

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Sheep Industry Association RAM PAC

Report Covering the Period: From: 04 01 2022 To: 06 30 2022

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2022</u>		79,026.08
(b) Cash on Hand at Beginning of Reporting Period.....	110,628.17	
(c) Total Receipts (from Line 19)	0	36,721.08
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	110,628.17	115,747.16
7. Total Disbursements (from Line 31).....	26,205.5	77,395.4
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	108,007.62	108,007.62
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

- 33. Total Contributions (other than loans)
(from Line 11(d), page 3)
- 34. Total Contribution Refunds
(from Line 28(d))
- 35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
- 36. Total Federal Operating Expenditures
(add Line 21(a)(i) and Line 21(b))
- 37. Offsets to Operating Expenditures
(from Line 15, page 3)
- 38. Net Operating Expenditures
(subtract Line 37 from Line 36)

	0
	0
	0
	12055
	0
	12055

3672108
0
3672108
48954
0
48954

NONDISCLOSURE

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE / OF /
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
American Sheep Industry Association RAM PAC

A. Wool Trust

Full Name (Last, First, Middle Initial)

Mailing Address: **9785 Maroon Circle #300**

City: **Englewood** State: **CO** Zip Code: **80112**

Purpose of Disbursement: **Postage**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **Postage**

State: _____ District: _____

Date of Disbursement: **06 / 14 / 2022**

Amount of Each Disbursement this Period: **1239**

B. Cardmember Service

Full Name (Last, First, Middle Initial)

Mailing Address: **PO Box 790408**

City: **St. Louis** State: **MO** Zip Code: **63179-0408**

Purpose of Disbursement: **Auction**

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **auction item**

State: _____ District: _____

Date of Disbursement: **06 / 13 / 2022**

Amount of Each Disbursement this Period: **10816**

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City _____ State _____ Zip Code _____

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)..... **12055**

TOTAL This Period (last page this line number only)..... **12055**

2025 RELEASE UNDER E.O. 14176

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE / OF /
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)
American Sheep Industry Association RAM PAC

A. **Conservatives Harvesting Success PAC**
Date of Disbursement: **04 / 25 / 2022**

Mailing Address: **1020 N. Fairfax St. #201**
City: **Alexandria** State: **VA** Zip Code: **22314**
Purpose of Disbursement: **Campaign Contribution**
Candidate Name: **Hyde-Smith, Cindy**
Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **Contribution**
State: **ms** District:

Amount of Each Disbursement this Period
500.00

B. **Hoven, John**
Date of Disbursement: **04 / 29 / 2022**

Mailing Address: **PO Box 8101**
City: **Bismarck** State: **ND** Zip Code: **58502**
Purpose of Disbursement: **Campaign Contribution**
Candidate Name: **Hoven, John**
Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **Contribution**
State: **ND** District:

Amount of Each Disbursement this Period
1000.00

C. **Newhouse, Dan**
Date of Disbursement: **06 / 13 / 2022**

Mailing Address: **PO Box 10949**
City: **Vakima** State: **WA** Zip Code: **98909**
Purpose of Disbursement: **Campaign Contribution**
Candidate Name: **Newhouse, Dan**
Office Sought: House Senate President
Disbursement For: Primary General Other (specify) **Contribution**
State: **WA** District: **4th**

Amount of Each Disbursement this Period
1000.00

SUBTOTAL of Disbursements This Page (optional)..... **2500.00**
TOTAL This Period (last page this line number only)..... **2500.00**

2022-07-07 03:00:00

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OF THE RETURN ADDRESS FOLD AT DOTTED LINE
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Daniel T. Buckley - FEC
999 E. St. NW

Washington, DC 20463

Federal Election Commission
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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PREPARER *MP* *7/7/22*
 (3/2015) DATE PREPARED

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