

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAILCENTER

2024 APR 18 AM 11:11 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 Citizens for Joe Miller, Inc.

ADDRESS (number and street) 250 Cushman Street, Suite 2A Fairbanks AK 99701 CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER C C00522730 3. IS THIS REPORT NEW OR AMENDED STATE DISTRICT AK 00

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on MM/DD/YYYY in the State of (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on MM/DD/YYYY in the State of

5. Covering Period 01 / 01 / 2024 through 03 / 31 / 2024

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Matthew Johnson Signature of Treasurer Date 04 / 13 / 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only table with 8 columns and 1 row. FEC FORM 3 (Revised 02/2003)

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **01 / 01 / 2024** To: **03 / 31 / 2024**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	<b>0.00</b>	<b>2981.73</b>
(b) Total Contribution Refunds (from Line 20(d)) .....	<b>0.00</b>	<b>0.00</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	<b>0.00</b>	<b>2981.73</b>
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	<b>0.00</b>	<b>48807.97</b>
(b) Total Offsets to Operating Expenditures (from Line 14) .....	<b>0.00</b>	<b>0.00</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	<b>0.00</b>	<b>48807.97</b>
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	<b>0.00</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>0.00</b>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>23,329.30</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **01 / 01 / 2024** To: **03 / 31 / 2024**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees				
(i) Itemized (use Schedule A).....	,	,	<b>0.00</b>	,
(ii) Unitemized .....	,	,	<b>0.00</b>	,
(iii) TOTAL of contributions from individuals ▶	,	,	<b>0.00</b>	,
(b) Political Party Committees.....	,	,	<b>0.00</b>	,
(c) Other Political Committees (such as PACs).....	,	,	<b>0.00</b>	,
(d) The Candidate .....	,	,	<b>0.00</b>	,
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	,	,	<b>0.00</b>	,

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

,

,

**0.00**

,

,

**0.00**

13. LOANS:

(a) Made or Guaranteed by the Candidate.....	,	,	<b>0.00</b>	,
(b) All Other Loans.....	,	,	<b>0.00</b>	,
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	,	,	<b>0.00</b>	,

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

,

,

**0.00**

,

,

**0.00**

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

,

,

**0.00**

,

,

**51.12**

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

,

,

**0.00**

,

,

**3032.85**

NON-PROFIT CORPORATION

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	,	,	<b>0.00</b>	,	<b>48807.97</b>
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	,	,	<b>0.00</b>	,	<b>0.00</b>
19. LOAN REPAYMENTS:					
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,	<b>0.00</b>	,	<b>0.00</b>
(b) Of All Other Loans .....	,	,	<b>0.00</b>	,	<b>750.00</b>
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,	<b>0.00</b>	,	<b>750.00</b>
20. REFUNDS OF CONTRIBUTIONS TO:					
(a) Individuals/Persons Other Than Political Committees .....	,	,	<b>0.00</b>	,	<b>0.00</b>
(b) Political Party Committees.....	,	,	<b>0.00</b>	,	<b>0.00</b>
(c) Other Political Committees (such as PACs).....	,	,	<b>0.00</b>	,	<b>0.00</b>
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,	<b>0.00</b>	,	<b>0.00</b>
21. OTHER DISBURSEMENTS .....	,	,	<b>0.00</b>	,	<b>37627.57</b>
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	,	,	<b>0.00</b>	,	<b>87185.54</b>

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	,	<b>.00</b>	,	<b>.00</b>
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,	,	<b>.00</b>	,	<b>.00</b>
25. SUBTOTAL (add Line 23 and Line 24).....	,	,	<b>.00</b>	,	<b>.00</b>
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	,	<b>.00</b>	,	<b>.00</b>
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	,	<b>.00</b>	,	<b>.00</b>

DUPLICATE FOR 1014000

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)

**Citizens for Joe Miller, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>AT Publishing</b>			Nature of Debt (Purpose): Disputed; disclosure is not an admission of liability or waiver of any claims including statute of limitations
Mailing Address <b>1720 Abbott Road</b>			
City <b>Anchorage</b>	State <b>AK</b>	Zip Code <b>99507-3443</b>	
Outstanding Balance Beginning This Period <b>14,250.00</b>			
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>14,250.00</b>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Capital Square Funding Group, LLC</b>			Nature of Debt (Purpose): reimburse for services rendered Disputed; disclosure is not an admission of liability or waiver of any claims including statute of limitations
Mailing Address <b>107 Fayetteville Stret</b>			
City <b>Raleigh</b>	State <b>NC</b>	Zip Code <b>27601-1398</b>	
Outstanding Balance Beginning This Period <b>8,979.30</b>			
Amount Incurred This Period <b>0.00</b>	Payment This Period <b>0.00</b>	Outstanding Balance at Close of This Period <b>8,979.30</b>	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor			Nature of Debt (Purpose):
Mailing Address			
City	State	Zip Code	
Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

1) SUBTOTALS This Period This Page (optional) .....	<b>0.00</b>
2) TOTALS This Period (last page this line number only) .....	<b>23,329.30</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<b>0.00</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	<b>23,329.30</b>


1-11-2016 10:00 AM

FED MAIL CENTER

2024 APR 18 AM 11:11

50 Cushman St, Suite 214  
Irbanks, AK 99701


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 UNITED STATES POSTAL SERVICE
   
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 APR 13, 2024
   
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Federal Election Commission  
1050 First Street NE  
Washington, DC  
20463

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Federal Election Commission		
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The FEC added this page to the end of this filing to indicate how it was received.		
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<input type="checkbox"/> No Postmark		
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 PREPARER		04/18/2024 DATE PREPARED

(4/2023)