

FEC

FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

1 1 1 1 to

2018 JAN 30 PM 12: 16

Office Use Only TYPE OR PRINT ▼ Example: If typing, type NAME OF 12FE4M5 COMMITTEE (in full) over the lines. IMODERN REPUBLICANS 732 EDEN WAY NORTH ADDRESS (number and street) 542, SULTE Check if different than previously CHESAPEAKE 23320 reported. (ACC) CITY A STATE A ZIP CODE A FEC IDENTIFICATION NUMBER ▼ **AMENDED** 3. IS THIS **NEW** 0055879 (N) OR REPORT (A) TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) (Choose One) Report Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Apr 20 (M4) Jan 31 (YE) Jul 20 (M7) Oct 20 (M10) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 **PRE-**Election Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 Election on State of Year-End Report (YE) July 31 Mid-Year 30-Day Report (Non-election **POST-Election** General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report (TER) in the Election on State of 201*7* 2017 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Brenda L. Ike Type or Print Name of Treasurer Paldah. 2017 Signature of Treasurer Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

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| | Only | 1 | } | ł | l . | | |

FEC FORM 3X Rev. 05/2016

2018 - 01 - 30 - 03 - 00189957

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS Page 2 FEC Form 3X (Rev. 05/2016) Write or Type Committee Name MODERN REPUBLICANS 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2017 1,306.80 January 1, (b) Cash on Hand at 1,154,88 Beginning of Reporting Period...... 3,182.96 3,557.96 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 4,337.84 4,864.76 6(a) and 6(c) for Column B) 1,023.40 1,550.32 7. Total Disbursements (from Line 31)......... Cash on Hand at Close of Reporting Period 3,314.44 3,314.44 (subtract Line 7 from Line 6(d))..... 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

> Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

| MOD | ERN | REPU | JBLI | CAN | S |
|-----|-----|------|------|-----|---|
| | | | | | |

| | I. Receipts | COLUMN A Total This Period | COLUMN 8 Calendar Year-to-Date |
|--------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | Contributions (other than loans) From: | | |
| | (a) Individuals/Persons Other | | |
| | Than Political Committees | 1,250.00 | 1.500.00 |
| | (i) Itemized (use Schedule A) | | 1,500.00 |
| | (ii) Unitemized | 1,432.96 | 1,557.96 |
| | (iii) TOTAL (add | | |
| | Lines 11(a)(i) and (ii)▶ | 500.00 | 3,057.96 |
| | | to the second | |
| | (b) Political Party Committees | 0 | 500.00 |
| | (c) Other Political Committees | | Control of the Contro |
| | (such as PACs) | 0 | U |
| | (d) Total Contributions (add Lines | | |
| | 11(a)(iii), (b), and (c)) (Carry | 2 102 06 | |
| | Totals to Line 33, page 5) | 3,182.96 | 3,557.96 |
| 12. | Transfers From Affiliated/Other | A contract to the second contract to the seco | Control of the second s |
| | Party Committees | Of | 0 |
| 40 | All Colors Constituted | 0 | |
| 13. | All Loans Received | | best decided and the decided |
| | | | Landand Landson Company of the Company |
| | Loan Repayments Received | 0 | |
| 15. | Offsets To Operating Expenditures | | 200 |
| | (Refunds, Rebates, etc.) | | O Company |
| 10 | (Carry Totals to Line 37, page 5) | | |
| 10. | Refunds of Contributions Made to Federal Candidates and Other | | |
| | Political Committees | Committee of the control of the cont | 0 |
| 17 | Other Federal Receipts | | Consequence of the second of t |
| | (Dividends; Interest, etc.) | | 0 |
| 18. | Transfers from Non-Federal and Levin Funds | | |
| | (a) Non-Federal Account | | |
| | (from Schedule H3) | 0 | 0 |
| | | | |
| | (b) Levin Funds (from Schedule H5) | 0 | 0 |
| | (b) Levin i ands (nom soriedale no) | | hard and the desired and the desired |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0 | |
| | (-), | and the second s | terretisentimenti Newton de matil medicentin citiè conferent |
| 1 <u>9</u> . | Total Receipts (add Lines 11(d), | | NAME OF THE OWNER OWNER OF THE OWNER OWNE |
| | 12, 13, 14, 15, 16, 17, and 18(c)) | 0 | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 3,182.96 | 3,557.96 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | rotal this rendu. | Calendar rear-to-bate |
| | (i) Federal Share | | |
| • | (ii) Non-Federal Share | .0 | 0 |
| | (b) Other Federal Operating | constitutional manufactural manufactural forms in the second seco | The state of the s |
| | Expenditures | 805.00 | 1,081.92 |
| | (c) Total Operating Expenditures | and the second s | |
| 22 | (add 21(a)(i), (a)(ii), and (b)) | 805.00 | 1,081.92 |
| 22. | Transfers to Affiliated/Other Party Committees | U i | |
| 23. | Contributions to | | |
| | Federal Candidates/Committees and Other Political Committees | 0 | |
| 24. | Independent Expenditures (use Schedule E) | 0 | |
| 25. | Coordinated Party Expenditures | | |
| | (52 U.S.C. § 30116(d)) (use Schedule F) | 0 | |
| | | | |
| 26. | Loan Repayments Made | 0 | |
| | | | |
| | Loans Made | | |
| | (a) Individuals/Persons Other Than Political Committees | | |
| | | <u>U</u> | |
| | (b) Political Party Committees | | |
| | (c) Other Political Committees | and the second section of the second | |
| | (such as PACs) | | 0 |
| | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| | | | |
| 2 9. | Other Disbursements (Including | | The state of the s |
| | Non-Federal Donations) | 218.40 | 468.40 |
| 30. | Federal Election Activity (52 U.S.C. § 30101(20 | O)) | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) | sometherweise somether is statuted in some Commentary palaceted in somether in somether in somether in somether | the second s |
| | (i) Federal Share | 0 | 0 |
| | (ii) "Levin" Share | | |
| | (b) Federal Election Activity Paid | | Of the second se |
| | Entirely With Federal Funds | | |
| | (c) Total Federal Election Activity (add | marks well and I have been been the well and the second | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0 | 0 |
| | <u>.</u> | | Constitution of the second |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 1,023.40 | 1,550.32 |
| 32. | Total Federal Disbursements | | en e |
| | (subtract Line 21(a)(li) and Line 30(a)(ii) | | |
| | from Line 31) | 1.023.40 | 1,550.32 |
| | ¥ | A second | |
| | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| | III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33 . | Total Contributions (other than loans) (from Line 11(d), page 3) | 3,182.96 | 3,557.96 |
| 34 | Total Contribution Refunds (from Line 28(d)) | | |
| 35, | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 3,182.96 | 3,557.96 |
| 36, | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 850.00 | 1,081.92 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0 | 0 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 805.00 | 1,081.92 |

| • | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | | FOR LINE NUMBER: PAGE 1 OF 3 (check only one) 11a X 11b 11c 12 13 14 15 16 17 |
| Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and a NAME OF COMMITTEE (In Full) MODERN REPUBLICANS | | |
| Name of Employer (for Individual) CITY OF CHESAPEAKE Committee. | Zip Code 23320 -0557455 cupation (for Individual) ITY COUNCIL Year-to-Date ▼ 250.00 | Date of Receipt 12 / 30 / 2017 Amount of Each Receipt this Period 250.00 Memo Item |
| Name of Employer (for Individual) STATE OF VIRGINIA | Zip Code 23328 2565872 cupation (for Individual) SENATOR Year-to-Date 250.00 | Date of Receipt 12 / 30 / 2017 Amount of Each Receipt this Period 250.00 Memo Item |

| <u> </u> | Full Name of Individual (Last, First, Middle | Initial) or Full O | organization Name | Date of Receipt |
|----------|------------------------------------------------------------|-----------------------------|-------------------|------------------------------------|
| | Mailing Address | dress | | |
| | City | State | Zip Code | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C | | |
| Ī | Name of Employer (for Individual) | Occupation (for Individual) | | Memo Item |
| | Receipt For: Primary General Other (specify) | Aggregate | Year-to-Date ▼ |] |
| s | UBTOTAL of Receipts This Page (optional) | | | 500.00 |

TOTAL This Period (last page this line number only).....

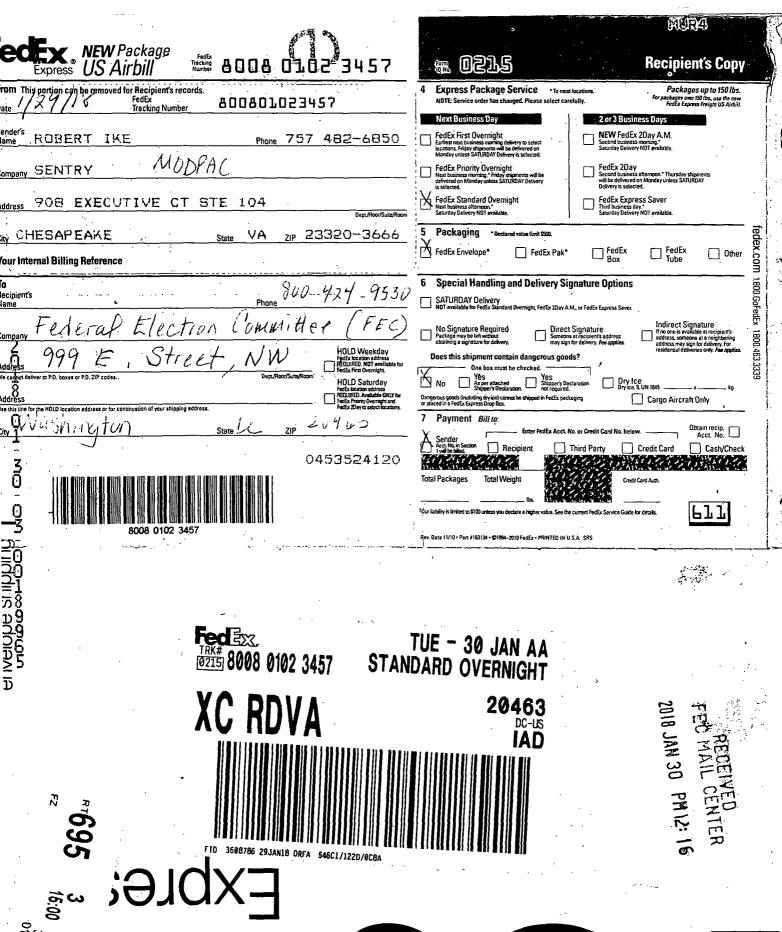
| SCHEDULE A (FEC Form 3X) | | FOR LINE NUMBER: PAGE 2 OF 3 | | |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the | (check only one) X 11a 11b 11c 12 | | |
| | Detailed Summary Page | 13 14 15 16 17 | | |
| Any information copied from such Reports and St or for commercial purposes, other than using the | tatements may not be sold or used by any p | person for the purpose of soliciting contributions | | |
| NAME OF COMMITTEE (In Full) | | The state of the s | | |
| MODERN REPUBLICANS | | | | |
| Full Name of Individual (Last, First, Middle Init Marxreiser, Dacia | tial) or Full Organization Name | Date of Receipt | | |
| Mailing Address 1520 Pine Grove Lane | | 12 30 2017 | | |
| City Chesapeake | State Zip Code VA 23321 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | c | 250.00 | | |
| Name of Employer (for Individual) | Occupation (for Individual) | Memo Item | | |
| M-D-T Receipt For: | Controller | | | |
| Primary General | Aggregate Year-to-Date ▼ | 1 | | |
| Other (specify) ▼ | 250,00 | J | | |
| Full Name of Individual (Last, First, Middle Init B. Tucker, Frank | tial) or Full Organization Name | Date of Receipt | | |
| Mailing Address 3504 Riverwood Crescent | | 12" / 30" / 2017 | | |
| Chesapeake | State Zip Code VA 23322 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | C | 250.00 | | |
| Name of Employer (for Individual) Paragon Pavinhg | Occupation (for Individual) Construction | Memo Item | | |
| Receipt For: Primary General | Aggregate Year-to-Date ▼ | -1 | | |
| Other (specify) ▼ | 250.00 | 1 | | |
| Full Name of Individual (Last, First, Middle Ini C. Krupp, Pattyanne | tial) or Full Organization Name | Date of Receipt | | |
| Mailing Address 1203 Greens Edge Court | | 12 30 2017 | | |
| ^{City} Chesapeake | State Zip Code VA 23322 | Amount of Each Receipt this Period | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | |
| Name of Employer (for Individual) Retired | Occupation (for Individual) | Memo Item | | |
| Receipt For: Primary General | Aggregate Year-to-Date ▼ | | | |
| Other (specify) | 500.00 | | | |
| SUBTOTAL of Receipts This Page (optional) | | | | |
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| Any information copied from such Reports and Statements or for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full) | address of any political committee | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|
| or for commercial purposes, other than using the name and | address of any political committee | |
| NAME OF COMMITTEE (In Full) | | |
| MODERN REPUBLICANS | | |
| Full Name of Individual (Last, First, Middle Initial) or Full Falk, Joseph Mailing Address | Organization Name | Date of Receipt |
| 1208 Brassie Court City Chesapeake State VA | Zip Code 23320 | 12 30 2017 |
| FEC ID number of contributing federal political committee. | 23320 | Amount of Each Receipt this Period |
| Little Joes Auto | ccupation (for Individual) President | Memo Item |
| Receipt For: Primary General Other (specify) ▼ Aggrega | te Year-to-Date ▼ 250.00 | |
| Full Name of Individual (Last, First, Middle Initial) or Full B. | Organization Name | Date of Receipt |
| Mailing Address City State | Zip Code | / / / / / / / / / / / / / / / / / / / / |
| FEC ID number of contributing federal political committee. | ccupation (for Individual) | Amount of Each Receipt this Period Memo Item |
| Drimary Constal | te Year-to-Date ▼ | |
| Full Name of Individual (Last, First, Middle Initial) or Full | Organization Name | Date of Receipt |
| Mailing Address City State | Zip Code | |
| FEC ID number of contributing federal political committee. | | Amount of Each Receipt this Period |
| | ecupation (for Individual) | Memo Item |
| Primary General Other (specify) | te Year-to-Date ▼ | |
| SUBTOTAL of Receipts This Page (optional) | • | 1250.00 |

TOTAL This Period (last page this line number only).....

| ITEMIZED DISBURSEMENTS | the company of the set | LINE NUMBER: PAGE 1 OF 1 k only one) 21b |
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| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) MODERN REPUBLICANS | ents may not be sold or used by any e and address of any political commit | r person for the purpose of soliciting contributions tee to solicit contributions from such committee. |
| Chesapeake Purpose of Disbursement Event Catering Candidate Name Office Sought: House Disbursem Senate President State: District: | tate Zip Code VA 23321 Catego Type ent For: Primary General Other (specify) | ry/ Amount of Each Disbursement this Period |
| Full Name (Last, First, Middle Initial) B. Mailing Address | | Date of Disbursement |
| Purpose of Disbursement Candidate Name Offlice Sought: House Disbursem Senate | Catego Type nent For: Primary General Other (specify) | |
| Full Name (Last, First, Middle Initial) C. Mailing Address | | Date of Disbursement |
| City Purpose of Disbursement Candidate Name | Zip Code Catego Type | |
| | | Memo Item |
| SUBTOTAL of Disbursements This Page (optional) TOTAL This Period (last page this line number only). | | 1 miles from the front of the first of the f |



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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate ho | |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| | Postmarked |
| USPS Priority Mail Express | |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): FEO -EX | Shipping Date |
| Next Business | Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| Af . | 1/30/2018 |
| (3/2015) | DATE PREPARED |