

**Gold Circle - Federal Committee**

802 Garrison Avenue, Suite 600  
Fort Smith, Arkansas 72901

RECEIVED  
FEC MAIL ROOM

2000 AUG 21 A 11:43

August 17, 2000

Federal Election Commission  
Attn: Angel L. Williamson  
999 E Street N.W.  
Washington, DC 20483

Re: FEC #C00289728  
12/31/98 Report

Dear Angel:

As we discussed by phone, the debts were created under advice from the FEC (Dominick Ciaraldi) to correct an over-contribution on our 9/30/98 report. Please refer to our correspondence dated 7/16/99 which you have on file.

If I can be of further assistance, please let me know.

Sincerely,



John C. Langham  
Treasurer



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

John Langham, Treasurer  
Gold Circle-Federal Committee  
602 Garrison Avenue, Suite 600  
Fort Smith, AR 72901

AUG 9 2000

Identification Number: C00289728

Reference: Year End Report (7/1/99-12/31/99)

Dear Mr. Langham:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule D discloses \$8,000 in debts owed to Gold Circle State Committee #1, Gold Circle State Committee #2, Gold Circle State Committee #3, and Gold Circle State Committee #4 (pertinent portion(s) attached). You are advised that 11 CFR §102.5 prohibits a non-federal account from financing activity in connection with federal elections. Please clarify whether the debts owed to the non-federal account relate to activity conducted in connection with federal elections and if so, provide the date(s) when the original activity was conducted by the non-federal account. Any payments on debts related to the election or defeat of federal candidates should be allocated accordingly and disclosed as either in-kind contributions on Schedule B supporting Line 23, or as independent expenditure on Schedule E supporting Line 24. 11 CFR §§104.3(b)(3) and 106.1

Although the Commission may initiate legal action regarding the activities conducted by your non-federal account, prompt repayment of the debt and any clarifying information that you provide will be taken into consideration.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports

Analysis Division). My local number is (202) 694-1130.

Sincerely,

*Angel L. Williamson*

Angel L. Williamson

Reports Analyst

Reports Analysis Division

282

**SCHEDULE D**

(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
Excluding Loans

Page 1 of 1 for  
LINE NUMBER 10  
(Use separate schedules  
for each numbered line)

Name of Contributor (or Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<b>GOLD CIRCLE - FEDERAL COMMITTEE</b>				
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #1 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	-0-	2000.00	-0-	2000.00
Nature of Debt (Purpose): TRANSFER				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #2 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	-0-	2000.00	-0-	2000.00
Nature of Debt (Purpose): TRANSFER				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #3 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	-0-	2000.00	-0-	2000.00
Nature of Debt (Purpose): TRANSFER				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor GOLD CIRCLE STATE COMMITTEE #4 602 GARRISON AVE, STE 600 FT. SMITH, AR 72901	-0-	2000.00	-0-	2000.00
Nature of Debt (Purpose): TRANSFER				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional)				8000.00
2) TOTALS This Period (last page in this list only)				8000.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)				
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)				8000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 8-17-00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Act 1</i> PREPARER	8-21-00 DATE PREPARED