



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

John Woodfill, Treasurer
Ash Grove Cement Political Action
Committee
P.O. Box 25900
Overland Park, KS 66225

SEP 7 2004

Identification Number: C00102517

Reference: Amended July Quarterly Report (4/1/00-6/30/00), dated 10/11/00,
October Quarterly (7/1/00-9/30/00) and 12 Day Pre-General (10/1/00-
10/18/00) Reports

Dear Mr. Woodfill:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House, Senate or President) and state for each contribution made.
11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division