

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

YOUNG CONSERVATIVES OF AMERICA

ADDRESS (number and street)

11152 WESTHEIMER #530

☐ Check if different than previously reported. (ACC)

HOUSTON

TX

77042

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00558395

3. IS THIS REPORT

☒ NEW

(N)

OR

☐ AMENDED

(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- ☒ April 15 Quarterly Report (Q1)  
☐ July 15 Quarterly Report (Q2)  
☐ October 15 Quarterly Report (Q3)  
☐ January 31 Year-End Report (YE)  
☐ July 31 Mid-Year Report (Non-election Year Only) (MY)  
☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)  
☐ Mar 20 (M3)  
☐ Apr 20 (M4)

☐ May 20 (M5)  
☐ Jun 20 (M6)  
☐ Jul 20 (M7)

☐ Aug 20 (M8)  
☐ Sep 20 (M9)  
☐ Oct 20 (M10)

☐ Nov 20 (M11) (Non-Election Year Only)  
☐ Dec 20 (M12) (Non-Election Year Only)  
☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

☐ Primary (12P)  
☐ Convention (12C)

☐ General (12G)  
☐ Special (12S)

☐ Runoff (12R)

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

01 / 01 / 2014

through

03 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert Dennis

Signature of Treasurer

*Robert Dennis*

Date

04 / 09 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

YOUNG CONSERVATIVES OF AMERICA

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2014

To:

MM / DD / YYYY  
03 / 31 / 2014

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1,

2014

0.00

- (b) Cash on Hand at  
Beginning of Reporting Period.....

0.00

- (c) Total Receipts (from Line 19).....

0.00

0.00

- (d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B).....

0.00

0.00

7. Total Disbursements (from Line 31).....

0.00

0.00

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)).....

0.00

0.00

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

0.00

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

0.00



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*YOUNG CONSERVATIVES OF AMERICA*

Report Covering the Period:

From:

01 / 01 / 2014

To:

03 / 31 / 2014

## **I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

### 11. Contributions (other than loans) From:

#### (a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0.00

0.00

### 12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

### 13. All Loans Received.....

0.00

0.00

### 14. Loan Repayments Received.....

0.00

0.00

### 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

### 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

0.00

### 17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

### 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

### 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

0.00

0.00

### 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0.00

0.00



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# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Ex-<br>penditures                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0 0 0                         | 0 0 0                             |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0 0 0                         | 0 0 0                             |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0 0 0                         | 0 0 0                             |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0 0 0                         | 0 0 0                             |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0 0 0                         | 0 0 0                             |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0 0 0                         | 0 0 0                             |

14031214952

*Young Conservatives of America  
152 Westheimer #530  
Houston, TX 77042*



AMERICAN MAIL SYSTEM TX 77042

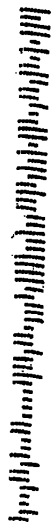
11 APR 2014 PM 5 L

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Washington, DC 20463*

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**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

Date of Receipt

☒ USPS First Class Mail

Postmarked

4/11/14

☐ USPS Registered/Certified

Postmarked (R/C)

☐ USPS Priority Mail

Postmarked

☐ USPS Priority Mail Express

Postmarked

☐ Postmark Illegible

☐ No Postmark

☐ Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery ☐

☐ Received from House Records & Registration Office

Date of Receipt

☐ Received from Senate Public Records Office

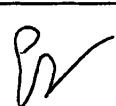
Date of Receipt

☐ Received from Electronic Filing Office

Date of Receipt

☐ Other (Specify):

Date of Receipt or Postmarked

  
PREPARER  
(8/2013)

4/16/14  
DATE PREPARED

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