

LAW OFFICES
MCKENNA & CUNEO, L.L.P.

1800 K STREET, N.W.
WASHINGTON, D.C. 20006
(202) 496-7500

FAX (202) 496-7756

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

Oct 19 9 50 AM '96

LOS ANGELES
833 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA 90071
(213) 588-1000

SAN FRANCISCO
STEWART STREET TOWER
ONE MARKET
SAN FRANCISCO, CALIFORNIA 94102
(415) 287-4000

SAN DIEGO
SUITE 3200, SYMPHONY TOWERS
750 B STREET
SAN DIEGO, CALIFORNIA 92101
(619) 595-9400

DENVER
SUITE 4800
370 SEVENTEENTH STREET
DENVER, COLORADO 80202
(303) 634-4000

DALLAS
5700 BANK ONE CENTER
177 MAIN STREET
DALLAS, TEXAS 75201
(214) 746-3700

BRUSSELS
88, RUE DES COLONNES
B-1000 BRUSSELS
BELGIUM
01 (32-2) 278-1211

October 17, 1996

KRISTINE B. ATWATER
DIRECT DIAL (202) 759-7196

By Certified Mail

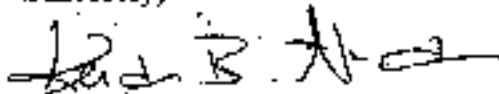
Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: Olin Corporation Good Government Fund

Dear Sir/Madam:

On behalf of the Olin Corporation Good Government Fund, enclosed is an amended statement of organization. Please contact me at the number indicated above if you have any questions.

Sincerely,



Kristine B. Atwater

Enclosure

cc: Edward J. Krygier, Jr.

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Olin Corporation Good Government Fund	2. DATE 10/10/96
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1730 K Street, NW	3. FEC IDENTIFICATION NUMBER C00002790
(c) City, State and ZIP Code Washington, DC 20006	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-------------------------------|---------------|----------------|
| Name of Candidate | Candidate's Party Affiliation | Office Sought | State/District |
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
-----------	-----------------	-------------------

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
-----------	-----------------	-------------------

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Fleet Bank	One Landmark Square Stamford, CT 06904

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Edward J. Krygier, Jr.	SIGNATURE OF TREASURER <i>Edward J. Krygier Jr.</i>	DATE 10/10/96
---	--	------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

--	--	--	--

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-376-9120

FEC FORM 1
(revised 4/87)

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

Registered/Certified Mail

POSTMARKED

10-17-96

No Postmark

Postmark Illegible

Received from the House Office of Records
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

mn

PREPARER

10-19-96

DATE PREPARED