

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Ron Leach for Congress Campaign Committee

ADDRESS (number and street)

P.O. Box 647

Check if different than previously reported. (ACC)

Brandenburg

KY

40108

2. FEC IDENTIFICATION NUMBER ▼

C C00543538

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

KY

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y
01 / 01 / 2015

through

M M / D D / Y Y Y Y
03 / 31 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer RONALD ALLEN LEACH

Signature of Treasurer RONALD ALLEN LEACH

[Electronically Filed]

Date

M M / D D / Y Y Y Y
04 / 16 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Ron Leach for Congress Campaign Committee

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).... | 600.00 | 89548.05 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..... | 600.00 | 89548.05 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 0.00 | 97470.43 |
| (b) Total Offsets to Operating Expenditures (from Line 14)..... | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))..... | 0.00 | 97470.43 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)..... | 6744.17 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 13029.63 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

Ron Leach for Congress Campaign Committee

Report Covering the Period: From: / / To: / /

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|---------------------------------------|--|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 26467.67 |
| (ii) Unitemized..... | 0.00 | 11594.49 |
| (iii) TOTAL of contributions from individuals ▶ | 0.00 | 38062.16 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 2550.00 |
| (d) The Candidate..... | 600.00 | 48935.89 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 600.00 | 89548.05 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 11500.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate..... | 0.00 | 0.00 |
| (b) All Other Loans..... | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))..... | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 600.00 | 101048.05 |

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES..... | 0.00 | 97470.43 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0.00 | 0.00 |
| (b) Of All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 0.00 | 97470.43 |

III. CASH SUMMARY

| | |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 6144.17 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 600.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 6744.17 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 6744.17 |

SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 8
(check only one)

11a 12 11b 13a 11c 13b 11d 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Ron Leach for Congress Campaign Committee

A. Full Name (Last, First, Middle Initial)
RONALD ALLEN LEACH

Mailing Address **62 MERION COURT**

City **BRANDENBURG** State **KY** Zip Code **40108**

FEC ID number of contributing federal political committee. **C H4KY02089**

Name of Employer **U.S. ARMY** Occupation **P.A. CIVILIAN CONTRACTOR**

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date
600.00

Date of Receipt
02 / 04 / 2015

Transaction ID : SA11D.5330

Amount of Each Receipt this Period
600.00

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

600.00

600.00

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)

Ron Leach for Congress Campaign Committee

| | |
|---|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Campaign Finance Group, Inc. | Nature of Debt (Purpose): Finance Consultant Fee |
| Mailing Address 33 R. St., NW | |
| City State Zip Code Washington DC 20001 | |

| | |
|--|---|
| Outstanding Balance Beginning This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">4329.63</div> | Transaction ID : SD10.4617 |
| Amount Incurred This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">0.00</div> | Payment This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">0.00</div> |
| Outstanding Balance at Close of This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">4329.63</div> | |

| | |
|---|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Campaign Finance Group, Inc. | Nature of Debt (Purpose): Finance Consultant Fee |
| Mailing Address 33 R. St., NW | |
| City State Zip Code Washington DC 20001 | |

| | |
|--|---|
| Outstanding Balance Beginning This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">3500.00</div> | Transaction ID : SD10.4619 |
| Amount Incurred This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">0.00</div> | Payment This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">0.00</div> |
| Outstanding Balance at Close of This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">3500.00</div> | |

| | |
|---|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Campaign Finance Group, Inc. | Nature of Debt (Purpose): Fee for June Services |
| Mailing Address 33 R. St., NW | |
| City State Zip Code Washington DC 20001 | |

| | |
|--|---|
| Outstanding Balance Beginning This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">3500.00</div> | Transaction ID : SD10.4305 |
| Amount Incurred This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">0.00</div> | Payment This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">0.00</div> |
| Outstanding Balance at Close of This Period <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">3500.00</div> | |

| | |
|--|--|
| 1) SUBTOTALS This Period This Page (optional) ▶ | <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;">11329.63</div> |
| 2) TOTALS This Period (last page this line number only) ▶ | <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;"> </div> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... ▶ | <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;"> </div> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <div style="border: 1px solid black; padding: 2px; width: 100%; text-align: right;"> </div> |

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)

Ron Leach for Congress Campaign Committee

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Ms Theresa Drake

Mailing Address P.O. Box 443

City State Zip Code
Vine Grove KY 40175

Nature of Debt (Purpose):
Treasurer Fee

Outstanding Balance Beginning This Period **Transaction ID : SD10.4621**
250.00

Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period
0.00 0.00 250.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Ms Theresa Drake

Mailing Address P.O. Box 443

City State Zip Code
Vine Grove KY 40175

Nature of Debt (Purpose):
Treasurer Fee

Outstanding Balance Beginning This Period **Transaction ID : SD10.4623**
250.00

Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period
0.00 0.00 250.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Splash Digital

Mailing Address 455 S 4th St. Ste 444

City State Zip Code
Louisville KY 40202

Nature of Debt (Purpose):
Fee for May Services

Outstanding Balance Beginning This Period **Transaction ID : SD10.4306**
600.00

Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period
0.00 0.00 600.00

| | | |
|--|---|---------|
| 1) SUBTOTALS This Period This Page (optional) | ▶ | 1100.00 |
| 2) TOTALS This Period (last page this line number only) | ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | | |

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
Ron Leach for Congress Campaign Committee

| | | |
|---|-------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Splash Digital | | Nature of Debt (Purpose): Fee for June Services |
| Mailing Address 455 S 4th St. Ste 444 | | |
| City | State | Zip Code |
| Louisville | KY | 40202 |

| | | |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.4308 | |
| 600.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 600.00 |

| | | |
|--|-------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): |
| Mailing Address | | |
| City | State | Zip Code |
| | | |

| | | |
|---|---------------------|---|
| Outstanding Balance Beginning This Period | | |
| | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | |

| | | |
|--|-------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): |
| Mailing Address | | |
| City | State | Zip Code |
| | | |

| | | |
|---|---------------------|---|
| Outstanding Balance Beginning This Period | | |
| | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | |

| | |
|--|----------|
| 1) SUBTOTALS This Period This Page (optional) | 600.00 |
| 2) TOTALS This Period (last page this line number only) | 13029.63 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | 13029.63 |