

REPORT OF RECEIPTS AND DISBURSEMENTS

RECEIVED
FEC MAIL ROOM

For Other Than An Authorized Committee
(Summary Page)

2001 JAN 12 P 2:13

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | |
|--|---|
| 1. NAME OF COMMITTEE (In full) WESTERN GROWERS POLITICAL ACTION COMMITTEE | 2. FEC IDENTIFICATION NUMBER: C00193979 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 17620 PITCH STREET | 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |
| CITY, STATE and ZIP CODE TRUING, CALIFORNIA 92614 | |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the _____
(Type of Election)
- elector on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on 11/7 in the State of CALIFORNIA

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 5. Covering Period <u>10/19/2000</u> through <u>11/27/2000</u> | | |
| 6. (a) Cash on Hand January 1, <u>2000</u> | | \$ 58,324.18 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 32,740.16 | |
| (c) Total Receipts (from Line 19) | \$ 1,070.00 | \$ 17,085.00 |
| (d) Subtotal (add Lines 6(c) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 33,810.16 | \$ 75,409.18 |
| 7. Total Disbursements (from Line 3D) | \$ 6,000.00 | \$ 47,599.02 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 27,810.16 | \$ 27,810.16 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ -0- | For further information contact: Federal Election Commission 699 E Street, NW Washington, DC 20483 Toll Free 800-421-9630 Local 202-684-1150 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ -0- | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
HARVEY B. LABKO

Signature of Treasurer

Date

12/20/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE WESTERN GROWERS POLITICAL ACTION COMMITTEE | | REPORT COVERING PERIOD FROM 10/19/2000 TO 11/27/2000 | |
|---|--|---|---------------------------|
| I. Receipts | | COLUMN A Total This Period | COLUMN B Calendar Year |
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | | 1,070.00 | 17,085.00 |
| ii. Unitemized | | -0- | -0- |
| iii. Total (add a i.) | | 1,070.00 | 17,085.00 |
| b. Political Party Committees | | -0- | -0- |
| c. Other Political Committees (such as PACs) | | -0- | -0- |
| d. Total Contributions (add a ii, b and c) | | 1,070.00 | 17,085.00 |
| 12. Transfers From Affiliated/Other Party Committees | | -0- | -0- |
| 13. All Loans Received | | -0- | -0- |
| 14. Loan Repayments Received | | -0- | -0- |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | -0- | -0- |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | -0- | -0- |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | -0- | -0- |
| 18. Transfers from Nonfederal Account for Joint Activity | | -0- | -0- |
| 19. Total Receipts (add 12, 13, 14, 15, 16, 17, and 18) | | 1,070.00 | 17,085.00 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | | 1,070.00 | 17,085.00 |
| II. Disbursements | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | | -0- | -0- |
| ii. Non-Federal Share | | -0- | -0- |
| b. Other Federal Operating Expenditures | | -0- | 3,849.02 |
| c. Total Operating Expenditures (add a i, a ii, and b) | | -0- | 3,849.02 |
| 22. Transfers to Affiliated/Other Party Committees | | -0- | -0- |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | 6,000.00 | 43,750.00 |
| 24. Independent Expenditures (use Schedule E) | | -0- | -0- |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | -0- | -0- |
| 26. Loan Repayments Made | | -0- | -0- |
| 27. Loans Made | | -0- | -0- |
| 28. Refunds of Contributions To: | | | |
| a. Individual/Persons Other Than Political Committees | | -0- | -0- |
| b. Political Party Committees | | -0- | -0- |
| c. Other Political Committees (such as PACs) | | -0- | -0- |
| d. Total Contribution Refunds (add a, b and c) | | -0- | -0- |
| 29. Other Disbursements | | -0- | -0- |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28c, and 29) | | 6,000.00 | 47,599.02 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | | 6,000.00 | 47,599.02 |
| III. Net Contributions/Operating Expenditures | | | |
| 32. Total Contributions (other than loans) (from line 11d) | | 1,070.00 | 17,085.00 |
| 33. Total Contribution Refunds (from line 28d) | | -0- | -0- |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | | 1,070.00 | 17,085.00 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | | 6,000.00 | 47,599.02 |
| 36. Offsets to Operating Expenditures (from line 15) | | -0- | -0- |

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

NAME OF COMMITTEE (IN FULL) WESTERN GROWERS POLITICAL ACTION COMMITTEE I.D. NUMBER C00193979

| | | | |
|--|--|-------------------------------|---|
| <p>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</p> <p>Matthew McInerney 5 Hancock Street Laguna Niguel CA 92677</p> | <p>NAME OF EMPLOYER</p> <p>Western Growers Association</p> <p>OCCUPATION: SR VICE PRES</p> | <p>DATE</p> <p>10/27/00</p> | <p>AMOUNT OF EACH RECEIPT THIS PERIOD</p> <p>\$535.00</p> |
| <p>RECEIPT FOR: () PRIMARY () GENERAL (X) OTHER (SPECIFY)</p> | | <p>AGGREGATE YEAR-TO-DATE</p> | <p>535.00</p> |
| <p>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</p> <p>John Baillie P.O. Box 1650 Salinas CA 93902</p> | <p>NAME OF EMPLOYER</p> <p>Tri-Counties Packing</p> <p>OCCUPATION: GROWER</p> | <p>DATE</p> <p>11/10/00</p> | <p>AMOUNT OF EACH RECEIPT THIS PERIOD</p> <p>\$535.00</p> |
| <p>RECEIPT FOR: () PRIMARY () GENERAL (X) OTHER (SPECIFY)</p> | | <p>AGGREGATE YEAR-TO-DATE</p> | <p>535.00</p> |
| <p>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</p> | <p>NAME OF EMPLOYER</p> <p>OCCUPATION:</p> | <p>DATE</p> | <p>AMOUNT OF EACH RECEIPT THIS PERIOD</p> |
| <p>RECEIPT FOR: () PRIMARY () GENERAL () OTHER (SPECIFY)</p> | | <p>AGGREGATE YEAR-TO-DATE</p> | <p>-----</p> |
| <p>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</p> | <p>NAME OF EMPLOYER</p> <p>OCCUPATION:</p> | <p>DATE</p> | <p>AMOUNT OF EACH RECEIPT THIS PERIOD</p> |
| <p>RECEIPT FOR: () PRIMARY () GENERAL () OTHER (SPECIFY)</p> | | <p>AGGREGATE YEAR-TO-DATE</p> | <p>-----</p> |
| <p>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</p> | <p>NAME OF EMPLOYER</p> <p>OCCUPATION:</p> | <p>DATE</p> | <p>AMOUNT OF EACH RECEIPT THIS PERIOD</p> |
| <p>RECEIPT FOR: () PRIMARY () GENERAL () OTHER (SPECIFY)</p> | | <p>AGGREGATE YEAR-TO-DATE</p> | <p>-----</p> |
| <p>SUBTOTAL OF RECEIPTS THIS PAGE (OPTIONAL)</p> | | | <p>\$1,070.00</p> |
| <p>TOTAL THIS PERIOD (LAST PAGE THIS LINE NUMBER ONLY)</p> | | | <p>\$1,070.00</p> |

SCHEDULE B
 ITEMIZED DISBURSEMENTS
 CONT. TO FEDERAL CAND & OTHER POLITICAL COMMITTEES

USE SEPARATE
 SCHEDULE(S)
 FOR EACH
 CATEGORY OF
 THE DETAILED
 SUMMARY PAGE

PAGE 1 OF 1
 FOR LINE NUMBER 23

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

NAME OF COMMITTEE (IN FULL) WESTERN GROWERS POLITICAL ACTION COMMITTEE I.D.# C00193979

| A. FULL NAME, MAILING ADDRESS, ZIP | PURPOSE OF DISBURSEMENT: CONTRIBUTIONS MADE DISBURSEMENT FOR { PRIMARY (X) GENERAL { OTHER (SPECIFY) | DATE (MONTH, DAY, YEAR) | AMOUNT EACH DISBURSEMENT THIS PERIOD |
|--|--|-------------------------|--------------------------------------|
| Pat Roberts for Senate PO Box 433 Great Bend KS 67530 Senate, Kansas | | 11/13/00 | 5,000.00 |
| B. FULL NAME, MAILING ADDRESS, ZIP Dooley for Congress PO Box 1367 Visalia CA 93279 Congress, CA, District #20 | | 11/03/00 | 1,000.00 |
| C. FULL NAME, MAILING ADDRESS, ZIP | | | |
| D. FULL NAME, MAILING ADDRESS, ZIP | | | |
| E. FULL NAME, MAILING ADDRESS, ZIP | | | |
| F. FULL NAME, MAILING ADDRESS, ZIP | | | |
| G. FULL NAME, MAILING ADDRESS, ZIP | | | |
| H. FULL NAME, MAILING ADDRESS, ZIP | | | |
| I. FULL NAME, MAILING ADDRESS, ZIP | | | |

SUBTOTAL OF DISBURSEMENTS THIS PAGE (OPTIONAL) 6,000.00
 TOTAL THIS PERIOD (LAST PAGE THIS LINE NUMBER ONLY) 6,000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED <u>1/8/01</u> |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>er</i> PREPARER | <u>1/12/01</u> DATE PREPARED |