# NONN DE HE DE DOCUM

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECOMINATION N

|  |                 |   |                                  |   |                       |                                       |                               | prop prop        | The Collide, Oa                               | 120                |   |
|--|-----------------|---|----------------------------------|---|-----------------------|---------------------------------------|-------------------------------|------------------|---|--------------------|---|
| 1.   | NAME (          | OF<br>ITEE (in full)                                      | TYPE OR                          | PRINT ▼   |                       | mple: If type: the lines.<br>Type te: |                               | 12FE4            | M5<br>RII AM                                  |                    |   |
| T  | $U_iO_iL_i$     | $U_1M_1N_1E_{1-1}C_1$                                     | $O_1U_1N_1T$                     | YIDEM   | 1,0,C,R,              | ATIC                                  | $C_1E_1N_1T$                  | $R_1A_1L_1$      | $_{1}C_{1}O_{1}M_{1}$                         | $M_1I_1T$          | $T_i E_i E_i$                               |
| L  |                 |   |                                  |   | 1 1 1                 |                                       |                               |                  |   | 1 1                | لـــــا                                     |
| ADI  | DRESS (r        | number and street)  | 1,6,0                            | 0,4,0, ,A, \  | $I_1 E_1 N_1 I_1 I_2$ | $D_1 A_1 D_1$                         | E,L, S,C                      | $L_{L}$ E        |   |                    | لبب   |
| <b>V</b>   | t Che           | eck if different  |                                  |   |                       |                                       |                               | 1 1 1 1          |   |                    |   |
| L  | thai            | n previously<br>orted. (ACC)                              | [S <sub>1</sub> O <sub>1</sub> N | I <sub>1</sub> O <sub>1</sub> R <sub>1</sub> A <sub>1</sub> | <u> </u>              |                                       |                               | $C_{l}A$         | [9 <sub>1</sub> 5 <sub>1</sub> 3 <sub>1</sub> | 7,0-               | 8,6,5,6]                                    |
| 2.   | FEC ID          | ENTIFICATION N  | UMBER <b>T</b>                   | ,<br>   | CITY 🛦                |                                       |                               | STATE A          | :   | ZIP COD            | DE 🛦  |
|  | C o             | 0 6 7 1 3   | 1 3                              | 3   | IS THIS<br>REPORT     | V                                     | NEW<br>(N) <b>OR</b>          |                  | AMENDED<br>(A)                                | -                  |   |
| 4.   | TYPE<br>(Choose | OF REPORT One)  | (b) Mo                           | onthly D  | Feb 20 (M2)           |                                       | May 20 (M5)                   |                  | aug 20 (M8)                                   |                    | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|  | (a) Qua         | arterly Reports:  | Du                               | le On:  | Mar 20 (M3)           |                                       | Jun 20 (M6)                   | <b></b> s        | Sep 20 (M9)                                   |                    | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|  |                 | April 15  |                                  |   | Apr 20 (M4)           |                                       | Jul 20 (M7)                   |                  | Oct 20 (M10)                                  |                    | Jan 31 (YE)                                 |
|  | V               | Quarterly Report (  | Q1) (c)                          | 12-Day  |                       | Primary (1                            | 2P)                           | Gene             | ral (12G)                                     |                    | Runoff (12R)                                |
|  | П               | July 15<br>Quarterly Report (                             | Q2)                              | PRE-Election Report for the                                 |                       | Convention                            | ı (12C)                       | Speci            | al (12S)                                      |                    |   |
|  |                 | October 15 Quarterly Report (                             | Q3)                              |   | <del></del>           | W W                                   | / <b>  8 7 6 7</b> 7 <b> </b> | ~ · · · · · · ·  | ~~  | in the             | L   |
|  |                 | January 31<br>Year-End Report (                           | YE)                              | El  | ection on             |                                       |                               |                  | <u>J</u>                                      | State of           | <u> </u>                                    |
|  |                 | July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY) | on (d)                           | 30-Day  POST-Election  Report for the                       |                       | General (3                            | 0G)                           | Runo             | ff (30R)                                      |                    | Special (30S)                               |
|  |                 | Termination Report (TER)                                  | t                                | ·   | ection on             | WW                                    | , 6.6 ,                       | <b>V = V = V</b> |   | in the<br>State of |   |
| 5. Covering Period 01 01 2022 through 03 31 2022   |                 |   |                                  |   |                       |                                       |                               |                  |   |                    |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.                          |                 |   |                                  |   |                       |                                       |                               |                  |   |                    |   |
| Type or Print Name of Treasurer  Donald P Nester   |                 |   |                                  |   |                       |                                       |                               |                  |   |                    |   |
| Signature of Treasurer Mald Date 04 01 2022  |                 |   |                                  |   |                       |                                       |                               |                  |   |                    |   |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109 |                 |   |                                  |   |                       |                                       |                               |                  |   |                    |   |
|  | ļι              | fice<br>Ise   |                                  |   |                       |                                       |                               |                  | l l   | FORI<br>ev. 05/20  | •   |
| _  | _ 10            | nly   |                                  | 1   |                       |                                       | _ I                           |                  |   |                    |   |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name TUOLUMNE COUNTY DEMOCRATIC CENTRAL COMMITTEE Type text here Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 3243.15 January 1, (b) Cash on Hand at 3243.15 Beginning of Reporting Period...... 97.99 Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 3341.14 3341.14 6(a) and 6(c) for Column B)..... 0.00 0.00Total Disbursements (from Line 31)..... Cash on Hand at Close of Reporting Period 3341.14 3341.14 (subtract Line 7 from Line 6(d)) ...... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# NEWN - DA - HM - DM - DEGE HOUR

# **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

TUOLUMNE COUNTY DEMOCRATIC CENTERAL COMMITTEE

|     | I. Receipts                                  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
|-----|--|--|--|
| 11. | Contributions (other than loans) From:       |  |  |
|     | (a) Individuals/Persons Other                |  |  |
|     | Than Political Committees                    | 0.00   |  |
|     | (i) Itemized (use Schedule A)                | 0.00   | 0.00   |
|     | (") Detarate of                              | 97.99  | 97.99  |
|     | (ii) Unitemized                              |  |  |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶ | 97.99  | 97.99  |
|     | Lines Tr(a)(i) and (ii)                      |  |  |
|     | (b) Political Party Committees               | 0.00   | 0.00   |
|     | (c) Other Political Committees               |  |  |
|     | (such as PACs)                               | Land of the state  |  |
|     | (d) Total Contributions (add Lines           |  |  |
|     | 11(a)(iii), (b), and (c)) (Carry             |  |  |
|     | Totals to Line 33, page 5)▶                  | 9/.99)   | 97.99  |
| 2.  | Transfers From Affiliated/Other              |  |  |
|     | Party Committees                             |  |  |
|     |  |  |  |
| 3.  | All Loans Received                           |  |  |
|     |  |  | Unit and the articles results and counting and the counting of |
| 4.  | Loan Repayments Received                     |  |  |
| 5.  | Offsets To Operating Expenditures            |  | - Camput Septemblish SSE Septemble Septemble States (Septemble Septemble Sep |
|     | (Refunds, Rebates, etc.)                     |  |  |
|     | (Carry Totals to Line 37, page 5)            | 0.00   | 0.00   |
| 6.  | Refunds of Contributions Made                | <u> </u>   |  |
|     | to Federal Candidates and Other              |  |  |
|     | Political Committees                         |  |  |
| 7.  | Other Federal Receipts                       |  |  |
|     | (Dividends, Interest, etc.)                  | La name of the control of the contro |  |
| 18. | Transfers from Non-Federal and Levin Funds   |  |  |
|     | (a) Non-Federal Account                      |  |  |
|     | (from Schedule H3)                           |  |  |
|     |  |  |  |
|     | (b) Levin Funds (from Schedule H5)           | <u></u>  |  |
|     |  |  | المعامل المستمر والمستراد المستراد المسترد المسترد المسترد المسترد المسترد المستراد المستراد المستراد المستراد المستراد المستراد  |
|     | (c) Total Transfers (add 18(a) and 18(b))    | 0.00   | 0.00   |
|     |  |  |  |
| 9.  | Total Receipts (add Lines 11(d),             |  |  |
|     | 12, 13, 14, 15, 16, 17, and 18(c))▶          | 97.99  | 97.99  |
|     |  | The State of the S | Non-Barrille of Birmillers the The silling live Charlings  |
| 0.  | Total Federal Receipts                       |  |  |
|     | (subtract Line 18(c) from Line 19)▶          | 97.99  | 97.99  |
|     |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements FEC Form 3X (Rev. 05/2016) Page 4 **COLUMN A COLUMN B** II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 0.00 Expenditures ..... (c) Total Operating Expenditures 0.000.0022. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees...... 24. Independent Expenditures 26. Loan Repayments Made..... Loans Made..... 27. 28. Refunds of Contributions To: Individuals/Persons Other (a) Than Political Committees ..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... Total Contribution Refunds (add Lines 28(a), (b), and (c))...... 0.00 0.00 29. Other Disbursements (Including Non-Federal Donations)..... 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (II) "Levin" Share.....  $P(x_1, P(x_2), Q(x_1), Q(x_2), Q(x_2$ (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ..... 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. 0.00 0.00 32 Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... 0.00

0.00

DETAILED SUMMARY PAGE of Disbursements

| •   | FEC Form 3X (Rev. 05/2016)  | of Disbursements              | Page <b>5</b>                     |  |  |
|-----|---|-------------------------------|-----------------------------------|--|--|
|     | III. Net Contributions/ Operating Expenditures                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)        | 97.99                         | 97.99                             |  |  |
| 34. | Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 97.99                         | 97.99                             |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |  |  |
| 38. |   | 0.00                          | 0.00                              |  |  |

## SCHEDULE H1 (FEC Form 3X)

## **METHOD OF ALLOCATION FOR:**

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full)   |  |  |  |  |  |
|---|--|--|--|--|--|
| TUOLUMNE COUNTY DEMOCRATIC CENTERAL COMMITTEE                                   |  |  |  |  |  |
| USE ONLY ONE SECTION, A or B  |  |  |  |  |  |
| A. State and Local Party Committees   |  |  |  |  |  |
| Fixed Percentage (select one)   |  |  |  |  |  |
| Presidential-Only Election Year (28% Federal)                                   |  |  |  |  |  |
| Presidential and Senate Election Year (36% Federal)                             |  |  |  |  |  |
| Senate-Only Election Year (21% Federal)   |  |  |  |  |  |
| Non-Presidential and Non-Senate Election Year (15% Federal)                     |  |  |  |  |  |
|   |  |  |  |  |  |
| B. Separate Segregated Funds and Nonconnected Committees                        |  |  |  |  |  |
| Indicate ratio below  |  |  |  |  |  |
|   |  |  |  |  |  |
| Federal%  |  |  |  |  |  |
| Nonfederal%   |  |  |  |  |  |
| This ratio applies to (check all that apply):                                   |  |  |  |  |  |
| Administrative Generic Voter Drive Public Communications Referencing Party Only |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |

TCDCC Donald Nester 16040 Avenida Del Sol Sonora, CA 95370

9805 H212 T000 091E 0202

**Federal Election Commission** 

Washington, DC 20463 1050 First Street, NE

Ì







STAGE PAID VILLE, CA

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |                               |  |  |  |
|---|-------------------------------|--|--|--|
| Hand Delivered  | Date of Receipt               |  |  |  |
| Postmarked USPS First Class Mail  | Date of Receipt               |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)  4 / 1/27    |  |  |  |
| USPS Priority Mail  | Postmarked                    |  |  |  |
| USPS Priority Mail Express  | Postmarked                    |  |  |  |
| Postmark Illegible  | •                             |  |  |  |
| No Postmark   |                               |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Date                 |  |  |  |
|   | Next Business Day Delivery    |  |  |  |
| Received from House Records & Registration  | Date of Receipt<br>n Office   |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt               |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt               |  |  |  |
| Other (Specify):  | Date of Receipt or Postmarked |  |  |  |
| WDO   | 4/11/22                       |  |  |  |
| PREPARER (3/2015)   | DATE PREPARED                 |  |  |  |