

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)

ADDRESS (number and street) 322 4TH STREET, NE  
Check if different than previously reported. (ACC) WASHINGTON DC 20002

2. **FEC IDENTIFICATION NUMBER** C00396820  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on 11 04 2008 in the State of \_\_\_\_\_

5. Covering Period 10 16 2008 through 11 24 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John D. Isaacs

Signature of Treasurer Electronically Filed by John D. Isaacs Date 12 01 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only **FEC FORM 3X** (Rev. 12/2004)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 6 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 4 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |          |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 8 |  | 11886.08 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |          |
| 2   | 0                       | 0                                 | 8 |   |   |   |   |   |  |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 2548.66                 |                                   |   |   |   |   |   |   |  |          |
| (c) Total Receipts (from Line 19) .....   | 720.00                  | 22159.68                          |   |   |   |   |   |   |  |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 3268.66                 | 34045.76                          |   |   |   |   |   |   |  |          |
| 7. Total Disbursements (from Line 31) .....   | 1846.01                 | 32623.11                          |   |   |   |   |   |   |  |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 1422.65                 | 1422.65                           |   |   |   |   |   |   |  |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 6 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 4 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 720.00                        | 16430.00                          |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 103.00                            |
| (ii) Unitemized .....  | 720.00                        | 16533.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 5000.00                           |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 21533.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 0.00                          | 0.00                              |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 626.68                            |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 720.00                        | 22159.68                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 720.00                        | 22159.68                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 21. Operating Expenditures:  |                                       |   |
| (a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)  |                                       |   |
| (i) Federal Share.....   | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....  | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating<br>Expenditures.....   | 101.01                                | 22693.11                                  |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b)).....                             | 101.01                                | 22693.11                                  |
| 22. Transfers to Affiliated/Other Party<br>Committees.....   | 0.00                                  | 0.00                                      |
| 23. Contributions to<br>Federal Candidates/Committees.....<br>and Other Political Committees.....    | 1745.00                               | 4930.00                                   |
| 24. Independent Expenditure<br>(use Schedule E) .....  | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F)..... | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....  | 0.00                                  | 0.00                                      |
| 27. Loans Made.....  | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:   |                                       |   |
| (a) Individuals/Persons Other<br>Than Political Committees .....                                     | 0.00                                  | 0.00                                      |
| (b) Political Party Committees   | 0.00                                  | 0.00                                      |
| (c) Other Political Committees<br>(such as PACs) .....   | 0.00                                  | 5000.00                                   |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) .....                              | 0.00                                  | 5000.00                                   |
| 29. Other Disbursements.....   | 0.00                                  | 0.00                                      |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                                       |   |
| (a) Shared Federal Election Activity<br>(from Schedule H6)   |                                       |   |
| (i) Federal Share .....  | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....   | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds .....                              | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))....                 | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22,<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c))..          | 1846.01                               | 32623.11                                  |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)<br>from Line 31)..... | 1846.01                               | 32623.11                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 .....         | 720.00                        | 21533.00                          |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 5000.00                           |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 720.00                        | 16533.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 101.01                        | 22693.11                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 0.00                          | 626.68                            |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | 101.01                        | 22066.43                          |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 / 21                  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
**COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)**

|   |   |                             |  |
|---|---|-----------------------------|--|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Richard Ambrose          |                             | Date of Receipt  |
|   | Mailing Address 27481 Paseo Lindero                                 |                             | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>11 / 17 / 2008 |
|   | City  | State                       | Zip Code   |
|   | San Juan Capistran  | CA                          | 92675  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                             | <b>Transaction ID:</b> SA11AI.4346   |
| Name of Employer  |   | Occupation                  | Amount of Each Receipt this Period   |
|   |   |                             | <input type="text"/> 100.00  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼    | Earmark to Jim Martin (GA-00S)   |
|   |   | <input type="text"/> 100.00 |  |

|   |   |                            |  |
|---|---|----------------------------|--|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Robert Barnes            |                            | Date of Receipt  |
|   | Mailing Address 905 Delaware Ave                                    |                            | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>11 / 17 / 2008 |
|   | City  | State                      | Zip Code   |
|   | Fountain Hill   | PA                         | 18015-2503   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                            | <b>Transaction ID:</b> SA11AI.4348   |
| Name of Employer  |   | Occupation                 | Amount of Each Receipt this Period   |
|   |   |                            | <input type="text"/> 75.00   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼   | Earmark to Jim Martin (GA-00S)   |
|   |   | <input type="text"/> 75.00 |  |

|   |   |                            |  |
|---|---|----------------------------|--|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Major Benton             |                            | Date of Receipt  |
|   | Mailing Address PO Box 23271  |                            | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>11 / 17 / 2008 |
|   | City  | State                      | Zip Code   |
|   | Albuquerque   | NM                         | 87192  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                            | <b>Transaction ID:</b> SA11AI.4350   |
| Name of Employer  |   | Occupation                 | Amount of Each Receipt this Period   |
|   |   |                            | <input type="text"/> 25.00   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼   | Earmark to Jim Martin (GA-00S)   |
|   |   | <input type="text"/> 25.00 |  |

|  |                             |
|--|-----------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text"/> 200.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>        |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 21  
(check only one)

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)**

**A.** Full Name (Last, First, Middle Initial)  
Thomas Craddock

Mailing Address 3125 Whispering Dr.

City Prince Frederick State MD Zip Code 20678

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 50.00

Date of Receipt 11 / 17 / 2008  
**Transaction ID: SA11AI.4352**

Amount of Each Receipt this Period 50.00

Earmark to Jim Martin (GA-00S)

**B.** Full Name (Last, First, Middle Initial)  
Bernard Decker

Mailing Address 6545 N. Camino de Michael

City Tuscon State AZ Zip Code 85718-1941

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 25.00

Date of Receipt 11 / 18 / 2008  
**Transaction ID: SA11AI.4354**

Amount of Each Receipt this Period 25.00

Earmark to Jim Martin (GA-00S)

**C.** Full Name (Last, First, Middle Initial)  
William Degroot

Mailing Address 2660 East Tennessee Ave.

City Denver State CO Zip Code 80209

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 50.00

Date of Receipt 11 / 17 / 2008  
**Transaction ID: SA11AI.4356**

Amount of Each Receipt this Period 50.00

Earmark to Jim Martin (GA-00S)

**SUBTOTAL** of Receipts This Page (optional) ..... ► **125.00**

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 21  
(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |                              |                              | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)**

**A.**

Full Name (Last, First, Middle Initial)  
William Duroe

Mailing Address 806 15th Ave E

City State Zip Code  
Seattle WA 98112

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 50.00

Date of Receipt  
M M / D D / Y Y Y Y  
11 / 17 / 2008

**Transaction ID:** SA11AI.4358

Amount of Each Receipt this Period  
50.00

Earmark to Jim Martin (GA-00S)

**B.**

Full Name (Last, First, Middle Initial)  
Robert Gilbert

Mailing Address 735 S. Jackson St.

City State Zip Code  
Athens TN 37303

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 20.00

Date of Receipt  
M M / D D / Y Y Y Y  
11 / 17 / 2008

**Transaction ID:** SA11AI.4360

Amount of Each Receipt this Period  
20.00

Earmark to Jim Martin (GA-00S)

**C.**

Full Name (Last, First, Middle Initial)  
James Green

Mailing Address 2509 Adobe Vista

City State Zip Code  
Sequin TX 78155

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 5.00

Date of Receipt  
M M / D D / Y Y Y Y  
11 / 17 / 2008

**Transaction ID:** SA11AI.4362

Amount of Each Receipt this Period  
5.00

Earmark to Jim Martin (GA-00S)

**SUBTOTAL** of Receipts This Page (optional) ..... ► **75.00**

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 21  
(check only one)

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)**

**A.**

Full Name (Last, First, Middle Initial)  
Arnold Hano

Mailing Address 1476 Santa Cruz

City Laguna Beach State CA Zip Code 92651

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 25.00

Date of Receipt 11 / 17 / 2008

Transaction ID: SA11AI.4364

Amount of Each Receipt this Period 25.00

Earmark to Jim Martin (GA-00S)

**B.**

Full Name (Last, First, Middle Initial)  
Lewis Henry

Mailing Address 397 Packers Falls Rd.

City Lee State NH Zip Code 03861-0000

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 20.00

Date of Receipt 11 / 17 / 2008

Transaction ID: SA11AI.4366

Amount of Each Receipt this Period 20.00

Earmark to Jim Martin (GA-00S)

**C.**

Full Name (Last, First, Middle Initial)  
Daniel Keohane

Mailing Address 7 Mac Arthur Rd.

City Natick State MA Zip Code 01760-2934

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 25.00

Date of Receipt 11 / 17 / 2008

Transaction ID: SA11AI.4368

Amount of Each Receipt this Period 25.00

Earmark to Jim Martin (GA-00S)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 70.00

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 / 21  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
**COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)**

**A.** Full Name (Last, First, Middle Initial)  
 William Pakula  
 Mailing Address PO Box 231474  
 City State Zip Code  
 Centerville VA 20120  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 50.00  
 Date of Receipt: 11 / 17 / 2008  
**Transaction ID: SA11AI.4370**  
 Amount of Each Receipt this Period: 50.00  
 Earmark to Jim Martin (GA-00S)

**B.** Full Name (Last, First, Middle Initial)  
 George Schmidt  
 Mailing Address 6439 Landview Rd.  
 City State Zip Code  
 Pittsburgh PA 15217  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 25.00  
 Date of Receipt: 11 / 17 / 2008  
**Transaction ID: SA11AI.4372**  
 Amount of Each Receipt this Period: 25.00  
 Earmark to Jim Martin (GA-00S)

**C.** Full Name (Last, First, Middle Initial)  
 Richard Scrimger  
 Mailing Address 9755 Red Clover Ct.  
 City State Zip Code  
 Parkville MD 21234-1866  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 25.00  
 Date of Receipt: 11 / 17 / 2008  
**Transaction ID: SA11AI.4374**  
 Amount of Each Receipt this Period: 25.00  
 Earmark to Jim Martin (GA-00S)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 100.00  
**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 / 21  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
**COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)**

**A.** Full Name (Last, First, Middle Initial)  
 Jeffrey Stewart  
 Mailing Address PO Box 294  
 City State Zip Code  
 Igo CA 96047  
 Date of Receipt  
 M M / D D / Y Y Y Y Y  
 1 1 / 1 7 / 2 0 0 8  
**Transaction ID:** SA11AI.4376  
 Amount of Each Receipt this Period  
 50.00  
 Earmark to Jim Martin (GA-00S)  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 50.00

**B.** Full Name (Last, First, Middle Initial)  
 Jeffrey Stewart  
 Mailing Address PO Box 294  
 City State Zip Code  
 Igo CA 96047  
 Date of Receipt  
 M M / D D / Y Y Y Y Y  
 1 1 / 1 7 / 2 0 0 8  
**Transaction ID:** SA11AI.4377  
 Amount of Each Receipt this Period  
 50.00  
 Earmark to Charlie Brown (CA-04H)  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 100.00

**C.** Full Name (Last, First, Middle Initial)  
 Robert Turner  
 Mailing Address 2349 N. 59th St.  
 City State Zip Code  
 Seattle WA 98103  
 Date of Receipt  
 M M / D D / Y Y Y Y Y  
 1 1 / 1 8 / 2 0 0 8  
**Transaction ID:** SA11AI.4379  
 Amount of Each Receipt this Period  
 25.00  
 Earmark to Jim Martin (GA-00S)  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 25.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► 125.00  
**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |                              |                              |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 12 / 21                |                             |
|   | (check only one)             |                              |                             |                             |
| <input checked="" type="checkbox"/> 11a                                       | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

A.

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>Tom Waugh  |  | Date of Receipt   |
| Mailing Address 2024 NW Sierra Ln.  |  | <input type="text" value="11"/> / <input type="text" value="17"/> / <input type="text" value="2008"/> |
| City<br>Camas   | State<br>WA  | Zip Code<br>98607   |
| FEC ID number of contributing federal political committee.<br><input type="text" value="C"/>                                    |  | Transaction ID: SA11AI.4381   |
| Name of Employer  |  | Amount of Each Receipt this Period<br><input type="text" value="25.00"/>                              |
| Occupation  |  | Earmark to Jim Martin (GA-00S)  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><input type="text" value="25.00"/> |   |

|  |                                     |
|--|-------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="25.00"/>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="720.00"/> |



# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 21

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

A.

Full Name (Last, First, Middle Initial)

Vanco

Mailing Address 12600 Whitewater Drive #200

City State Zip Code  
Minnetonken MN 55343

Purpose of Disbursement  
Credit Card Processing Fees

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

Transaction ID: SB21B.4343

Date of Disbursement

11 / 20 / 2008

Amount of Each Disbursement this Period

5.94

SUBTOTAL of Disbursements This Page (optional) ▶

5.94

TOTAL This Period (last page this line number only) ▶

54.58

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

|   |   |
|---|---|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br><b>BROWN FOR CONGRESS</b><br><hr/> Mailing Address 5429 Madison Avenue<br><hr/> City Sacramento State CA Zip Code 95841<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Stewart, Jeffrey<br>Candidate Name<br><hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 04<br>Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.4398<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 1 / 1 9 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>50.00  |
|   | Category/<br>Type   |
|   | Runoff  |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br><b>LAROCCO FOR SENATE</b><br><hr/> Mailing Address PO BOX 1187<br><hr/> City BOISE State ID Zip Code 83701<br><hr/> Purpose of Disbursement<br>Ermk:by Conduit Wire-Vanlaw, Peter<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: ID District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                | Transaction ID: SB23.4336<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 1 7 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>25.00  |
|   | Category/<br>Type   |
|   | Runoff  |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br><b>MARTIN FOR SENATE INC</b><br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Contribution<br>Candidate Name<br><b>JAMES FRANCIS MARTIN</b><br><hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼  | Transaction ID: SB23.4342<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 1 / 1 4 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>1000.00  |
|   | Category/<br>Type   |
|   | Runoff  |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

1075.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

|   |  |   |
|---|--|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC   | Transaction ID: SB23.4382<br>Date of Disbursement<br>11 / 19 / 2008 |
|   | Mailing Address PO BOX 7219  | Amount of Each Disbursement this Period<br>100.00                   |
|   | City ATLANTA State GA Zip Code 30357   | Category/<br>Type   |
|   | Purpose of Disbursement<br>Ermk:by:ConduitWire-Ambrose, Richard<br>Candidate Name  |   |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |   |
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC   | Transaction ID: SB23.4383<br>Date of Disbursement<br>11 / 19 / 2008 |
|   | Mailing Address PO BOX 7219  | Amount of Each Disbursement this Period<br>75.00                    |
|   | City ATLANTA State GA Zip Code 30357   | Category/<br>Type   |
|   | Purpose of Disbursement<br>Ermk:by:ConduitWire-Barnes, Robert<br>Candidate Name  |   |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |   |
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC   | Transaction ID: SB23.4384<br>Date of Disbursement<br>11 / 19 / 2008 |
|   | Mailing Address PO BOX 7219  | Amount of Each Disbursement this Period<br>25.00                    |
|   | City ATLANTA State GA Zip Code 30357   | Category/<br>Type   |
|   | Purpose of Disbursement<br>Ermk:by:ConduitWire-Benton, Major<br>Candidate Name   |   |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |   |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

200.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 / 21

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

|  |   |
|--|---|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Duroe, William<br>Candidate Name  | Transaction ID: SB23.4388<br>Date of Disbursement<br>11 / 19 / 2008   |
|  | Amount of Each Disbursement this Period<br>50.00  |
|  | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
|  | Category/Type   |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Gilbert, Robert<br>Candidate Name | Transaction ID: SB23.4389<br>Date of Disbursement<br>11 / 19 / 2008   |
|  | Amount of Each Disbursement this Period<br>20.00  |
|  | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
|  | Category/Type   |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Green, James<br>Candidate Name    | Transaction ID: SB23.4390<br>Date of Disbursement<br>11 / 19 / 2008   |
|  | Amount of Each Disbursement this Period<br>5.00   |
|  | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
|  | Category/Type   |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

75.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)

|   |  |   |
|---|--|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC   | Transaction ID: SB23.4391<br>Date of Disbursement   |
|   | Mailing Address PO BOX 7219  | <input type="text" value="11"/> <input type="text" value="19"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
|   | City ATLANTA State GA Zip Code 30357   | Amount of Each Disbursement this Period   |
|   | Purpose of Disbursement<br>Ermk:by:ConduitWire-Hano, Arnold<br>Candidate Name  | <input type="text" value="25.00"/>  |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |   |
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC   | Transaction ID: SB23.4392<br>Date of Disbursement   |
|   | Mailing Address PO BOX 7219  | <input type="text" value="11"/> <input type="text" value="19"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
|   | City ATLANTA State GA Zip Code 30357   | Amount of Each Disbursement this Period   |
|   | Purpose of Disbursement<br>Ermk:by:ConduitWire-Henry, Lewis<br>Candidate Name  | <input type="text" value="20.00"/>  |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |   |
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC   | Transaction ID: SB23.4393<br>Date of Disbursement   |
|   | Mailing Address PO BOX 7219  | <input type="text" value="11"/> <input type="text" value="19"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
|   | City ATLANTA State GA Zip Code 30357   | Amount of Each Disbursement this Period   |
|   | Purpose of Disbursement<br>Ermk:by:ConduitWire-Keohane, Daniel<br>Candidate Name   | <input type="text" value="25.00"/>  |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |   |

|  |                                    |
|--|------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="70.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>               |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

|   |  |
|---|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Pakula, William<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff   | Transaction ID: SB23.4394<br>Date of Disbursement<br>11 / 19 / 2008  |
|   | Amount of Each Disbursement this Period<br>50.00   |
|   | Category/<br>Type  |
|   | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Schmidt, George<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff   | Transaction ID: SB23.4395<br>Date of Disbursement<br>11 / 19 / 2008  |
|   | Amount of Each Disbursement this Period<br>25.00   |
|   | Category/<br>Type  |
|   | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Scrimger, Richard<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00<br>Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff | Transaction ID: SB23.4396<br>Date of Disbursement<br>11 / 19 / 2008  |
|   | Amount of Each Disbursement this Period<br>25.00   |
|   | Category/<br>Type  |
|   | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

100.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA

|    |   |  |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC  | Transaction ID: SB23.4397<br>Date of Disbursement<br>11 / 19 / 2008  |
|    | Mailing Address PO BOX 7219   | Amount of Each Disbursement this Period<br>50.00   |
|    | City ATLANTA State GA Zip Code 30357  |  |
|    | Purpose of Disbursement<br>Ermk:by:ConduitWire-Stewart, Jeffrey   | Category/<br>Type  |
|    | Candidate Name  |  |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
| B. | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC  | Transaction ID: SB23.4400<br>Date of Disbursement<br>11 / 19 / 2008  |
|    | Mailing Address PO BOX 7219   | Amount of Each Disbursement this Period<br>25.00   |
|    | City ATLANTA State GA Zip Code 30357  |  |
|    | Purpose of Disbursement<br>Ermk:by:ConduitWire-Waugh, Tom   | Category/<br>Type  |
|    | Candidate Name  |  |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
| C. | Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC  | Transaction ID: SB23.4385<br>Date of Disbursement<br>11 / 20 / 2008  |
|    | Mailing Address PO BOX 7219   | Amount of Each Disbursement this Period<br>50.00   |
|    | City ATLANTA State GA Zip Code 30357  |  |
|    | Purpose of Disbursement<br>Ermk:by:ConduitWire-Craddock, Thomas   | Category/<br>Type  |
|    | Candidate Name  |  |
|    | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |

SUBTOTAL of Disbursements This Page (optional) ..... ▶

125.00

TOTAL This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
COUNCIL FOR A LIVEABLE WORLD-VETERANS ALLIANCE FOR SECURITY AND DEMOCRACY PAC (C-LW-VETPA)

|   |   |   |  |
|---|---|---|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Decker, Bernard<br>Candidate Name  | Transaction ID: SB23.4386<br>Date of Disbursement<br>11 / 20 / 2008<br><hr/> Amount of Each Disbursement this Period<br>25.00 |   |  |
|   |   | Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
|   |   | Category/Type   |  |
|   |   | Category/Type   |  |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Degroot, William<br>Candidate Name | Transaction ID: SB23.4387<br>Date of Disbursement<br>11 / 20 / 2008<br><hr/> Amount of Each Disbursement this Period<br>50.00 |   |  |
|   |   | Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
|   |   | Category/Type   |  |
|   |   | Category/Type   |  |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>MARTIN FOR SENATE INC<br><hr/> Mailing Address PO BOX 7219<br><hr/> City ATLANTA State GA Zip Code 30357<br><hr/> Purpose of Disbursement<br>Ermk:by:ConduitWire-Turner, Robert<br>Candidate Name   | Transaction ID: SB23.4399<br>Date of Disbursement<br>11 / 20 / 2008<br><hr/> Amount of Each Disbursement this Period<br>25.00 |   |  |
|   |   | Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: GA District: 00 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
|   |   | Category/Type   |  |
|   |   | Category/Type   |  |

|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | ▶ | 100.00  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 1745.00 |