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COMMISSION  
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SEP 19 9 58 AM '94

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**Kelvin Stealy**  
HUMPHREYSVILLE, TX

PRESIDENT-ELECT  
**Tony Bennett**  
DIBALL, TX

VICE PRESIDENT  
**Ken Adley**  
NEW WYVERN, TX

PAST PRESIDENT  
**Bruce Miles**  
CHILDFRED STATION, TX

EXECUTIVE VICE  
PRESIDENT  
**Ronald H. Hufford**  
LUTKIN, TX

September 14, 1994

Federal Election Commission  
999 E. Street N.W.  
Washington, D.C. 20463

Dear Sir:

Enclosed please find a copy of FEC Form 1 Statement of Organization for the Texas Forestry Association Forestry Political Action Committee. A copy of this has also been sent to the Secretary of State.

Sincerely,

R.H. Hufford

RHH:cm  
Enclosure

P.O. Box 1488  
Lutkin, Texas  
75602-1488  
Phone  
409/632-TREE  
FAX  
409/632-8481

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) TEXAS FORESTRY ASSOCIATION FORESTRY POLITICAL EDUCATION COMMITTEE	2. DATE 8/17/94
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. BOX 1488, 1903 ATKINSON DRIVE	3. FEC IDENTIFICATION NUMBER SEP 19 9 58 AM '94
(c) City, State and ZIP Code LUFKIN, TX 75902-1488	4. IS THIS STATEMENT AN AMENDMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
TEXAS FORESTRY ASSOCIATION	P.O. BOX 1488 LUFKIN, TX 75902-1488	CONNECTED

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
RONALD H. HUFFORD	TEXAS FORESTRY ASSOCIATION P.O. BOX 1488, LUFKIN, TX 75902-1488	SECRETARY/TREASURER

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of this committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
RONALD H. HUFFORD	TEXAS FORESTRY ASSOCIATION P.O. BOX 1488, LUFKIN, TX 75902-1488	SECRETARY/TREASURER

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
LUFKIN NATIONAL BANK	203 S. FIRST STREET LUFKIN, TX 75901

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER RONALD H. HUFFORD	SIGNATURE OF TREASURER 	DATE 8/24/94
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

2025 RELEASE UNDER E.O. 14176

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

First Class Mail POSTMARKED  
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Received from the House Office of Records and Registration DATE OF RECEIPT

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Other (Specify): POSTMARKED  
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and/or DATE OF RECEIPT

*E.S.*  
PREPARER

*9/19/94*  
DATE PREPARED

94039213958