



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 1, 2019

DAVID SCHMIDT, TREASURER
SEIU LOCAL 32BJ
25 WEST 18TH STREET
NEW YORK, NY 10011

Response Due Date
04/05/2019

IDENTIFICATION NUMBER: C70004239

REFERENCE: YEAR-END REPORT (08/28/2018 - 12/31/2018)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in enforcement action.** Additional information is needed for the following 1 item(s):

- FEC FORM 7 should disclose the following information: the name, address, and type of your organization, the report type and period covered, the type of communication and class, the name of the candidate, the office sought, state and district (if applicable) of each candidate, whether the candidate was supported or opposed, the election designation and the date of the communication and the cost per candidate. (11 CFR §104.6(c)) Please amend your report by providing the district of each candidate on FEC FORM 7.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit <http://transition.fec.gov/rad/>. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number

NOTICE OF ACTION

1 of 1

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FEC MAIL CENTER
2019 APR -4 AM 9:26

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tim Kaine, Senate, VA, Gen	1,818.31
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Don Beyer, VA-8, Gen	1,818.31

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,937.60

Date _____

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1 of 1

1. (a) NAME OF ORGANIZATION Local 32BJ SEIU	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004239
(b) ADDRESS (Number and Street) 25 West 18th Street	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE New York, NY 10011	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☒ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 08/28/2018 **THROUGH** 12/31/2018

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Gerry Connolly, VA-11, Gen	1,818.31

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,937.60

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

David Schmidt

Type or Print Name



Signature and Title of Person Designated to Sign This Report

4/1/2019

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tom Malinowski, NJ-7, Gen	2,121.67

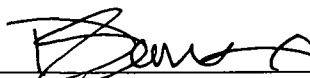
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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mikie Sherrill, NJ-11, Gen	2,121.67

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/01/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Joe Kennedy III, MA-4, Gen	913.16

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/01/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim McGovern, MA-2, Gen	913.16

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/01/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lori Trahan, MA-3, Gen	913.16

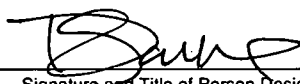
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Date _____

FEC FORM 7 (2/2001)

Extremely Urgent

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25 WEST 18TH STREET
NEW YORK NY 10011

0.0 LBS LTR 1 OF 1

SHIP TO:
FEDERAL ELECTION COMMISSION
202-694-1100

SHIP TO: 02/Apr/2019 18:26 2000

FEDERAL ELECTION COMMISSION
FEDERAL ELECTION COMMISSION 2026941130
1050 1ST ST NE
WASHINGTON DC 20002 4694

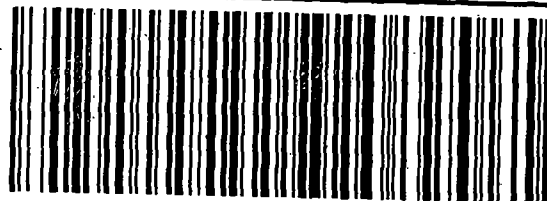
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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <u>UPS</u>	Shipping Date <u>4-1-19</u>
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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(3/2015)

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