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REPORT O BY CORPORATIONS		NOSTSAM 11. 50
BY CORPORATIONS	AND MEMBERSHI	porganizations

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ORGANIZATION					2. IDENTIFICATION	NUMBER (Assigned by FEC)
fornia Carpent	ers Regional	Council	L			
Number and Stre	ot)					ZATION (Check Appropriate Br
TE AND ZIP CODE					-	•
94621						capital stock
		-		Cctober		
ay Pre-General Ele	ection Report held	d on	(date)	_ in the State of		-
ary 31 Year End R	eport .	•				
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T COVERS THE PI	ERIOD 10/01/:	2010 ·	THR	OUGH 10/13	3/2010	
	SU	MMARY	OF CON	MUNICATION	COSTS	
Class of Category Communicated	Date(s) of Communica-	Chec	k One	District and S	tate, and Whether for	Cost of Communication (Per Candidate)
With	tion	Support	Oppose	Primary of	r General Election	
Executive/ Administrative Personnel				Barbara Boxer Office: Senate	•	3,706.18
	10/04/2010 .	x	ł	District:		
			}		eral 2010 .	
X Members		1	ł			
			l			
Executive/ Administrative				Barbara Boxer		463.98
Personnel			ŀ		-	
Stockholders	10/04/2010	x		State: CA Election: Gene	eral 2010 '	
X Members						
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			containing	the same inform	nation as above)	
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pe or Print Name	us, or incomplete	-			gnated to Sign This Report signing this report to pen	Date alties of 2 U.S.C. §437g.
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				Fede	IER INFORMATION C ral Election Commis Free: 800-424-9530	
	Cornia Carpent (Number and Streer Road, Suite TE AND ZIP CODE 24621 PORT (Check One) 15 Quarterly Report ay Pre-General Ele ary 31 Year End R eport an Amendme COVERS THE PI Class of Category Communicated With Executive/ Administrative Personnel Stockholders Members Consi communication Consi communication	Cornia Carpenters Regional (Number and Street) ar Road, Suite 200 TEAND ZIP CODE Pa621 PORT (Check One): 15 Quarterly Report □ July 15 ay Pre-General Election Report held ary 31 Year End Report eport an Amendment? □ Y T COVERS THE PERIOD 10/01/3 SU Class of Category Communicated With © Executive/ Administrative Personnel □ Stockholders I Members I O/04/2010 I Members I have examined this report	Cornia Carpenters Regional Council (Number and Street) arr Road, Suite 200 TE AND ZIP CODE PA621 PORT (Check One): 15 Quarterly Report July 15 Quarterly ay Pre-General Election Report held on ary 31 Year End Report eport an Amendment? YES COVERS THE PERIOD 10/01/2010 SUMMARY Class of Category Communicated With Class of Category Communicated With I Stockholders 10/04/2010 X Members I Stockholders I Stockholders <td>Eventia Carpenters Regional Council (Number and Street) er Road, Suite 200 TE AND ZIP CODE P4621 PORT (Check One): 15 Quarterly Report 15 Quarterly Report ay Pre-General Election Report held on (dete) ary 31 Year End Report eport an Amendment? YES COVERS THE PERIOD 10/01/2010 THR SUMMARY OF COM Communicated With Date(s) of Communice- tion Check One Support Quarterly Report Date(s) of Communice- tion Check One Support Oppose Stockholders 10/04/2010 X X Members 10/04/2010 X Date(s) of Communications, attach separate sheets containing to and communications, attach separate sheets containing that I have examined this report and, to the best of the communications</td> <td>formia Carpenters Regional Council (Number and Street) er Road, Suite 200 TEAND ZIP CODE Defail Defail PORT (Check One): 15 Quarterly Report Duly 15 Quarterly Report Dorse ay Pre-General Election Report held on eport an Amendment? YES SUMMARY OF COMMUNICATION Class of Category Communicated With Districts of Administrative Personnel 10/04/2010 X Stockholders IS Members Districts Stockholders 10/04/2010 X Barbara Boxer Office: Senate District: Stockholders IS Members District: Stockholders 10/04/2010 X Stockholders IS Members Image: Communications, attach separate sheets containing the same Inform TOTAL COMMUNICATION COSTS that I have examined this report and, to the best of my knowledg</td> <td>formia Carpenters Regional Council 3. TYPE OF ORGANI (Number and Street) 2. Torporation for Road, Suite 200 Corporation TE AND ZIP CODE Sintering Report Session October 15 Quarterly Report 15 Quarterly Report October 15 Quarterly Report ay Pre-General Election Report held on 11/02/2010 report an Amendment? YES Communicated Communication Communicated Communication Communicated Communication With Support Detector Support Oppose Primery or Communication Detector Support Detector Support Detector Support Detector Support Detector Support Detector</td>	Eventia Carpenters Regional Council (Number and Street) er Road, Suite 200 TE AND ZIP CODE P4621 PORT (Check One): 15 Quarterly Report 15 Quarterly Report ay Pre-General Election Report held on (dete) ary 31 Year End Report eport an Amendment? YES COVERS THE PERIOD 10/01/2010 THR SUMMARY OF COM Communicated With Date(s) of Communice- tion Check One Support Quarterly Report Date(s) of Communice- tion Check One Support Oppose Stockholders 10/04/2010 X X Members 10/04/2010 X Date(s) of Communications, attach separate sheets containing to and communications, attach separate sheets containing that I have examined this report and, to the best of the communications	formia Carpenters Regional Council (Number and Street) er Road, Suite 200 TEAND ZIP CODE Defail Defail PORT (Check One): 15 Quarterly Report Duly 15 Quarterly Report Dorse ay Pre-General Election Report held on eport an Amendment? YES SUMMARY OF COMMUNICATION Class of Category Communicated With Districts of Administrative Personnel 10/04/2010 X Stockholders IS Members Districts Stockholders 10/04/2010 X Barbara Boxer Office: Senate District: Stockholders IS Members District: Stockholders 10/04/2010 X Stockholders IS Members Image: Communications, attach separate sheets containing the same Inform TOTAL COMMUNICATION COSTS that I have examined this report and, to the best of my knowledg	formia Carpenters Regional Council 3. TYPE OF ORGANI (Number and Street) 2. Torporation for Road, Suite 200 Corporation TE AND ZIP CODE Sintering Report Session October 15 Quarterly Report 15 Quarterly Report October 15 Quarterly Report ay Pre-General Election Report held on 11/02/2010 report an Amendment? YES Communicated Communication Communicated Communication Communicated Communication With Support Detector Support Oppose Primery or Communication Detector Support Detector Support Detector Support Detector Support Detector Support Detector

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• •	FORGANIZATION	ers Regional	Council			2. IDENTIFICATION	NOMBEI	R (Assigned by FEC)
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• •	S (Number and Stre					3. TYPE OF ORGAN	ZATION	(Check Appropriate Box)
265 Hegenberg	ger Road, Suite	200			•	Corporation		Trade Association
			<u> </u>			Labor Organization	n	Cooperative
Dakland, CA		=		• 🗋 Membership Orga	nization	Corporation without capital stock		
4. TYPE OF RE	PORT (Check One)	:	<u> </u>			L		
. (a) 🗆 Apr	il 15 Quarterly Repo	rt 🗋 July 1	5 Quarterly	Report	Cctober	15 Quarterly Report		
X 12 1	Day Pre-General Ele	ection Report hel	d on)2/2010 (date)	_ in the State of	CA		
🛛 Jan	uary 31 Year End R	eport						
(b) is this	Report an Amendme	ent? 🛛 Y	ES	X N	10 <u>·</u>	·····		
5. THIS REPOR	RT COVERS THE PI	ERIOD 10/01/	2010	THR	OUGH 10/1	3/2010		
		su	MMARY	OF CON	MUNICATION	COSTS		
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Cheč	k One	Identity Cano District and S	didate, Office Sought, State, and Whether for	C	ost of Communication (Per Candidate)
tion	With .	tion	Support	Oppose		r General Election		
Direct Mali	Executive/ Administrative Personnel				Barbara Boxer Office: Senate	¢ .		911.30
] Telephone	Stockholders	10/07/2010	x		District: State: CA			
Telegram	L Stockholders				Election: Gen	eral 2010)	
_ toogram	X Members							
Other:		ł						
(Specify)	1					· ·		
Direct Mail	Executive/ Administrative Personnel				Barbara Boxer Office: Senate	8 ,		774.83
Telephone		10/09/2010	x		State: CA			
Telegram	Stockholders				Election: Gen	eral 2010		
_ · · · · g · · · · · ·	X Members					·		
Nor. Newspaper								
(Specily)	• 1							
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NUIE: For addi	tional communicatio	ns, attach separa	ale sneets	containing	j ine same intôrn	auon as above.)		6,631.03
			TOTAL	COMMUN	ICATION COSTS	FOR THIS PERIOD	\$	·
l certify	y that I have exam	nined this repor	t and, to	the best	of my knowledg	e and belief, it is true	, correct	and complete.
Steve Gr	annis			\mathcal{O}	le c	mar han and		1-121/10
	ype or Print Name		•			ignated to Sign This Report		Date
NOTE: Submissi	ion of false, erroneou	us, or incomplete	e informatik	en may su	bject the person	signing this report to per	alties of	2 U.S.C. §437g.
999 E S	LE: I Election Comm Street, N.W. ngton, D.C. 20463				Fede Toll	IER INFORMATION eral Election Commis Free: 800-424-9530 al: 202-694-1100		ст:
¥¥a5()	igion, D.O. 20400	• · · · ·						

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	FORGANIZATION				•	2. IDENTIFICATION N	IUMBE	R (Assigned by FEC)
Northern Cal:	ifornia Carpent	ers Regional	Council	•				
	<u> </u>							
	S (Number and Stre ger Road, Suite						ZATION	(Check Appropriate Box)
205 Regement	ger Road, Suice	200				Corporation		Trade Association
			·			KI Labor Organization	ł.	Cooperative
(c) C(1Y, S1.	ATE AND ZIP CODE	2		Membership Organ	ization	Corporation without		
Oakland, CA	94621							capital stock
		·						
	EPORT (Check One)			- .				
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:			11/0	02/2010	la dha Olata af	CA		
, (18112)	Day Pre-General Ele	ection Report nei	a on	(date)	in the State of			
· ·	ware of Vary Fred D							,
Jan	uary 31 Year End R	epon						
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	Report an Amendme	ent? 🛛 Y	25	<u> </u>	10			
,5. THIS REPOR	RT COVERS THE P	ERIOD 10/01/	2010	THR	OUGH 10/1:	3/2010		
				·····				
		SU	IMMARY	OF CON	IMUNICATION	COSTS		
Type of	Class or Category	Date(s) of	Cher	k One	Identify Cano	lidate, Office Sought,		cost of Communication
Communica-	Communicated	Communica-			District and S	state, and Whether for		(Per Candidate)
tion	With	tion	Support	Oppose	Primary o	r General Election		
Direct Mail	Executive/	<u> </u>					·	
	Administrative				Mike Thompson Office: House			15.20
Telephone	Personnel		}	[District: 1			
	Stockholders	10/09/2010	x	1	State: CA			
Telegram		· ·	[1	Election: Gene	eral 2010		
i Tologiam	X Members	{	1					
IN Other:		ł	{	}		}		
Mbr. Newspaper				1			•	
(Specify)		1	ľ					
					ł			•
Direct Mail	Executive/	<u> </u>		<u> </u> "				
-	Administrative				Dr. Ami Bera Office: House			15.20
Telephone	Personnel	ł			District: 3			
	Stockholders	10/09/2010	x	}	State: CA	·		
C Telegram	· ·				Blection: Gene	eral 2010		
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X Other:					ł			
Mbr. Newspaper				Į				
(Spècily)				5				
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(NOTE: For addi	tional communicatio	ns, attach separa	ate sheets	containin	the same inform	nation as above.)		
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			TOTAL	COMMUN	ICATION COSTS	S FOR THIS PERIOD	\$	
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Steve Gr	annis		6	21				16
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	ype or Print Name			-		ignated to Sign This Report		Date
NOTE: Submiss	ion of false, erroneo	us, or incomplete	e informati	en may su	bject the person	signing this report to pana	alties of	2 U.S.C. §437g.
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WHERE TO F	LE:			•	FOR FURTH	IER INFORMATION C	ONTA	.CT:
	al Election Comm	nission				eral Election Commis	sion	
	Street, N.W.					Free: 800-424-9530		
Washi	ngton, D.C. 20463	3	•		Loca	al: 202-694-1100		
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

••	FORGANIZATION ifornia Carpent	ers Regional	Council		· <u> </u>	2. IDENTIFICATION	NUMBEI	R (Assigned by FEC)
 265 Hegenberg (c) CITY, ST, Oakland, CA 4. TYPE OF RE 	S (Number and Stra ger Road, Suite ATE AND ZIP CODE 94621 EPORT (Check One) ij 15 Quarterly Repo	200 E	5 Quarterly	v Report	October	Corporation	ı	(Check Appropriate Box) Trade Association Cooperative Corporation without capital stock
	Day Pre-General Ele	•	d on)2/2010 (date)	in the State of	ĊA		•
	Report an Amendme			<u>X</u> N	10		 . <u>-</u> -	·
5. THIS REPOR	RT COVERS THE P				· · · · · · · · · · · · · · · · · · ·	3/2010		
			·		MUNICATION			
Type of Communica- tion	Class of Category Communicated With	Date(s) of Communica- tion	L	k One	District and S	didate, Office Sought, State, and Whether for r General Election	C	ost of Communication (Per Candidate)
Direct Mail	Executive/ Administrative Personnel	10/09/2010	Support X	Oppose	Doris Matsui Office: House District: 5 State: CA			15.20
Telegram X Other: Mbr. Newspaper	Stockholders				Election: Gen	eral 2010	, ·	
(Specity)	Executive/				Lynn Woolsey			15.20
] Telephone	Personnel	10/09/2010	x		Office: House District: 6 State: CA Election: Gene	eral 2010		
X) Other: Mbr. <u>Newspaper</u> (Specify)	X Members							
(NOTE: For addi	itional communicatio	ns, attach separa					s	6,631.03
l certif	•	nined this repor	t and, to t	the best of	of my knowledg	e and belief, it is true,	correct	
T	ype or Print Name	us, or incomplete				ignated to Sign This Report signing this report to pen	alties of	رت (ک () (غ Date 2 U.S.C. §437g.
999 E S	ILE: al Election Comm Street, N.W. ngton, D.C. 20463				Fede Toll	HER INFORMATION (eral Election Commis Free: 800-424-9530 al: 202-694-1100		CT: FEC FORM 7 (2/200

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	FORGANIZATION					2 IDENTIFICATION NU	MBER (Assigned by FEC)
• •	ifornia Carpent	ers Regional	Council	L		2. 192.111 10/110/110	
	S (Number and Stre		<u> </u>			3. TYPE OF ORGANIZA	TION (Check Appropriate Box)
165 Hegenber	ger Road, Suite	200				Corporation	Trade Association
	ATE AND ZIP CODI	=		•		I Labor Organization	Cooperative
akland, CA		-				C Membership Organiz	ation Corporation without capital stock
'(a) ⊡ Apr ⊠ 12 ⊡ Jan	EPORT (Check One) ril 15 Quarterly Repo Day Pre-General Ek nuary 31 Year End R Report an Amendme	ort 🔲 July 14 ection Report hel Report	d on	y Report 02/2010 (date)	in the State of	15 Quarterly Report	
5. THIS REPOR	RT COVERS THE P	ERIOD 10/01/	2010	THR	OUGH 10/1:	3/2010 ,	
	<u> </u>	SU	MMARY	OF CON	MUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One	Identify Cano District and S	Cost of Communication (Per Candidate)	
tion	With	tion	Support	. Oppose		r General Election	(i ci onicidale)
Direct Mall	Executive/ Administrative Personnel				George Miller Office: House Bistrict: 7		15.20
Telephone	Stockholders	10/09/2010	x		State: CA		
] Telegram	X Members				Election: Gene	bral 2010	
Dither: <u>Abr. Newspaper</u> (Specily)		-					•
] Direct Mail	Executive/ Administrative Personnel	· ·	·,	 	Nancy Pelosi Office: House		15.20
] Telephone	Personnal			ł	District: 8		
] Telegram	Stockholders	10/09/2010	x		State: CA Election: Gene	eral 2010	
	X Members	l.	{	ł		•	
Other: <u>abr. Newspaper</u> (Specify)							•
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NOTE: For add	itional communicatio	ons, attach separa				ation as above.) FOR THIS PERIOD \$ -	6,631.03
l certif	y that I have exam	nined this repor	t and, to	the best	of my knowledg	e and belief, it is true, c	orrect and complete.
Steve Gr	annis		6	N	<u>r</u>	Contract	10/21/10
	ype or Print Name ion of false, erroneo	us, or incomplete				gnated to Sign This Report signing this report to penalt	Date ies of 2 U.S.C. §437g.
999 E 9	ILE: al Election Comm Street, N.W. ngton, D.C. 20463			<u></u>	Fede Toll	IER INFORMATION CC ral Election Commissi Free: 800-424-9530 II: 202-694-1100	
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	FORGANIZATION ifornia Carpent	, ers Regional	Council			2. IDENTIFICATION	NUMBER	R (Assigned by FEC)
265 Hegenber	S (Number and Stre ger Road, Suite ATE AND ZIP CODI 94621	200			 	Corporation	n	(Check Appropriate Box) Trade Association Cooperative Corporation without capital stock
(a) □ Apr ` 図 12	EPORT (Check One) ril 15 Quarterly Repo Day Pre-General Ele tuary 31 Year End R	ort Duly 19	5 Quarterly d on	/ Report 02/2010 (date)	□ October in the State of	CA		
	Report an Amendm							
	RT COVERS THE P					3/2010 		
Type of	Class of Category	Date(s) of			·····	didate, Office Sought,	. c	ost of Communication
Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for r General Election		(Per Candidate)
Direct Mall Telephone Telegram Other: Nbr. Newspapex (Specify) Direct Mail	Executive/ Administrative Personnel Stockholders Members Executive/ Administrative	10/09/2010	ж		Barbara Lee Office: House District: 9 State: CA Election: Gen John Garamend:]	15.20
] Telephon e] Telegram B Other: <u>Nor Nevspeper</u> (Specify)	Personnel	10/09/2010	x		Office: House District: 10 State: CA Election: Gene	eral 2010		
NOTE: For add	tional communicatio	ns, attach separa				nation as above.) S FOR THIS PERIOD	\$	6,631.03
Steve Gr	annis ype or Print Name		Sigi	nature and	Title of Person Desi	ignated to Sign This Report Signing this report to per		Date
WHERE TO FI Federa 999 E S		ission			FOR FURTH Fede Toll	HER INFORMATION Frai Election Commis Free: 800-424-9530 al: 202-694-1100	CONTA	

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••	FORGANIZATION ifornia Carpento	ers Regional	Council			2. IDENTIFICATION	NUMBER (Assigned by FEC)
265 Hegenberg	S (Number and Stre ger Road, Suite ATE AND ZIP CODE 94621	200				3. TYPE OF ORGANI	• •
(a) □ Apr ⊠ 12 : . □ Jan	EPORT (Check One) ril 15 Quarterly Repo Day Pre-General Ele nuary 31 Year End R Report an Amendme	rt July 15 ection Report hele eport	d on	/ Report 02/2010 (date) & N	in the State of	CA	
5. THIS REPOR	RT COVERS THE PI			;		3/2010 	• •
Type of Communica- tion	Class of Category Communicated With	Date(s) of Communica- tion		k One Oppose	Identity Cano District and S	Ildate, Office Sought, tate, and Whether for r General Election	Cost of Communication (Per Candidate)
] Direct Mall] Telephone] Telegram] Other: <u>tbr. Newspaper</u> (Specify)	Executive/ Administrative Personnel Stockholders Members	10/09/2010	x		Jerry MoNerney Office: House District: 11 State: CA Election: Gene	-	15.20
] Direct Mail] Telephone] Telegram] Other: <u>(Specity)</u>	Executive/ Administrative Personnel Stockholders Members .	10/09/2010	x		Jackie Speier Office: House District: 12 State: CA Election: Gene	eral 2010	15.20
NOTE: For add	tional communication	ns, attach separa			-		6,631.03
Steve Gr	-	ined this repor	t and, to	the best of	of my knowledg		correct and complete.
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1. (a) NAME OF ORGANIZATION							NUMBER (Assigned by FEC)
Northern California Carpenters Regional Council							
(b) ADDRES	S (Number and Stre	et)				3. TYPE OF OBGAN	ZATION (Check Appropriate Box)
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200							
					I Labor Organizatio		
(c) CITY, ST	ATE AND ZIP CODI	3				Membership Orga	
Oakland, CA 94621							capital stock
	EPORT (Check One) ril 15 Quarterly Repo		5 Quarterly	Baport		15 Quarterly Report	······
, (a) Li Api	in 15 Quarterly hept		-	•			
8 012	Day Pre-General El	ection Report hel	d on)2/2010 (date)	in the State of	CA	-
l lan	uary 31 Year End R	eport				· ·	
(b) Is this	Report an Amendm	ent? 🛛 Y	ES		0		
5. THIS REPOR	RT COVERS THE P	ERIOD 10/01/	2010	. THR	OUGH 10/13	3/2010	
	<u></u> .	SU	IMMARY	OF CON	MUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	к Опе	Identity Candidate, Office Sough District and State, and Whether		Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose		r General Election	
Direct Mail	Executive/ Administrative Personnel				Portney 'Pete' Office: Kouse	Stark	15.20
] Telephone	_	10/09/2010	x		District: 13 State: CA		
7 7-10	Stockholders)]		Election: Gene	eral 2010	· .
] Telegram	X Members	}					
Other:	LA Memoera	1	1		}		
for. Newspaper (Specify)		· ·	1		{		
			<u> </u>		<u> </u>		
Direct Mail	Executive/		<u> </u>			<u> </u>	
	Administrative	1	1		Anna Eshoo Office: House		. 15.20
] Telephone	reisonnei		j		District: 14		
	. Stockholders	10/09/2010	x		State: CA Election: Gene	ral 2010	
] Telegram			1		BIECCION: Gene		
Other:	Members	1					
br. Newspaper		1					•
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Steve Gr	annis			\mathcal{A}	<u> </u>	ATTANIA	10/21/10
	ype or Print Name ion of false, erroneo	us, or incomplete				gnated to Sign This Report signing this report to per	Date nalties of 2 U.S.C. §437g.
WHERE TO F		·					·····
Federa	ission				ral Election Commis		
999 E	Toll Free: 800-424-9530						
Washington, D.C. 20463			Local: 202-694-1100				
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION 2. IDENTIFICATION NUMBER (Assigned by FE Northern California Carpenters Regional Council 2. IDENTIFICATION NUMBER (Assigned by FE (b) ADDRESS (Number and Street) 3. TYPE OF ORGANIZATION (Check Appropriate Corporation C	ate Box) ation
(b) ADDRESS (Number and Street) 3. TYPE OF ORGANIZATION (Check Appropriation □ Trade Associat (c) CITY, STATE AND ZIP CODE □ Corporation □ Trade Associat (c) CITY, STATE AND ZIP CODE □ Corporation □ Cooperative (c) CITY, STATE AND ZIP CODE □ Membership Organization □ Cooperative (c) CITY, STATE AND ZIP CODE □ April 15 Quarterly Report □ July 15 Quarterly Report □ Corporation with capital stock. 4. TYPE OF REPORT (Check One): (a) □ April 15 Quarterly Report □ July 15 Quarterly Report □ October 15 Quarterly Report (a) □ April 15 Quarterly Report □ July 15 Quarterly Report □ October 15 Quarterly Report (b) Is this Report an Amendment? □ YES (b) Is this Report an Amendment? □ YES SUMMARY OF COMMUNICATION COSTS SUMMARY OF Communication Organization □ Cost of Communication (Personnel) Type of Communication Organization 0 Cost of Communication (Personnel) Object Mall □ Executive/ April 10/09/2010 X Telephone □ Stockholders 10/09/2010 Telephone □ Stockholders 10/09/2010 X	ation
id5 Regenberger Road, Suite 200 Corporation Cooperative	ation
(c) CITY, STATE AND ZIP CODE Cooperative (c) CITY, STATE AND ZIP CODE Itale Association (a) CAPITICATION CONSTRUCTION VIOLATION CONSTS Itale Association (b) Is this REPORT COVERS THE PERIOD 10/01/2010 THROUGH 10/13/2010 Communication District and State, office Sought, Communication Cost of Communication (for cannulated With District and State, office Sought, Cost of Communication Cost of Communication (for cannel Itale Association Itale Association Itale Association (b) Is this REPORT COVERS THE PERIOD 10/01/2010 THROUGH 10/13/2010 Cost of Communication (Per Candidate) Type of Communication Communication Support Oppr	i th out
(c) CITY, STATE AND ZIP CODE - akland, CA 94621 □ Membership Organization □ Corporation will capital stock (a) □ April 15 Quarterly Report □ July 15 Quarterly Report □ October 15 Quarterly Report (a) □ April 15 Quarterly Report □ July 15 Quarterly Report □ October 15 Quarterly Report (a) □ April 15 Quarterly Report □ October 15 Quarterly Report (b) □ April 15 Quarterly Report □ October 15 Quarterly Report (b) □ sthis Report an Amendment? □ YES (b) □ sthis REPORT COVERS THE PERIOD 10/01/2010 THROUGH 10/01/2010 THROUGH 10/01/2010 THROUGH 10/02/2010 Check One 10/01/2010 Identify Candidate, Office Sought, Cost of Communication (Per Candidate) of Communicated tion Check One 10/02/2010 X 10/02/2010 X 10/09/2010 X 11/02/2010 X	
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Telephone District: 16	
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(Specify)	
NOTE: For additional communications, attach separate sheets containing the same information as above.)	
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$	
I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.	
Steve Grannis Constant 14/21	
Type or Print Name Signature and Title of Person Designated to Sign This Report Date	·/·
OTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.	·/·
VHERE TO FILE: FOR FURTHER INFORMATION CONTACT:	·//·
Federal Election Commission Federal Election Commission	·/·
999 E Street, N.W. Toll Free: 800-424-9530 Washington, D.C. 20463 Local: 202-694-1100	·/·
Washington, D.C. 20463 Local: 202-694-1100 FEC FORM 7	<u>, / ,-</u>

1. (a) NAME O	FORGANIZATION			<u></u>		2. IDENTIFICATION	NUMBER (Assigned by FEC)	
Northern Cal	ifornia Carpent	ers Regional	Council					
(b) ADDRESS (Number and Street)					3. TYPE OF ORGANIZATION (Check Appropriate Box)			
265 Hegenberger Road, Suite 200						Corporation		
						Labor Organization	Cooperative	
(c) CITY, STATE AND ZIP CODE Qakland, CA 94621						Membership Organization Corporation without capital stock		
	EPORT (Check One) il 15 Quarterly Repo		5 Quarterly	y Report		15 Quarterly Report		
12	Day Pre-General Ele	ection Report hel	d on	(date)	in the State of	CA		
j 🖸 Jan	uary 31 Year End R	eport						
	Report an Amendme					······································		
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tion ,		tion	Support	Oppose	Primery o	r General Election		
Direct Mail	Administrative Personnel				Sam Farr Office: House		15.20	
Telephone	Stockholders	10/09/2010	x		District: 17 State: CA			
Telegram					Election: Gen	eral 2010	• .	
I Other:	X Members							
Mbr. Newspaper (Specify)								
							·	
Direct Mall	Executive/ Administrative Personnel				Dennis Cardoza Office: House	B	15.20	
Telephone Telephone	Stockholders	10/09/2010	x		District: 18 State: CA Election: Gene	eral 2010		
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I Other: Mbr. <u>Newspaper</u> (Specily)								
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l certif	y that I have exam	nined this repor	t and, to	the best	of my knowledg	e and belief, it is true,	correct and complete.	
Steve Gr	annis			X	<u>`</u> (some	10/21/10	
	ype or Print Name ion of false, erroneou	us, or incomplete				gnated to Sign This Report signing this report to pen	Date alties of 2 U.S.C. §437g.	
WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463				FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100				

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	F ORGANIZATION							(Assisted by FEO)
••	ifornia Carpent	ers Regional	Council	L	• .	2. IDENTIFICATION	NUMBER	(Assigned by FEC)
			2000041	-				
(b) ADDRES	S (Number and Stre	et)			<u> </u>	3. TYPE OF ORGAN	ZATION	(Check Appropriate Box
65 Hegenber	ger Road, Suite	200				Corporation		Trade Association
(c) CITY, STATE AND ZIP CODE						🛛 Membership Orga	nization	Corporation without
akland, CA	94621						•	capital stock
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🗋 Jar	nuary 31 Year End F	leport						
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tion	With	tion	Support	Оррозе		r General Election		(Fer Candidate)
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] Telephane	Personnel			l ·	District: 20			
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Other: hone (10/11-14) (Specify)								
NOTE: For add	itional communicatio	ons, attach separa	ate sheets	containing	the same inform	ation as above.)		6 631 03
			TOTAL	COMMUN	ICATION COSTS	FOR THIS PERIOD	\$	6,631.03
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Steve Gr	annis	•	C	A		- mark		14/21/1=
	ype or Print Name ion of false, erroneo	us, or incomplete	-			gnated to Sign This Report signing this report to per	nalties of	Date 2 U.S.C. §437g.
VHERE TO F						IER INFORMATION		CT:
Federal Election Commission						ral Election Commis	ssion	
	Street, N.W.	9				Free: 800-424-9530		
washi	ngton, D.C. 2046	5			LUUd			

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Federal Election Comm ENVELOPE REPLACEMENT PAGE FOR I The FEC added this page to the end of this filing	NCOMING DOCUMENTS
Hand Delivered	Date of Receipt
USPS First Class Mail	Postmarked
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
Delivery Confirmation [™] or Signa	ture Confirmation [™] Label
USPS Express Mail	Postmarked
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No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Ne	ext Business Day Delivery
Received from House Records & Registration	Date of Receipt Office
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	Date of Receipt or Postmarked
R	10/22/10
(3/2005)	DATE PREPARED

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