FEC Form 3X Substitute Sheet

The following committee has filed a Report of Receipts and Expenditures covering more than one reporting period:

Amendment Indicator: A

Committee Name: NATIONAL FISHERIES INSTITUTE FISHERIES POLITICAL ACTION COMMITTEE (FISHPAC)

Identification No#: C00101204

Report Type: YE

Coverage Dates: 12/01/1993 To 12/31/1993

Report Date: 10/20/1995

Please see the report for: COMPREHENSIVE AMENDMENT

At microfilm location: 95030052236

6.(b) CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	$56,887
(c) TOTAL RECEIPTS.....	- 0 -
7. TOTAL DISBURSEMENTS.....	- 0 -
8. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD.....	$56,887
9. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE.....	-----
10 DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE.....	-----
11(a)(iii) TOTAL OF CONTRIBUTIONS FROM INDIVIDUALS.....	- 0 -
(c) OTHER POLITICAL COMMITTEES.....	- 0 -
12 TRANSFERS FROM AFFILIATED COMMITTEES.....	- 0 -
15 OFFSETS TO OPERATING EXPENDITURES.....	- 0 -
18 TRANSFERS FROM NONFEDERAL ACCTS.....	- 0 -
21A NON-FEDERAL SHARE.....	- 0 -
22 TRANSFERS TO AFFILIATED COMMITTEES.....	- 0 -
23 CONTRIBUTIONS TO FEDERAL CANDIDATES.....	- 0 -
24 INDEPENDENT EXPENDITURES.....	- 0 -
25 COORDINATED EXPENDITURES.....	- 0 -