

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED 2012 DEC 26 AM 11:22 FEC MAIL CENTER

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

National Automatic Merchandising Assn

ADDRESS (number and street)

20 N Wacker Dr Suite 3500 Chicago IL 60606

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 00235762

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

Table with columns for Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P), Convention (12C), General (12G), Special (12S), Runoff (12R)

Election on In the State of

(d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on 11 06 2012 In the State of US

5. Covering Period 10 01 2012 through 11 26 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DAN H MATTHEWS JR.

Signature of Treasurer

Handwritten signature of Dan H. Matthews Jr.

Date 01 / 20 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns, first column labeled 'Office Use Only'

FEC FORM 3X Rev. 12/2004

12030992956

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period:

From:

10 01 2012

To:

11 26 2012

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

- 6. (a) Cash on Hand January 1, v v x v
- (b) Cash on Hand at Beginning of Reporting Period.....
- (c) Total Receipts (from Line 19).....
- (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....
- 7. Total Disbursements (from Line 31).....
- 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....
- 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....
- 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

12030992957

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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Date of Receipt

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Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail

Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *UPS*

Shipping Date

12/20/12

Next Business Day Delivery

Received from House Records & Registration Office

Date of Receipt

Received from Senate Public Records Office

Date of Receipt

Received from Electronic Filing Office

Date of Receipt

Other (Specify):

Date of Receipt or Postmarked

AAJ

PREPARER

12/26/12

DATE PREPARED

(3/2005)

12030992958