------------|--|-----------|---------------|----------------------|----------|------------|-------------|--|----------|------------|---------------|-----------------|------------|----|
| TEMIZED DISBURSEMENTS     |                          |                              | for each category of the<br>Detailed Summary Page |                                   |  | 21b<br>27 |               | 22<br>28a            | X        | 23<br>28b  | П           | 24<br>28c                              |          | 25<br>29   |               | 26<br>30        |            |    |
|                           |                          |                              |   |                                   | not be sold or us<br>dress of any politi |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
| \<br>\                    |                          | TTEE (In Full)               |   |                                   |  |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
| / AZ Co                   | otton G                  | rowers Asso                  | ocation   |                                   |  |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
|                           | -                        | irst, Middle Initia          | )   |                                   | ·  |           |               |                      | D        | -          |             |  |          |            |               |                 |            |    |
| <ul> <li>Lovas</li> </ul> | s for Ari                | zona                         |   |                                   |  |           |               |                      |          |            |             | sburse                                 |          |            |               | - <u>-</u>      | -ter 1     |    |
| Mailing A                 | Address 7'               | 197 W. Mariposa              | Grande Lane                                       |                                   |  |           |               |                      |          | 0 <u>9</u> | ]′          | 3                                      | U        |            |               | 014             |            |    |
| City                      |                          |                              |   | State                             | Zip Code                                 |           |               |                      |          | Frans      | acti        | on ID                                  | · 58     | 23 55      | :41           |                 |            |    |
| Peoria                    | 7.571                    |                              |   | AZ                                | 85383                                    |           |               |                      |          | 110113     | acu         |  | . 50     | 20.00      |               |                 |            |    |
| Purpose                   | of Disburs               | sement                       |   |                                   |  |           | 011           |                      | Δr       | nount      | of          | Each                                   | Dish     | ursen      | nent          | this            | Perio      | м  |
| Candidat                  | te Name                  |                              |   |                                   |  | <u>i</u>  | ۳M            |                      |          |            |             |  |          |            | د سرت         |                 |            |    |
|                           |                          |                              |   |                                   |  |           | tego.<br>Type | ry/                  |          |            |             | /1                                     |          | _ <i>_</i> |               | 200             | .00        | j  |
| Office So                 | ought:                   | House<br>Senate<br>President | Disburse  | ment For:<br>Primary<br>Other (sp | K General                                |           |               |                      | <u>ב</u> | Mer        | mo l'       | tem                                    |          |            |               |                 |            |    |
| State:                    | AZ                       | District: 04                 |   |                                   |  |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
|                           | • •                      | irst, Middle Initia          | I)  |                                   |  |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
| - Wesle                   | ey Meh                   | 1                            |   |                                   |  |           |               |                      | D        | ate of     | f Dis       | sburse                                 | men      | t          |               |                 |            |    |
|                           |                          |                              |   |                                   |  |           |               |                      | 1        | MM-        | ]/          |  | - 11     | 1 [[Y      |               | ~~γ~<br>• • • • | - Y        |    |
| walling F                 | Address 3                | 002 N Campbell               | Ave, Suite 200                                    |                                   |  |           |               |                      |          | 09         | [ل          | 2                                      | <b>5</b> | L          | 2             | 014             | ز          |    |
| City<br>Tucson            | -                        |                              |   | State<br>AZ                       | Zip Code<br>85719                        |           |               |                      |          | Trans      | act         | ion ID                                 | : SE     | 323.5      | 535           |                 |            |    |
| Purpose                   | of Disbur                | sement                       |   | ~~                                | 65719                                    | [         |               |                      |          |            |             |  |          |            |               |                 |            |    |
| CAWCI                     | D Board                  |                              |   |                                   |  |           |               | Į.                   | Aı       | moun       | t of        | Each                                   | Disb     | urser      | nent          | this            | Peric      | bd |
| Candida                   | te Name                  |                              |   |                                   |  | Ca        | tego          | ry/                  |          | <u>_</u>   | · • · · ·   | <u> </u>                               | ¥        |            | ~             | 250             | <u></u>    |    |
| 0                         |                          |                              |   |                                   |  | •         | Туре          |                      |          | <u> </u>   |             | /5\=                                   |          |            | <b>.</b>      |                 |            |    |
| Office S                  | ought:                   | House<br>Senate              | Disburse  | ement For:                        | 2014                                     |           |               |                      | L        | Mer        | no l        | tem                                    |          |            |               |                 |            |    |
|                           |                          | President                    |   | Primary<br>Other (sp              | ecifu) -                                 |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
| State:                    | AZ                       | District:                    |   |                                   | cony, V                                  |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
| Full Nan                  | ne (Last, F              | First, Middle Initia         | l)  |                                   | · ·                                      |           |               |                      |          |            |             |  |          |            |               |                 |            | _  |
| Cathe                     | erine M                  | iranda                       |   |                                   |  |           |               |                      | D        | ate o      | f Di        | sburse                                 | emen     | t          |               |                 |            |    |
|                           |                          |                              |   |                                   |  |           |               |                      | ្រា      | M          | · [[        | D V                                    | D        | / TY       | - <u>u-</u> y | -υ·γ-           | <b>ν γ</b> |    |
| Mailing /                 | Address 2                | 1 E Saint Charles            | Ave   |                                   |  |           |               |                      |          | 07         | J           | 1                                      | 1        | L          | 2             | 014             | السم       |    |
| City                      |                          |                              |   | State                             | Zip Code                                 |           |               |                      |          |            | <u>-</u>    |  |          |            |               |                 |            |    |
| Phoenix                   | :                        |                              |   | AZ                                | 85042                                    |           |               |                      |          | Trans      | act         | ion ID                                 | : SE     | 323.5      | 509           |                 |            |    |
|                           | e of Disbur<br>te Senate | sement                       |   |                                   |  | [F=       |               | <u>[</u>             | 1        |            |             |  |          |            |               |                 |            |    |
|                           |                          |                              |   |                                   |  |           | 011           |                      | A        | moun       | t of        | Each                                   | Disb     | ourser     | nent          | t this          | Perio      | bd |
| Candida                   | ite Name                 |                              |   |                                   |  |           | tego          |                      |          | <u> </u>   |             |  |          |            | - <u>7</u>    | 300             | 00         |    |
| Office S                  | ouaht:                   | House                        | Dishure   | ement For:                        | 2014                                     |           | Туре          |                      |          |            | ^           | <u></u> trt                            |          |            | - <u>^</u>    |                 | •          |    |
|                           |                          | Senate                       |   | Primary                           | General                                  |           |               |                      | L        | Me         | mo l        | tem                                    |          |            |               |                 |            |    |
|                           |                          | President                    |   | Other (sp                         | L. I                                     |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
| State:                    |                          | District:                    |   |                                   |  |           |               |                      |          |            |             |  |          |            |               |                 |            |    |
|                           |                          |                              |   |                                   | = .                                      |           | _             |                      | IF       |            |             |  |          |            |               |                 | vV         |    |
| SUBTOTA                   | L of Disbu               | ursements This P             | age (optional).                                   |                                   |  |           |               | •                    |          | <u></u>    |             | <u></u>                                |          | _9`-       | <u></u>       | 750             | .00        |    |
|                           |                          |                              |   |                                   |  |           |               |                      | Ĩ        |            |             | ······································ |          |            |               |                 |            | 27 |
| TOTAL TH                  | nis Period               | (last page this lir          | ne number only                                    | y)                                |  |           |               | . 🕨                  | l_       |            | . <b>^_</b> | / <u>)</u>                             |          |            |               |                 | •          |    |

# 7/1-9/30/14

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)              |            | -           | LINE NU<br>k only or | E NUMBER: PAGE 9 OF                           |                |                       |  |            |                |              |                | 10                  |
|---|---------------------------------------|------------|-------------|----------------------|---|----------------|-----------------------|--|------------|----------------|--------------|----------------|---------------------|
| TEMIZED DISBURSEMENTS   | for each category of the              |            |             | k only or<br>  215   | 1e)<br>] 22                                   | X              | 23                    | <b>□</b> 2                                   | 4          |                | 25           | <b>—</b>       | 26 ר                |
|   | Detailed Summary Page                 |            | $\vdash$    | 27                   | - 28a   | Ĥ              | 28b                   |  | BC         |                | 29           |                | 301                 |
| Any information conied from such Departs and State  | I monte mou not he celd er une        | 1<br>      |             |                      |   | 1              |                       |  |            |                |              |                |                     |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |                                       |            |             |                      |   |                |                       |  |            |                |              |                | 5                   |
| NAME OF COMMITTEE (In Full)   |                                       |            | -           |                      |   |                |                       |  |            |                |              |                |                     |
| AZ Cotton Growers Assocation  |                                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| /   |                                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| Full Name (Last, First, Middle Initial)   |                                       |            |             |                      | Date o  | fDi            | shuree                | ment   |            |                |              |                |                     |
| Norgaard 2014   |                                       |            |             |                      |   |                | รมนาจยา<br>(กักกักกัก |  |            | -              |              |                |                     |
| Mailing Address 15839 S 10th Place  |                                       |            |             |                      | 09  | j,             | 0                     |  |            |                | 014          |                |                     |
| City  | State Zip Code                        |            |             |                      | Teans   | anti           | ion ID                | . 602  | 2 66       |                |              |                |                     |
| Phoenix   | AZ 85048                              |            |             |                      | Trans   | acu            | ion iD                | : 382  | 3.55       | 21             |              |                |                     |
| Purpose of Disbursement   |                                       | <b>-</b> - |             |                      | •   |                | <b>-</b>              | 0:   |            |                | 41-1-        | <b>D</b> = = = | 4                   |
| Candidate Name  |                                       |            | r           |                      | Amoun   |                | Each                  | UISDU  | sen        | nent           | this         | Perio          |                     |
|   |                                       | Cate       | egoi<br>ype |                      |   | -              |                       | -  | -          | -              | 300          | .00            |                     |
| Office Sought:   House   Disburse   | ement For: 2014                       |            | ype         |                      |   | mo l           | - <u></u> -           |  | 2          |                |              |                | <u> </u>            |
| Senate  | Primary X General                     |            |             |                      |   |                | (CIII                 |  |            |                |              |                |                     |
| President   | Other (specify)                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| State: AZ District:   | -                                     |            |             |                      |   |                |                       | <u>.                                    </u> |            |                |              |                |                     |
| Full Name (Last, First, Middle Initial)   |                                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| Pratt for Arizona   |                                       |            |             |                      | Date o  | f Di           | sburse                | ment   |            |                |              |                |                     |
| Mailing Address DO D. 10705   |                                       |            |             |                      | M ~ M   | 7              |                       | . 4  | ſ          | -              | . Y          | <b>Y Y</b>     |                     |
| Mailing Address PO Box 10526  |                                       |            |             |                      | 07  | <u></u>        | 1                     | <u>1</u> ]                                   | <u>[</u>   |                | 0 <u>1</u> 4 | <u> </u>       |                     |
| City  | State Zip Code                        |            |             |                      | Trans   | sact           | ion ID                | : SB2  | 3.5        | 519            |              |                |                     |
| Casa Grande Purpose of Disbursement   | AZ 85130                              |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| . c.poo of biobardoment   |                                       | ີເ         | 011         |                      | Amoun   | t of           | Each                  | Disbu  | rser       | nent           | this         | Peri           | od                  |
| Candidate Name  | <u>i</u>                              |            |             |                      |   |                |                       |  |            |                | ~            | · · · · ·      | ,==_ <sub>1</sub> , |
| AZ Cotton Growers Assocation  |                                       | Cate<br>T  | ego<br>ype  |                      | <u>l.                                    </u> | <u></u>        | ∕ <u>,∖</u> =         | <u>_</u>                                     | <u>n</u> - | _P             | 300          | .00            |                     |
| Office Sought: House Disburs  | ement For: 2014                       |            |             |                      |   | mo l           |                       |  |            |                |              |                |                     |
| Senate S  | Primary General                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| President   | Other (specify)                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| State: District:  |                                       |            |             |                      |   |                |                       |  |            |                | _            |                |                     |
| Full Name (Last, First, Middle Initial)   |                                       |            |             |                      | Date o  | f Di           | ehuree                | mont   |            |                |              |                |                     |
| ፦ T. J. Shope 2012  |                                       |            |             |                      |   | _              |                       |  | ra.        |                |              |                | 1                   |
| Mailing Address 1206 N. Reeves Road   |                                       |            |             |                      | 07  | <b>/</b><br> ; | 1                     | 41   |            | - 7            | ы ү<br>014   | ₩ ¥ }<br>(     | <br>                |
|   |                                       |            |             |                      | <u> </u>                                      |                | <u> </u>              |  | 6-2        |                | <u></u>      |                |                     |
| City  | State Zip Code                        |            |             |                      | Tran  | sact           | ion ID                | : SB2  | 3.5        | 514            |              |                |                     |
| Coolidge<br>Purpose of Disbursement   | AZ 85128                              |            |             |                      |   |                |                       |  |            | - • •          |              |                |                     |
|   | Í                                     | 5          | )11         |                      |   |                | <b>-</b> ·            | <b>-</b>                                     |            |                |              | _              |                     |
| Candidate Name  | L                                     | <u> </u>   |             |                      | Amour   | t of           | Each                  | Disbu  | rser       | neni           | t this       | Peri           | od                  |
| T. J. Shope 2012  |                                       | Cat        | ego<br>ype  |                      | li 🍯  | ¥              | ι -γ                  |  | -          |                |              | 0.00           | • ]                 |
| •   | ement For: 2014                       | •          | ,,,,,       |                      |   | -"             | dr<br>Item            | ^  | /9^_       | - <sup>R</sup> | ~ <u>~</u>   | /•••           | <b>.</b>            |
| Senate  | Primary General                       |            |             |                      |   | 110            | 1641                  |  |            |                |              |                |                     |
| President   | Other (specify)                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
| State: AZ District: 08  |                                       |            |             |                      |   |                |                       |  |            |                |              |                |                     |
|   |                                       |            |             |                      |   |                |                       |  |            |                |              |                | <u> </u>            |
| SUBTOTAL of Disbursements This Page (optional)  |                                       |            |             | . 🕨                  | L.  |                | - <u>y</u>            |  | <u>9</u> > |                | 900          | ).00           |                     |
|   | · · · · · · · · · · · · · · · · · · · |            |             |                      | 1   |                |                       |  | -          | - <u>-</u>     | ~            | ·              |                     |
| TOTAL This Period (last page this line number on  | у)                                    |            | •••••       | • 🕨                  | <u>l</u>                                      |                | <u></u>               | <b>*</b>                                     | <u>رم</u>  |                |              | /• <b>`</b>    | لٰے                 |

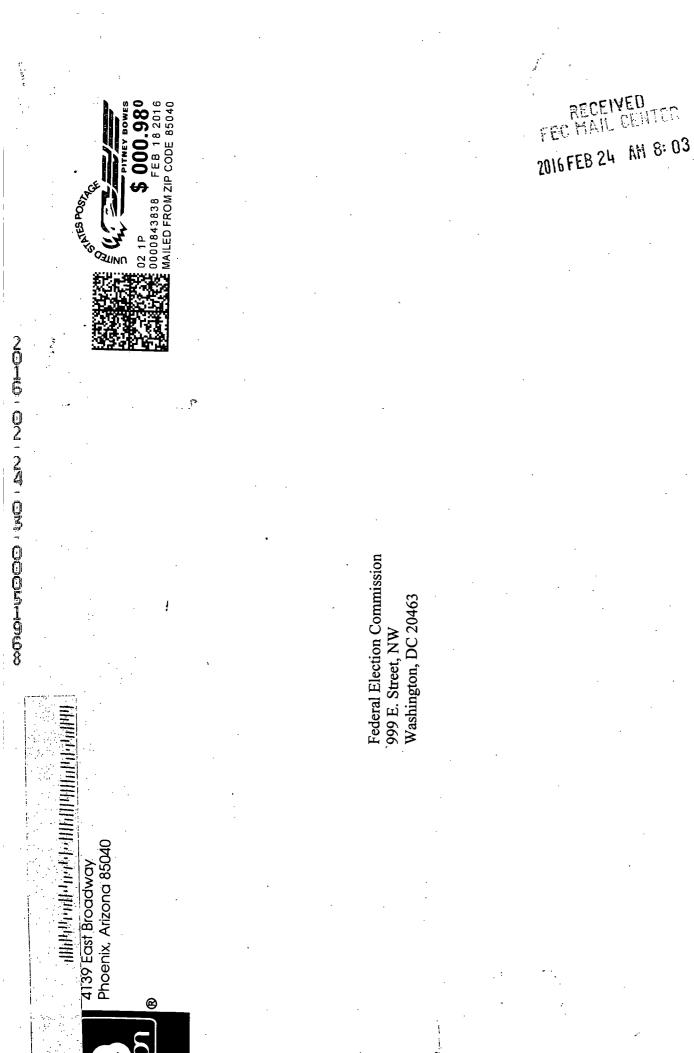
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| CHEDULE B (FEC Form 3X)   |   | FOR                                     |          | IMBER: PAGE 10 OF 10 |              |        |                      |                |         |          |                      |             |
|---|---|---|----------|----------------------|--------------|--------|----------------------|----------------|---------|----------|----------------------|-------------|
| EMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the |   | conly or | y one)               |              |        |                      |                |         |          |                      |             |
|   | Detailed Summary Page                             |   | 216      | 22                   | X            |        |                      | 24             |         | 25       |                      | 26          |
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| ny information copied from such Reports and Stater<br>r for commercial purposes, other than using the nar |   |   |          |                      |              |        |                      |                |         |          |                      | i           |
| NAME OF COMMITTEE (In Full)   |   |   |          |                      |              |        |                      |                |         |          |                      |             |
| AZ Cotton Growers Assocation  |   |   |          |                      |              |        |                      |                |         |          |                      |             |
| Full Name (Last, First, Middle Initial)   |   |   |          |                      |              |        |                      |                |         | _        | _                    |             |
| Wilcox, Mary Rose   |   |   |          | Date o               | f Di         | sburse | mer                  | nt             |         |          |                      |             |
|   |   |   |          |                      | 57           |        |                      | 15             | -<br>γ= |          | - <b>Y</b> - 1       |             |
| Mailing Address P.O.Box 24507   |   |   |          | 08                   | 4            | 0      | 5                    |                | _20     | 14       |                      |             |
| City  | State Zip Code                                    |   |          | Trans                | acti         | ion ID | · SF                 | B23.55         | 23      |          |                      |             |
| Phoenix   | AZ 85074  |   |          |                      | Juci         |        | . 01                 |                | 20      |          |                      |             |
| Purpose of Disbursement   | 1   |   |          | Amoun                | t of         | Fach   | Dieł                 | hursen         | ant     | thie     | Perio                | hd          |
| Candidate Name  | [   | 7                                       |          |                      | -            |        |                      |                | -       | -        |                      |             |
|   |   | Catego<br>Type                          | у/       |                      |              |        |                      | /3`            |         | 500      | .00                  |             |
| Office Sought: House Disburse   | ment For: 2014                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                      | mol          |        |                      |                |         |          |                      |             |
| Senate  | Primary General                                   |   |          | LJ <sup></sup>       |              |        |                      |                |         |          |                      |             |
| President   | Other (specify)                                   |   |          |                      |              |        |                      |                |         |          |                      |             |
| State: District:  | <i></i>   |   |          |                      |              |        |                      |                |         | _        | _                    |             |
| Full Name (Last, First, Middle Initial)   |   |   |          | _                    |              |        |                      |                |         |          |                      |             |
|   |   |   |          | Date o               |              |        |                      |                |         |          |                      |             |
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| Mailing Address   |   |   |          | <u></u>              | _ <u>[i_</u> |        |                      |                | P       | <u></u>  | *!                   |             |
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| Candidate Name  |   | <u>₹</u> ٩                              |          | Amoun                | . –          |        | -                    | bursen         |         | -        |                      |             |
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| Office Sought:   House Disburse   | ment For:   | Туре                                    |          |                      | mo l         |        | <u> </u>             |                |         |          |                      |             |
| Senate  | Primary General                                   |   |          |                      |              |        |                      |                |         |          |                      |             |
| President   | Other (specify)                                   |   |          |                      |              |        |                      |                |         |          |                      |             |
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| Mailing Address   |   |   |          | M. N. W              | <u> </u>  /  | - D-F  | ור <b>י</b> סי<br>נו | / [  <b>'Y</b> | Y       | ·γ·γ-    | υ. <b>Υ</b> . }      | J           |
|   |   |   |          | <u></u>              |              |        | نا                   | i (L_<br>      | <u></u> |          | <u> </u>             |             |
| City  | State Zip Code                                    |   |          |                      |              |        |                      |                |         |          |                      |             |
| Purpose of Disbursement   | ······  | ······                                  |          |                      |              |        |                      |                |         |          |                      |             |
|   |   | <br>                                    |          | Amour                | nt of        | Each   | Dis                  | burser         | nent    | this     | Peri                 | bd          |
| Candidate Name  |   | Catego                                  |          | <u></u>              | - <b>.</b>   |        |                      | 7              |         | ¥        |                      | .===        |
| Office Cought   |   | Туре                                    |          | ļ                    |              | ·7     |                      | <u></u>        |         | <u> </u> | • <b>`</b>           | <u>L</u> := |
| Office Sought: House Disburse   | ment For:<br>Primary General                      |   |          | Me                   | emo          | ltem   |                      |                |         |          |                      |             |
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| SUBTOTAL of Disbursements This Page (optional).   |   |   | . 🕨      |                      |              | 43     | , -                  |                | -       |          | 00.00                | -           |
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