25020021946

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED,
SECRETARY OF THE SENATE
05 JAN 19 AM 11:11

1. (a) Name of Candidate (in full)
MICHAEL D. CRAPO

(b) Address (number and street) ☐ Check if address changed
2005 Charlotte

2. Identification Number
C00330886

(c) City, State, and ZIP Code
Idaho Falls, ID 83402

3. Is This Statement X New (N) OR Amended (A)

4. Party Affiliation
Republican

5. Office Sought
U.S. Senate

6. State & District of Candidate
Idaho

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Mike Crapo for US Senate

(b) Address (number and street)
Post Office Box 1948

(c) City, State, and ZIP Code
Boise, ID 83701-1948

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A for the primary election, and

9B for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: Mike Crapo

Date: 12-8-04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7115
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

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_____ AIRBORNE EXPRESS_____
Postmark

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Date of Receipt

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Preparer Date Prepared

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