

*United Association of Journeymen and Apprentices
of the Plumbing and Pipefitting Industry
of the United States and Canada
Local Union No. 447*

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

APR 7 2 12 PM '99

5841 Newman Court

Sacramento, Calif. 95818

Phone 457-8595

ROBERT T. HALEY
President

HARRY M. ROTZ
Financial Secretary and
Business Manager

March 30, 1999

Mr. Scott Francis
Reports Analyst
Federal Election Commission
Washington, D.C. 20463

Dear Mr. Francis:

Please find enclosed amended 12 Day Pre-Primary Report (4/1/98 - 5/13/98), as requested in your letter of March 24, 1999. The discrepancy has been corrected.

Also enclosed you will find the amended July Quarterly Report (4/1/98 - 6/30/98). However, I am confused by the fact that this report was originally submitted correctly on July 13, 1998, (copy attached).

If you should have any questions, please do not hesitate to contact me.

Sincerely,



Harry M. Rotz
Financial Secretary &
Business Manager

Encls.

HMR:ms
opeiu#29/afl-cio

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC LABELING LABEL OR TYPE OR PRINT

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1. NAME OF COMMITTEE (in full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

ADDRESS (number and street) Check if different than previously reported
5841 NEWMAN COURT

CITY, STATE and ZIP CODE
SACRAMENTO, CA 95819

2. FEC IDENTIFICATION NUMBER
C00320218

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

APR 7 2 12 PM '99

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- 12-Day Pre-Election Report for the Primary
(Type of Election)
election on 6/28/98 in the State of CA
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period	<u>4/1/98</u> through <u>5/13/98</u>		
6. (a) Cash on Hand January 1, 19	_____		\$ 32,833.01
(b) Cash on Hand at Beginning of Reporting Period	_____	\$ 42,473.67	
(c) Total Receipts (from Line 19)	_____	\$ 34.91	\$ 9,675.57
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	_____	\$ 42,508.58	\$ 42,508.58
7. Total Disbursements (from Line 30)	_____	\$ 6,000.00	\$ 6,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	_____	\$ 36,508.58	\$ 36,508.58
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	_____	\$ -0-	For further information contact: Federal Election Commission 998 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	_____	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
ROBERT K. BACH

Signature of Treasurer [Handwritten Signature] Date 3/30/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 8/93)

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 11/91)

NAME OF COMMITTEE		REPORT COVERING PERIOD	
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND		FROM 4/1/98	TO 5/13/98
Receipts		COLUMN A Total This Period	COLUMN B Calendar Year
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	1198		
ii. Unitemized	1199	-0-	9,547.83
iii. Total (add i and ii) >	1200	-0-	9,547.83
b. Political Party Committees	1101	-0-	-0-
c. Other Political Committees (such as PACs)	1102	-0-	-0-
d. Total Contributions (add a iii, b and c) >	1103	-0-	9,547.83
12. Transfers From Affiliated/Other Party Committees	12	-0-	-0-
13. All Loans Received	13	-0-	-0-
14. Loan Repayments Received	14	-0-	-0-
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	15	-0-	-0-
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	16	-0-	-0-
17. Other Federal Receipts (Dividends, Interest, etc.)	17	34.91	127.74
18. Transfers from Nonfederal Account for Joint Activity	18	-0-	-0-
19. Total Receipts (add 11c, 12, 13, 14, 15, 16, 17, and 18) >	19	34.91	9,675.57
20. Total Federal Receipts (subtract line 18 from line 19) >	20	34.91	9,675.57
Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share	2101	-0-	-0-
ii. Non-Federal Share	2102	-0-	-0-
b. Other Federal Operating Expenditures	2103	-0-	-0-
c. Total Operating Expenditures (add a i, a ii, and b) >	2104	-0-	-0-
22. Transfers to Affiliated/Other Party Committees	22	-0-	-0-
23. Contributions to Federal Candidates/Committees and Other Political Committees	23	6,000.00	6,000.00
24. Independent Expenditures (use Schedule E)	24	-0-	-0-
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	25	-0-	-0-
26. Loan Repayments Made	26	-0-	-0-
27. Loans Made	27	-0-	-0-
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees	2801	-0-	-0-
b. Political Party Committees	2802	-0-	-0-
c. Other Political Committees (such as PACs)	2803	-0-	-0-
d. Total Contribution Refunds (add a, b and c) >	2804	-0-	-0-
29. Other Disbursements	29	-0-	-0-
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	30	6,000.00	6,000.00
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >	31	6,000.00	6,000.00
Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)	32	-0-	9,547.83
33. Total Contribution Refunds (from line 28d)	33		-0-
34. Net Contributions (other than loans)(subtract line 33 from 32)	34		9,547.83
35. Total Federal Operating Expenditures (add 21 e and 21 c) >	35		-0-
36. Offsets to Operating Expenditures (from line 15)	36		-0-
37. Net Operating Expenditures (subtract line 36 from 35) >	37		-0-

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE OF FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
FRIENDS OF CONGRESSMAN GEORGE MILLER P.O. BOX 5864 CONCORD, CA 94524 ID#C00026757	FUNDRAISER Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	4/27/98	\$1,000.00
B. Full Name, Mailing Address and ZIP Code MATSUI FOR CONGRESS COMMITTEE P.O. BOX 1347 SACRAMENTO, CA 95812 ID#073571	MATSUI FOR CONGRESS Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	4/27/98	\$5,000.00
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)



TOTAL This Period (last page this line number only)

\$6,000.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 4/1/99
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked <hr/> and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 	 
PREPARER	DATE PREPARED