

FRANK HANLEY
Chairman

MICHAEL J. MURPHY
Treasurer

1125 Seventeenth Street, N.W.
Washington, D.C. 20036
202-429-9100

Engineers
Political
Education
Committee



June 8, 2000

Mr. Dominic Ciaraldi
Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E street, NW
Washington, DC 20463

RE: April Monthly Report - (amendment attached)

Dear Mr. Ciaraldi:

In response to your correspondence dated June 7, 2000 regarding the above referenced report, enclosed you will find our "amended report" reflecting the addition of the missing address for "Parker Mailing".

I have only included the actual pages of the report that changed due to this correction - the cover page "Report of Receipts & Disbursements" and the Schedule B page that contained the disbursement in question.

I trust this will resolve this matter to the Commission's satisfaction. I apologize for any inconvenience this may have caused.

Sincerely,

Michael J. Murphy
Treasurer

Enclosure



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Michael J. Murphy, Treasurer
Engineers Political Education Committee
(EPEC)/International Union of Operating
Engineers
1125 17th Street, NW
Washington, DC 20036

JUN 7 2000

Identification Number: C00029504

Reference: April Monthly Report (3/1/00-3/31/00)

Dear Mr. Murphy:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend your report by providing the address for each disbursement itemized on Schedule B supporting Line 21(b).

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Dominick Ciaraldi
Reports Analyst
Reports Analysis Division

PARKER MAILING
3600 WEST ST.
LANDOVER, MD
20785

REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVED 1/12
FEC MAIL ROOM

For Other Than An Authorized Committee
(Summary Page)

2000 JUN -9 P 2:04

1. NAME OF COMMITTEE (in full) ENGINEERS POLITICAL EDUCATION COMMITTEE (EPEC)/INTERNATIONAL UNION OF OPERATING ENGINEERS		2. FEC IDENTIFICATION NUMBER C00029504
ADDRESS (number and street) 1125 17TH ST. NW	<input type="checkbox"/> Check if different than previously reported	
CITY, STATE, and ZIP CODE WASHINGTON DC 20036		3. <input type="checkbox"/> This committee has qualified as a multi-candidate committee (see FEC Form 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination report
- Monthly Report Due On:
- | | | |
|--|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input checked="" type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (election type) election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____
- (b) Is this Report an Amendment YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>03/01/2000</u> through <u>03/31/2000</u>		
6. (a) Cash on Hand, January 1, <u>2000</u>		826464.96
(b) Cash on Hand at Beginning of Reporting Period	890288.89	
(c) Total Receipts (from line 19)	43065.23	102862.78
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	703353.82	729327.72
7. Total Disbursements (from line 30)	82108.11	106081.91
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	621245.81	621245.81
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.00	For further information contact: Federal Election Commission 998 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
Electronically Filed by MICHAEL MURPHY

Signature of Treasurer _____ Date 06/06/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 9/93)

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

6 / 12

FOR LINE NUMBER 218

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
ENGINEERS POLITICAL EDUCATION COMMITTEE (EPEC)/INTERNATIONAL UNION OF OPERATING ENGINEERS

Full Name, Mailing Address, and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
PARKER MAILING 3800 WEST STREET LANDOVER MD 20785	mass mail postage Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	03/31/2000	37858.00
CRESTAR BANK - INTERNAL REVENUE SERVICE PHILADELPHIA PA 19255	1120-POL- FED CORP. TAX Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	03/15/2000	8026.75
D C TREASURER BEN FRANKLIN STATION P O BOX 801 WASHINGTON DC 20044-0801	D20 corp. franchise tax Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	03/15/2000	2634.50
CRESTAR BANK, NA P O BOX 85024 RICHMOND VA 23285-5024	SERVICE CHARGES Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	03/31/2000	90.85

SUBTOTALS of Disbursements This Page (Optional)

TOTALS This Period (last page this line number only)

48608.11

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 6-8-00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
JM 10 PREPARER	6-9-00 DATE PREPARED