

RECEIVED

1 / 11

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS  
FEC MAIL CENTER

NOV 22 AM 11:59

1. (a) NAME OF ORGANIZATION  
Northern California Carpenters Regional Council

2. IDENTIFICATION NUMBER (Assigned by FEC)

(b) ADDRESS (Number and Street)  
265 Hegenberger Road, Suite 200

3. TYPE OF ORGANIZATION (Check Appropriate Box)  
 Corporation  Trade Association  
 Labor Organization  Cooperative  
 Membership Organization  Corporation without capital stock

(c) CITY, STATE AND ZIP CODE  
Oakland, CA 94621

4. TYPE OF REPORT (Check One):  
(a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  
 12 Day Pre-General Election Report held on 11/02/2010 in the State of CA  
 January 31 Year End Report  
(b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD 10/01/2010 THROUGH 10/13/2010

SUMMARY OF COMMUNICATION COSTS

| Type of Communication   | Class of Category Communicated With   | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br>(Specify)                          | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/04/2010               | X         |        | Barbara Boxer<br>Office: Senate<br>District:<br>State: CA<br>Election: General 2010                | 3,706.18                              |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Phone (10/4-7)</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/04/2010               | X         |        | Barbara Boxer<br>Office: Senate<br>State: CA<br>Election: General 2010                             | 463.98                                |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*[Signature]*  
Commissioner

10/25/10

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

10030471954

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>Northern California Carpenters Regional Council  | 2. IDENTIFICATION NUMBER (Assigned by FEC)   |
| (b) ADDRESS (Number and Street)<br>265 Hegenberger Road, Suite 200  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><input type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>  |  |

### SUMMARY OF COMMUNICATION COSTS

| Type of Communication   | Class or Category Communicated With  | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|---------------------------------------|
|   |  |                          | Support   | Oppose |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br><small>(Specify)</small>                         | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/07/2010               | x         |        | Barbara Boxer<br>Office: Senate<br>District:<br>State: CA<br>Election: General 2010                | 911.30                                |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Barbara Boxer<br>Office: Senate<br>State: CA<br>Election: General 2010                             | 774.83                                |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

  
Signature and Title of Person Designated to Sign This Report

11/21/10  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|  |  |
|--|--|
| <b>1. (a) NAME OF ORGANIZATION</b><br>Northern California Carpenters Regional Council  | <b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b><br>  |
| <b>(b) ADDRESS (Number and Street)</b><br>265 Hegenberger Road, Suite 200  | <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b><br><input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span><br><input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span><br><input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span> |
| <b>(c) CITY, STATE AND ZIP CODE</b><br>Oakland, CA 94621   |  |
| <b>4. TYPE OF REPORT (Check One):</b><br>(a) <input type="checkbox"/> April 15 Quarterly Report <span style="margin-left: 50px;"><input type="checkbox"/> July 15 Quarterly Report</span> <span style="margin-left: 50px;"><input type="checkbox"/> October 15 Quarterly Report</span><br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><input type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| <b>5. THIS REPORT COVERS THE PERIOD</b> 10/01/2010 <b>THROUGH</b> 10/13/2010   |  |

### SUMMARY OF COMMUNICATION COSTS

| Type of Communication  | Class or Category Communicated With   | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|---------------------------------------|
|  |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Mike Thompson<br>Office: House<br>District: 1<br>State: CA<br>Election: General 2010               | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Dr. Ami Bera<br>Office: House<br>District: 3<br>State: CA<br>Election: General 2010                | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

Type or Print Name

  
Signature and Title of Person Designated to Sign This Report

12/21/10  
Date

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10030471956

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>Northern California Carpenters Regional Council  | 2. IDENTIFICATION NUMBER (Assigned by FEC)   |
| (b) ADDRESS (Number and Street)<br>265 Hegenberger Road, Suite 200  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><input type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>  |  |

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| Type of Communication   | Class of Category Communicated With   | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | X         |        | Doris Matsui<br>Office: House<br>District: 5<br>State: CA<br>Election: General 2010                | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | X         |        | Lynn Woolsey<br>Office: House<br>District: 6<br>State: CA<br>Election: General 2010                | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*Steve Grannis*

10/21/10

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030471957

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><br><input type="checkbox"/> January 31 Year End Report<br><br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | George Miller<br>Office: House<br>District: 7<br>State: CA<br>Election: General 2010               | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Nancy Pelosi<br>Office: House<br>District: 8<br>State: CA<br>Election: General 2010                | 15.20                                 |

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6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*[Signature]*

10/21/10

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030471958

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

10030471959

|  |   |
|--|---|
| <b>1. (a) NAME OF ORGANIZATION</b><br>Northern California Carpenters Regional Council  | <b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b><br>_____  |
| <b>(b) ADDRESS (Number and Street)</b><br>265 Hegenberger Road, Suite 200  | <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b><br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| <b>(c) CITY, STATE AND ZIP CODE</b><br>Oakland, CA 94621   |   |
| <b>4. TYPE OF REPORT (Check One):</b><br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><br><input type="checkbox"/> January 31 Year End Report<br><br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |
| <b>5. THIS REPORT COVERS THE PERIOD</b> 10/01/2010 <b>THROUGH</b> 10/13/2010   |   |

### SUMMARY OF COMMUNICATION COSTS

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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br>Mbr. Newspaper (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | X         |        | Barbara Lee<br>Office: House<br>District: 9<br>State: CA<br>Election: General 2010                 | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br>Mbr. Newspaper (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | X         |        | John Garamendi<br>Office: House<br>District: 10<br>State: CA<br>Election: General 2010             | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*[Signature]*  
 \_\_\_\_\_  
 Signature and Title of Person Designated to Sign This Report

10/21/10  
 \_\_\_\_\_  
 Date

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 Washington, D.C. 20463

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 Toll Free: 800-424-9530  
 Local: 202-694-1100

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

10030471960

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>Northern California Carpenters Regional Council  | 2. IDENTIFICATION NUMBER (Assigned by FEC)   |
| (b) ADDRESS (Number and Street)<br>265 Hegenberger Road, Suite 200  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><br><input type="checkbox"/> January 31 Year End Report<br><br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Jerry McNerney<br>Office: House<br>District: 11<br>State: CA<br>Election: General 2010             | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Jackie Speier<br>Office: House<br>District: 12<br>State: CA<br>Election: General 2010              | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

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Steve Grannis

*[Signature]*

10/20/10

Type or Print Name

Signature and Title of Person Designated to Sign This Report

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| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |   |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><span style="margin-left: 100px;">(date)</span><br><br><input type="checkbox"/> January 31 Year End Report<br><br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |
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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Fortney 'Pete' Stark<br>Office: House<br>District: 13<br>State: CA<br>Election: General 2010       | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br>(Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Anna Eshoo<br>Office: House<br>District: 14<br>State: CA<br>Election: General 2010                 | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*[Signature]*  
 \_\_\_\_\_  
 Signature and Title of Person Designated to Sign This Report

10/21/10  
 \_\_\_\_\_  
 Date

Type or Print Name

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030471961



## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>Northern California Carpenters Regional Council  | 2. IDENTIFICATION NUMBER (Assigned by FEC)   |
| (b) ADDRESS (Number and Street)<br>265 Hegenberger Road, Suite 200  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><input type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>  |  |

### SUMMARY OF COMMUNICATION COSTS

| Type of Communication  | Class or Category Communicated With  | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|--|--------------------------|-----------|--------|--|---------------------------------------|
|  |  |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Mike Honda<br>Office: House<br>District: 15<br>State: CA<br>Election: General 2010                 | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Zoe Lofgren<br>Office: House<br>District: 16<br>State: CA<br>Election: General 2010                | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*Steve Grannis*

10/21/10

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030471962

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>Northern California Carpenters Regional Council  | 2. IDENTIFICATION NUMBER (Assigned by FEC)   |
| (b) ADDRESS (Number and Street)<br>265 Hegenberger Road, Suite 200  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><input type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>  |  |

### SUMMARY OF COMMUNICATION COSTS

| Type of Communication  | Class or Category Communicated With  | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|--|--------------------------|-----------|--------|--|---------------------------------------|
|  |  |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | X         |        | Sam Farr<br>Office: House<br>District: 17<br>State: CA<br>Election: General 2010                   | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other:<br><u>Mbr. Newspaper</u><br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/09/2010               | X         |        | Dennis Cardoza<br>Office: House<br>District: 18<br>State: CA<br>Election: General 2010             | 15.20                                 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis

*[Signature]*  
 \_\_\_\_\_  
 Signature and Title of Person Designated to Sign This Report

10/21/10  
 \_\_\_\_\_  
 Date

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

10030471963

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|   |  |
|---|--|
| 1. (a) NAME OF ORGANIZATION<br>Northern California Carpenters Regional Council  | 2. IDENTIFICATION NUMBER (Assigned by FEC)   |
| (b) ADDRESS (Number and Street)<br>265 Hegenberger Road, Suite 200  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br>Oakland, CA 94621   |  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u><br><small>(date)</small><br><br><input type="checkbox"/> January 31 Year End Report<br><br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |
| 5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>  |  |

### SUMMARY OF COMMUNICATION COSTS

| Type of Communication   | Class of Category Communicated With   | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-----------|--------|--|---------------------------------------|
|   |   |                          | Support   | Oppose |  |                                       |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br>Nbr. Newspaper (Specify)   | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/09/2010               | x         |        | Jim Costa<br>Office: House<br>District: 20<br>State: CA<br>Election: General 2010                  | 15.20                                 |
| <input type="checkbox"/> Direct Mail<br><br><input type="checkbox"/> Telephone<br><br><input type="checkbox"/> Telegram<br><br><input checked="" type="checkbox"/> Other:<br>Phone (10/11-14) (Specify) | <input type="checkbox"/> Executive/Administrative Personnel<br><br><input type="checkbox"/> Stockholders<br><br><input checked="" type="checkbox"/> Members | 10/11/2010               | x         |        | Barbara Boxer<br>Office: Senate<br><br>State: CA<br>Election: General 2010                         | 516.34                                |

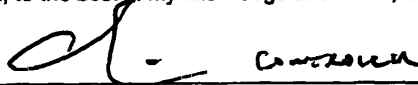
(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,631.03

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis



11/21/10

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
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 Local: 202-694-1100

10030471964

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail                                   | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input checked="" type="checkbox"/> USPS Express Mail                            | Postmarked<br>10/21/10        |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark   |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked |

*ea*

PREPARER

10/22/10

DATE PREPARED

10030471965