

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2014 JUL 23 AM 9:00

Office Use Only **FEC MAIL CENTER**

1. NAME OF COMMITTEE (in full) **CAPITALIST PAC** TYPE OR PRINT **12FE4M5**
Example: If typing, type over the lines.

ADDRESS (number and street) **PO Box 4844**
 Check if different than previously reported. (ACC) **Salt Lake City UT 84119**

2. FEC IDENTIFICATION NUMBER **00547182** CITY STATE ZIP CODE

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day Report for the:

- Primary (12P)
- PRE-Election
- General (12G)
- Convention (12C)
- Special (12S)
- Runoff (12R)

Election on _____ in the State of _____

(d) 30-Day Report for the:

- POST-Election
- General (30G)
- Runoff (30R)
- Special (30S)

Election on _____ in the State of _____

5. Covering Period **04 01 2014** through **06 30 2014**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Blake Hall**

Signature of Treasurer *[Signature]* Date **07 01 2014**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.