

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL CENTER

2018 SEP 26 AM 7:21 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

CUMMINGS, H CONGRESS

ADDRESS (number and street) BOX 1060

Check if different than previously reported. (ACC)

CASPER WY 82602-1060

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

000532721

3. IS THIS REPORT NEW OR AMENDED

STATE DISTRICT

WY 14

4. TYPE OF REPORT (Choose One)

- (a) Quarterly Reports: April 15 Quarterly Report (Q1) [checked], July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S). Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S). Election on MM/DD/YYYY in the State of

5. Covering Period 01/01/2017 through 03/31/2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Daniel Clyde Cummings

Signature of Treasurer Daniel Clyde Cummings Date 09/18/2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 7 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 05/2016)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Page 2

Write or Type Committee Name

Cummings 4 Congress

Report Covering the Period: From:

01 / 01 / 2017

To:

03 / 31 / 2017

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	000	000
(b) Total Contribution Refunds (from Line 20(d))	000	000
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	000	000
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	000	000
(b) Total Offsets to Operating Expenditures (from Line 14)	000	000
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	000	000
8. Cash on Hand at Close of Reporting Period (from Line 27)	1,155.53	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	000	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	000	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

ELECTORAL CAMPAIGN DISBURSEMENT REPORT

DETAILED SUMMARY PAGE

of Receipts

Write or Type Committee Name

Cummings 4 Congress

Report Covering the Period: From: 01, 01, 2017 To: 03, 31, 2017

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)

0.00 0.00

(ii) Unitemized

0.00 0.00

(iii) TOTAL of contributions from individuals

0.00 0.00

(b) Political Party Committees

0.00 0.00

(c) Other Political Committees (such as PACs)

0.00 0.00

(d) The Candidate

0.00 0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))

0.00 0.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0.00 0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate

0.00 0.00

(b) All Other Loans

0.00 0.00

(c) TOTAL LOANS (add Lines 13(a) and (b))

0.00 0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

0.00 0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.)

0.00 0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

0.00 0.00

1-800-448-3125

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	0.00	0.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0.00	0.00

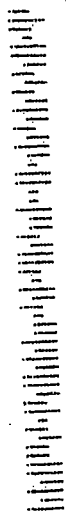
III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1,155.53
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	1,155.53
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	1,155.53

NATIONAL CONFERENCE OF BOARD OF SUPERVISORS

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

260
2-18



7017 1450 0001 0015 2069

RETURN RECEIPT
REQUESTED


Federal Election Commission
999 E Street NW
Washington DC 20463

2018 SEP 26 AM 7:21
REC MAIL CENTER

UNTOURNING WOOD ON RECEIVED

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 9-19-18
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


PREPARER
(3/2015)

9-26-18
DATE PREPARED

4010601000 : 100 : 001000