

March 14, 2002

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
(202)694-1130



Identification Number: C00156216

Dear Mr. Koeppen:

Per your request in your letter dated March 6, 2002, please find attached the following PAC reports:

Amended Statement of Organization

If you have any questions, please call me at (703)535-7447.

Sincerely,

A handwritten signature in cursive script that reads "Geraldine Collins".

Geraldine Collins, CPA  
Controller

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2002 MAR 25 P 2:52



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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RQ-1

Leslie Kaplan, Treasurer  
Personal Communications Industry  
Association (PCIA) PAC  
500 Montgomery Street, Suite 700  
Alexandria, VA 22314

MAR 06 2002

Identification Number: C00156216

Reference: Amended Statement of Organization, dated 1/31/01

Dear Ms. Kaplan:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions concerning certain information contained in the Statement. An itemization follows:

-Line 6 indicates that your committee's "connected organization" is "PCIA"; however, Line 5(f) states that your committee is not a separate segregated fund. A separate segregated fund is a political committee established, financed, maintained or controlled by a corporation, labor organization, membership organization, cooperative or trade association.

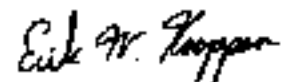
If your committee is a separate segregated fund, an amended Statement of Organization should be submitted which indicates the appropriate Type of Committee on Line 5(c).

If your committee is not a separate segregated fund, then you should not have listed any connected organization and should amend your Statement of Organization to clarify this discrepancy. 2 U.S.C. §433(b) and 11 CFR §102.2(b)

A response or amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on

our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,



Erik W. Koeppe  
Reports Analyst  
Reports Analysis Division

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FEC  
FORM 1

# STATEMENT OF ORGANIZATION

(See Instructions)

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

112FE4M5

PERSONAL COMMUNICATIONS INDUSTRY ASSN PAC  
(PCIA PAC)

ADDRESS (number and street)

500 MONTGOMERY ST. SUITE 700



(Check if address  
is changed)

ALEXANDRIA

VA

22314

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

KAPLANL@PCIA.COM OR COLLINSG@PCIA.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

WWW.PCIA.COM

2. DATE

03 14 2002

3. FEC IDENTIFICATION NUMBER ▶

C00156216

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LESLIE KAPLAN

Signature of Treasurer

Date

03 14 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §497g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-634-1100

FEC FORM 1  
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation \_\_\_\_\_ Office Sought:  House  Senate  President State \_\_\_\_\_ District \_\_\_\_\_

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

(d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

IPGIA \_\_\_\_\_

SAME AS PAC'S \_\_\_\_\_

Meeting Address SAME \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship SPONSOR ORGAN \_\_\_\_\_

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

Write or Type Committee Name

PERSONAL COMMUNICATIONS INDUSTRY ASSOCIATION (PCIA) PAC

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name GERRY COLLINS

Mailing Address 500 MONTGOMERY ST SUITE 700

ALEXANDRIA VA 22314

Title or Position CITY STATE ZIP CODE

CONTROLLER Telephone number 703-535-7447

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer LESLIE KAPLAN

Mailing Address 500 MONTGOMERY ST SUITE 700

ALEXANDRIA VA 22314

Title or Position CITY STATE ZIP CODE

DIRECTOR, GOVT AFFAIRS Telephone number 703-535-7485

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

8. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FIRST UNION NATIONAL BANK

Mailing Address

1970 CHAIN BRIDGE ROAD

DELEEM WA 98102

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 3-13-02
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SM</i>	3-25-02
PREPARER	DATE PREPARED