# REPORT OF RECEIPTS <br> AND DISBURSEMENTS <br> For Other Than An Authorized Committee 

1. NAME OF
COMMITTEE (in full)
Example: If typing, type over the lines.

## 12FE4M5

Office Use Only

## Utah Bankers Association Action PAC

$\square$

ADDRESS (number and street)

## 175 S. Main Street


2. FEC IDENTIFICATION NUMBER $\nabla$

CITY
STATE $\triangle$
ZIP CODE

3. IS THIS REPORT

NEW
(N) OR

AMENDED
(A)
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:


April 15
Quarterly Report (Q1)
July 15
Quarterly Report (Q2)
$\times \quad$ October 15
Quarterly Report (Q3)
January 31
Year-End Report (YE)
July 31 Mid-Year
Report (Non-election Year Only) (MY)

- Termination Report (TER)
(b) Monthly Report Due On:

$\square$ May 20 (M5)


Aug 20 (M8)


Nov 20 (M11) (Non-Election Year Only)
Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE)
(c) 12-Day PRE-Election Report for the:


Primary (12P)
Convention (12C)


General (12G)


Special (12S)


Runoff (12R)

Election on $\qquad$

in the State of
(d) 30-Day POST-Election Report for the:


General (30G)


Runoff (30R)


Special (30S)

Election on

in the State of
5. Covering Period

through $\square$
30

2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Howard Headlee


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. $\S 437 \mathrm{~g}$.

|  | Office Use Only |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC FORM 3X

FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name <br> Utah Bankers Association Action PAC


6. (a) Cash on Hand January 1,

| Y-r |
| :---: |
| 2015 |

(b) Cash on Hand at

Beginning of Reporting Period $\qquad$

(c) Total Receipts (from Line 19) $\qquad$

$\square, 24918.54$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
$\square 42850.07$
44850.07
7. Total Disbursements (from Line 31) $\qquad$
20000.00
22000.00
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 22850.07$

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
Write or Type Committee Name
Utah Bankers Association Action PAC

11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............

|  | 6202.16 |
| :---: | :---: |
|  | 3138.32 |
|  | 9340.48 |
|  | 0.00 |
|  | ,$\quad 0.00$ |


|  | 12354.40 |
| :---: | :---: |
|  | 12564.14 |
|  | $, \quad, \quad 24918.54$ |
|  | 0.00 |
|  | 0.00 |

(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs). $\qquad$

$\square 0.00$

|  | 24918.54 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  |  | (Carry Totals to Line 37, page 5)...............

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees. $\qquad$
$\qquad$
17. Other Federal Receipts
(Dividends, Interest, etc.) $\qquad$
18. Transfers from Non-Federal and Levin Funds
(a) Non-Federal Account
(from Schedule H3)...........................
(b) Levin Funds (from Schedule H5) .........
(c) Total Transfers (add 18(a) and 18(b))..

|  | 0.00 |
| :---: | :---: |
| , 0.00 |  |
|  | 0.00 |

19. Total Receipts (add Lines 11(d),

| 24918.54 |
| :--- | :--- |
| -24918.54 |


| 0,00 |  |
| :--- | :--- |
|  | 0.00 |

12, 13, 14, 15, 16, 17, and 18(c)) .........
9340.48
20. Total Federal Receipts
(subtract Line 18(c) from Line 19) ..........

$12,13,14,15,16,17$, and 18(c)) $\ldots \ldots \ldots$

FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share.
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other Than Political Committees $\qquad$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)..
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))...........
29. Other Disbursements $\qquad$

|  | 0.00 |
| :---: | :---: |
| $, \quad, 0.00$ |  |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).
.... $\downarrow$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 0.00$ |
|  | 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | , 0.00 |
|  | , 0.00 |

31. Total Disbursements (add Lines 21 (c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

$\square, 22000.00$
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31). $\qquad$

- 20000.00

DETAILED SUMMARY PAGE
of Disbursements

Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ......
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

## NAME OF COMMITTEE (In Full)

## Utah Bankers Association Action PAC

| Full Name (Last, First, Middle I <br> A. A. Scott Anderson |  |
| :---: | :---: |
| Mailing Address 1326 3rd Ave. |  |
| City <br> Salt Lake City | State Zip Code <br> UT 84103 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Zions Bank | Occupation <br> President \& CEO |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $\square$ |

Date of Receipt


Transaction ID : SA11AI. 6711
Amount of Each Receipt this Period
$\square 1000.00$

Federal PAC Contribution

Date of Receipt


Transaction ID : SA11AI. 6717
Amount of Each Receipt this Period
500.00

Federal PAC Contribution

Date of Receipt

| $\begin{gathered} M \\ 07 \end{gathered}$ | ' | $\begin{gathered} D \\ 08 \end{gathered}$ |  | $2015$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : SA11AI. 6716
Amount of Each Receipt this Period
500.00

Federal PAC Contribution

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 7 OF 13 (check only one)


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## NAME OF COMMITTEE (In Full)

## Utah Bankers Association Action PAC

| Full Name (Last, First, Middle Initial) <br> A. Kelly Barnett |  |
| :---: | :---: |
| Mailing Address 447 East 1700 South |  |
| City Bountiful | State Zip Code <br> UT 84010 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> WebBank | Occupation <br> President |
|  | Aggregate Year-to-Date $\square$ <br> 500.00 |

Date of Receipt


Transaction ID : SA11AI. 6755
Amount of Each Receipt this Period
$\square \quad 500.00$

Federal PAC Contribution

Date of Receipt


Transaction ID : SA11AI. 6731
Amount of Each Receipt this Period
$\square 125.04$

Federal PAC Contribution

Date of Receipt

| $08$ |  | $17$ |  | $2015$ |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : SA11AI. 6735
Amount of Each Receipt this Period
150.00

Federal PAC Contribution

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 13 (check only one)


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## NAME OF COMMITTEE (In Full)

## Utah Bankers Association Action PAC

Full Name (Last, First, Middle Initial)


Date of Receipt

| $07$ | $\begin{gathered} D \\ 08 \end{gathered}$ | $\begin{gathered} y-y-r \\ 2015 \end{gathered}$ |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 6719
Amount of Each Receipt this Period
$\square 500.00$

Federal PAC Contribution
B. David Guzy

Mailing Address 200 East South Temple, Ste. 210

| City | State | Zip Code |
| :--- | :--- | :--- |
| Salt Lake City | UT | 84111 |
| FEC ID number of contributing | C |  |
| federal political committee. | Occupation |  |
| Name of Employer <br> Bank of Utah | Banker |  |
| Receipt For: <br> Primary $\quad \square$ General <br> Other (specify) $\boldsymbol{V}$ | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Date of Receipt


Transaction ID : SA11AI. 6738
Amount of Each Receipt this Period
$\square 125.04$

Federal PAC Contribution

Date of Receipt


| Mailing Address 1098 E 1525 N |  |
| :---: | :---: |
| City | State Zip Code |
| Layton | UT 84040 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Bank of Utah | SVP, Human Resource |
| Receipt For: | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |
| $\square$ Other (specify) $\nabla$ | 375.12 |


| SUBTOTAL of Receipts This Page (optional)................................................................ | 750.08 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... | - - - |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 13 (check only one)


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## NAME OF COMMITTEE (In Full)

Utah Bankers Association Action PAC


Date of Receipt


Transaction ID : SA11AI. 6718
Amount of Each Receipt this Period
$\square 250.00$

Federal PAC Contribution

| Full Name (Last, First, Middle Initial) |
| :--- |
| B. |
| Ronald E. Mumford |
| Mailing Address 17 East Center Street |
| City |
| Lewiston |

Date of Receipt


Transaction ID : SA11AI. 6710
Amount of Each Receipt this Period
$\square 250.00$

Federal PAC Contribution

Date of Receipt

| $\begin{gathered} M \\ 07 \end{gathered}$ | 08 |  | $2015$ |
| :---: | :---: | :---: | :---: |

Transaction ID : SA11AI. 6720
Amount of Each Receipt this Period
250.00

Federal PAC Contribution

| SUBTOTAL of Receipts This Page (optional)............................................................... | 750.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 13 (check only one)


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## NAME OF COMMITTEE (In Full)

Utah Bankers Association Action PAC


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 13 (check only one)


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## NAME OF COMMITTEE (In Full)

## Utah Bankers Association Action PAC

| Full Name (Last, First, Middle Initial) <br> A. Craig T. Roper |  |
| :---: | :---: |
| Mailing Address 1167 West 1700 North |  |
| City Clinton | State Zip Code <br> UT 84015 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Bank of Utah | Occupation SVP |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $\square$ |

Date of Receipt

| $\begin{gathered} M \\ 08 \end{gathered}$ | ' | 17 | , | 2015 |
| :---: | :---: | :---: | :---: | :---: |

Transaction ID : SA11AI. 6748
Amount of Each Receipt this Period
$\square \quad 126.00$

Federal PAC Contribution

| Mailing Address 540 North Anita Drive |  |  |
| :---: | :---: | :---: |
| City | State | Zip Code |
| Kaysville | UT | 84037 |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer Bank of Utah | Occupation <br> EVP - Chief Credit Officer |  |
|  |  |  |
| Receipt For:Primary General Other (specify) | Aggregate Year-to-Date $\mathbf{V}$ |  |
|  |  |  |

Date of Receipt

| 08 | $\begin{gathered} \hline D \quad D \\ 17 \end{gathered}$ | $2015$ |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 6749
Amount of Each Receipt this Period
$\square \quad 125.04$

Federal PAC Contribution

Date of Receipt

| $\begin{gathered} M 1 \\ 08 \end{gathered}$ | $\begin{gathered} D \\ \hline 10 \end{gathered}$ | 2015 |
| :---: | :---: | :---: |

## Transaction ID : SA11AI. 6762

Amount of Each Receipt this Period
250.00

Federal PAC Contribution

| SUBTOTAL of Receipts This Page (optional)................................................................. | $501.04$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 13 (check only one)


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## NAME OF COMMITTEE (In Full)

Utah Bankers Association Action PAC


Date of Receipt

| $\begin{gathered} M 1 \\ 08 \end{gathered}$ | ' D ${ }_{\text {¢ }} 17$ | 2015 |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 6751
Amount of Each Receipt this Period
$\square \quad 126.00$

Federal PAC Contribution
Full Name (Last, First, Middle Initial)
B. Jill Taylor

Mailing Address 2107 Worchester Dr

| City | State Zip Code |
| :---: | :---: |
| Salt Lake City | UT 84121 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer KeyBank | Occupation <br> Regional President |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $\square$ <br> 500.00 |

Date of Receipt

| 07 | $\begin{gathered} D \quad D \\ 06 \end{gathered}$ | $2015$ |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 6713
Amount of Each Receipt this Period
$\square 500.00$

Federal PAC Contribution

Date of Receipt
C.

| Mailing Address |
| :--- |
| City |
| FEC ID number of contributing <br> federal political committee. |
| Name of Employer Ctate Zip Code <br> Receipt For: <br> $\square$ <br> Primary $\quad \square$ General Aggregate Year-to-Date $\boldsymbol{\nabla}$ <br> Other (specify) $\boldsymbol{\nabla}$  |



## Amount of Each Receipt this Period



| SUBTOTAL of Receipts This Page (optional)................................................................. | , 626.00 |
| :---: | :---: |
| TOTAL This Period (last page this line number only).......................................................... | $6202.16$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
NAME OF COMMITTEE (In Full)
Utah Bankers Association Action PAC


Full Name (Last, First, Middle Initial)
B.

| Mailing Address |  |  |  |
| :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  |
| Purpose of Disbursement |  |  |  |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: |  House <br>  <br> Senate <br> $\square$ President |  |  |

c.

Mailing Address


Date of Disbursement

## 

Amount of Each Disbursement this Period
$\qquad$

Date of Disbursemen


Amount of Each Disbursement this Period

$\qquad$

|  | 20000.00 |
| :---: | :---: |
|  | 20000.00 |

